



# Saint Patrick Parish

512 N. Main St. ❖ Wellington, OH 44090

☎: 440.647.4375 ❖ 📠: 440.987.9287 ❖ 🌐: [www.StPatrickWellington.com](http://www.StPatrickWellington.com)

Welcome to this “bulletin archive!”

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SAINT PATRICK CHURCH  
WELLINGTON, OHIO

January 3, 2016  
THE EPIPHANY OF THE LORD

FATHER JAMES J. REYMANN  
647-4375

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request

MASS INTENTIONS FOR THE COMING WEEK

11 a.m. Monday, Louise Franklin      9 a.m. Tuesday, Poor Souls  
9 a.m. Wednesday, Special Intention      9 a.m. Thursday, Ben & Frances Biss  
9 a.m. Friday, Chuck & Eleanor Dunick      5 p.m. Saturday, Parishioners  
8:30 a.m. Sunday, Paul Evans      11 a.m. Sunday, Norma Bartish

COLLECTIONS: Sunday \$4105.00 122 envelopes  
Christmas \$10,328.00 149 envelopes

*Scrip. #786, LORD, EVERY NATION ON EARTH WILL ADORE YOU.*

*Entrance: WOR II, #408, THE FIRST NOWELL*  
*Offertory: WOR II, #386, O LITTLE TOWN OF BETHLEHEM*  
*Communion: WOR II, #406, WE THREE KINGS OF ORIENT ARE*  
*Closing: WOR II, #409, AS WITH GLADNESS MEN OF OLD*

**Father's Notes:** As we prepare this weekend for the proper liturgical celebration of this liturgical feast of the Lord's coming among us not to be saviour of a select few or even a special people (nation), we reflect on the Christ-child's being born among us to be so much more than the expected saviour of the Jewish people, He was born as one of us precisely that he might become the Emmanuel, the Saviour, the God-man for all people of all time.

We rejoice in this event for a full week, ending on January 10th, the feast of the Baptism of the Lord.  
Let's continue the Christmas music, the joyful spirit, these Holy Days.  
Thanks, Lord, for becoming one of us, born as the Christ-child.

This Tuesday, **January 5, 2016**, Fr. Don Oleksiak and one other member of the Clergy Personnel Board of the Diocese, will be at St. Patrick Parish for a parish visitation in preparation for the priest who will be named Pastor. At 7:00 p.m. on that evening Fr. Oleksiak will facilitate a meeting of the people of the parish in St. Patrick Church. All members of the Parish Pastoral Council, Parish Finance Council, and all Parish Organizations are invited to be present at this meeting. Any interested members of the parish community are welcome, and encouraged, to attend this meeting, as well.

*(see complete announcement at bulletin stands)*

PARENT MEETINGS FOR FIRST COMMUNION AND CONFIRMATION

**Parent Meeting** is this Sunday, January 3rd, at 2:30 p.m. in the Chapel for **PSR Students preparing for First Communion**. It is vital that parents attend this important meeting.  
The **Confirmation Meeting** for parents and confirmandi is this Sunday, January 3rd, at 7:00 p.m. for **both** Students and Parents.  
**PSR Classes** will resume Wednesday, January 6<sup>th</sup>, Thursday, January 7<sup>th</sup> and Sunday, January 10<sup>th</sup>.

The second collection next weekend will be for **Glenmary Home Missioners**.  
The annual **Skating Party** sponsored by the Men's Club is Sunday, January 17th, from 6-8 p.m. at Country Skateland. Enjoy a night of skating, beverages and food with your parish family. We thank the Men's Club for this event.

*Memorial Acclamation*  
*When we eat this Bread and drink this Cup,*  
*we proclaim your Death, O Lord,*  
*until you come again.*

Celebrating Epiphany

Epiphany, which comes from the Greek word *epiphaneia*, means "an appearance" or "a revealing." Centuries ago, the church set aside January 6, the 12th day after Christmas, to mark the revealing of Jesus as Christ to the wise men, who were Gentiles. Jesus' first followers were Jewish, so the revelation of the divine Christ to the non-Jewish magi reminds us that Jesus came to earth to save the whole world.  
Symbols of Epiphany include light, a star, a crown (or three crowns) and a globe or stylized portrayal of the world. The color of Epiphany is green to symbolize life, growth, hope and eternity.  
On the church calendar, the Epiphany season lasts until Ash Wednesday, which is determined by the date of Easter.

*A Prayer for Entering the New Year*  
*We know, O Lord, that our times are in*  
*Your hands. While we live on Earth, enable*  
*us to please You in all things. Especially*  
*now, as we enter a new year, we pray for*  
*strengthened spirits that we may praise*  
*You properly by our thoughts, words and*  
*deeds through Christ our Lord. Amen.*

Breakfast **this Sunday**  
after the 8:30 Mass

ST. JOSEPH OVERNIGHT SHELTER SCHEDULE		
Wednesday, January 6, 2016		
Cook	Serve	Dessert
Dave Lenzer	Sunderman family	Joyce Wohlever
Thank you to all our volunteers!		

SAINT PATRICK CHURCH  
WELLINGTON, OHIO

January 10, 2016  
BAPTISM OF THE LORD

FATHER JAMES J. REYMANN  
647-4375

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. Monday, Ralph Lemieux	9 a.m. Tuesday, Fr. John McDonough
9 a.m. Wednesday, Special Intention	9 a.m. Thursday, Hluszti family, sp. intention
9 a.m. Friday, Poor Souls	5 p.m. Saturday, David & Linda Kaltenbach, special intention
8:30 a.m. Sunday, Special Intention	11 a.m. Sunday, Parishioners

COLLECTIONS: Sunday \$4019.00 123 envelopes  
Solemnity of Mary \$1151.00

*Scrip. #787, THE LORD WILL BLESS HIS PEOPLE WITH PEACE.*

*Entrance: WOR II, #399, JOY TO THE WORLD, verses 1 & 2*  
*Offertory: WOR II, #412. WHEN JOHN BAPTISED BY JORDAN'S  
RIVER*

*Communion: WOR II, #397, GO TELL IT ON THE MOUNTAIN*  
*Closing: WOR II, #399, JOY TO THE WORLD, verses 1 & 4*

My dear parishioners. After our several meetings and multiple discussions with truly dozens of folks, I feel much like I did when I was navigating my B-29 crew around the very vast and seemingly endless Pacific Ocean. As a good navigator one never admitted to being lost. Our greatest admission was to be somewhat confused as to our exact location. We always got there.

And so it seems to be in these recent weeks, as if I'll be residing right where I am until further plans develop. And it does seem as if only the Lord knows for sure what is happening. As the song says "day by day."

I understand that a number of priests have expressed interest in being your new pastor. I am pleased that Bishop Lennon will have options in making his choice.

The Lord has always provided for us in the past, so let's continue that trust as the months roll on.

Pat and I will be happy wherever we land. *Deus providebit.* God will provide.

The annual **Skating Party** sponsored by the Men's Club is next Sunday, January 17th, from 6-8 p.m. at Country Skateland. Enjoy a night of skating, beverages and food with your parish family. We thank the Men's Club for this event.

Looking for volunteers to serve the meal at **St. Joseph's Shelter** on Wednesday, February 3rd. Please call Anne at 647-2912 if you are willing to do this mission.

It's "Super Bowl Sunday" fundraiser time! The **WYD'16 Youth** are currently taking orders for **PIZZA SUBS**. They are the same as the subs that are made and sold at the fair. Subs are \$3.50 each and can be ordered from any of the youth pilgrims or after each Mass next weekend, January 16th & 17th. The PIZZA SUBS will be distributed after the Masses on February 6th & 7th. Thank you for your continued support!!!

The second  
collection today is  
for Glenmary Home  
Missioners.

At the 8:30 a.m. Mass today,  
Ava Grace Ledesma,  
daughter of Christopher & Jaime,  
will receive the sacrament of Baptism.

ST. PATRICK CHURCH STATEMENT OF CHURCH REVENUE AND EXPENSES 7/1/2014 THRU 6/30/2015		Budget Year Ending June 30, 2016
Actual Year Ended June 30, 2015		2014
CHURCH REVENUE		
Offertory Collections	\$ 228,015.42	\$ 218,533.95
Other Collections	50.00	3,285.00
Donations & Bequests	4,760.00	5,607.00
Net Bingo Proceeds	-	-
Net Fund Raising Income	9,865.91	9,908.45
Income from Parish Programs	2,555.00	2,162.00
Investment & Endowment Income (Loss)	35,381.46	192,467.60
Rental Receipts	1,025.00	675.00
Contributions from Parish Organizations	-	20.00
Miscellaneous Receipts	20,533.74	26,481.90
Designated Collections	20,289.00	20,661.05
Extraordinary Receipts	1,017.00	388.00
TOTAL CHURCH REVENUE	323,492.53 *	480,189.95
CHURCH EXPENSES		
Salaries, Benefits, & Taxes	127,462.47	109,639.00
Rectory & Household	1,298.94	1,326.50
Parish Office & Administration	19,911.18	11,192.29
Altar, Sanctuary, & Liturgical	5,339.64	3,618.08
Community Outreach	40,643.82	12,720.38
Religious Education	21,866.26	30,458.87
Stewardship & Evangelization	12,108.55	7,176.54
Utilities	16,555.91	16,681.61
Insurance & Property Taxes	12,527.21	12,054.10
Maintenance, Repairs, & Plant Operating	14,024.90	11,100.60
Diocesan Assessments	37,014.00	36,702.00
Payments to Other Schools	-	-
Designated Collections	20,289.00	17,658.55
Capital Expenditures	214,319.42	3,871.22
TOTAL CHURCH EXPENSES	543,361.30	274,199.74
NET CHURCH SURPLUS (DEFICIT)	\$ (219,868.77)	\$ 205,990.21

\$ 30,353.49

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. Monday, Poor Souls

9 a.m. Tuesday, John Brinker

9 a.m. Wednesday, Bob Reymann

9 a.m. Thursday, Frank Sherman

9 a.m. Friday, Fr. Thomas Gallagher

5 p.m. Saturday, Mr. & Mrs. Henry Mengerink

8:30 a.m. Sunday, Special Intention

11 a.m. Sunday, Parishioners

COLLECTIONS: Sunday \$3253.00 114 envelopes  
Glenmary \$1011.00

Scrip. #875, PROCLAIM HIS MARVELOUS DEEDS TO ALL THE NATIONS.

Entrance: G & P, #402, COME, HOLY GHOST, verses 1 & 5  
Offertory: G & P, #499, ONE BREAD, ONE BODY  
Communion: WE ARE MANY PARTS  
Closing: G & P, #548, CITY OF GOD

Just a few lines to update you on my situation here at St. Pat's. I have not heard a word from any of the diocesan officials. In an all too real sense, we are all in the same boat.

As I have said many times when attempting to guide others in similar situations, God does provide, always, in His time, not ours.

With the help and prayers of surprisingly many folks, many non-parishioners, let me clue you in on my situation as I see it. One of these days I will be moving out of the rectory along with my companion of the these past five years, Pat.

I am actively searching for a small home to my liking right here in the Village. I expect that to happen in the coming weeks.

I really appreciate the prayers and concern so many have expressed to me. This is the most difficult adjustment I have ever made. I'll breathe a gigantic sigh of relief when it is all over.

A few days ago, I bought what I expect to be my last new car. Not a white one this time, it is a neat shade of maroon.

I sincerely appreciate the countless emotionally kind words expressed by so many, specially the neat well-written articles in the newspapers. Many, many thanks.

The El Salvador-Latin American Collection is next weekend.

The annual **Skating Party** sponsored by the Men's Club is this Sunday, January 17th, from 6-8 p.m. at Country Skateland. Enjoy a night of skating, beverages and food with your parish family. We thank the Men's Club for this event.

It's "Super Bowl Sunday" fundraiser time! The **WYD'16 Youth** are currently taking orders for **PIZZA SUBS**. They are the same as the subs that are made and sold at the fair. Subs are \$3.50 each and can be ordered from any of the youth pilgrims or after each Mass this weekend, January 16th & 17th. The PIZZA SUBS will be distributed after the Masses on February 6th & 7th. Thank you for your continued support!!!

After all Masses next weekend, January 24th and 25th, there will be a loose change collection for the **Fruit and Cookie trays** that will be distributed to shut-ins and nursing home residents. The trays will be assembled on Tuesday, January 26th, after the 9 a.m. Mass. Anyone wishing to help is welcome.

As the travel dates get closer, the **WYD'16 Pilgrims** are preparing for their journey. The pilgrims will be attending a gathering/presentation on Saturday, January 30th, at 10:30 PM in the St. Paul Parish Center, Norwalk. John Roth, a Catholic businessman who is a frequent and enthusiastic traveler to Poland, will talk all about Krakow and the many apparitions of Mary that have occurred there.

PARISH STATISTICS  
FOR THE YEAR OF 2015

Baptisms – 7  
First Communions – 9  
Confirmations – 1  
Marriages – 2  
Funerals – 12

PARISH SCHOOL OF  
RELIGION ATTENDANCE

Preschool – 12  
Grades 1 thru 5 – 40  
Grades 6 thru 8 – 31  
Grades 7 thru 12 – 45

ST. JOSEPH  
OVERNIGHT SHELTER SCHEDULE  
Monday, January 18th

Cook	Serve	Dessert
Krystowskis & PSR	Palmison & Burkhardt families	Dave Lenzer

SAINT PATRICK CHURCH  
WELLINGTON, OHIO

January 24, 2016  
THIRD SUNDAY IN ORDINARY TIME

FATHER JAMES J. REYMANN  
647-4375

*Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request*

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. Monday, Bimbo Honoshofsky	9 a.m. Tuesday, Poor Souls
9 a.m. Wednesday, Louis & Kay Lasko	9 a.m. Thursday, George Payton
9 a.m. Friday, James Lasko	5 p.m. Saturday, Norma Bartish
8:30 a.m. Sunday, John Honoshofsky	11 a.m. Sunday, Parishioners

COLLECTION: Sunday \$3753.00 121 envelopes

*Scrip. #878, YOUR WORDS, LORD, ARE SPIRIT AND LIFE.*

*Entrance: G & P, #417, COME NOW, ALMIGHTY KING*  
*Offertory: + + + (reflection) + + +*  
*Communion: WE ARE MANY PARTS*  
*Closing: G & P, #546, GOD HAS CHOSEN ME*

My dear friends in Christ. Even though I taught in the math and science fields all my years at the seminary, I have always had trouble keeping my own checkbook up to date. That's why I am blessed in having a very sharp and knowledgeable Finance Council to guide me in parish affairs.

In a conversation with our bishop this past week, I was told to obtain housing outside the parish rectory.

This I have been doing over the past few weeks. I have made an offer on a nice little home on McKinley Street opposite the old football field. It is quite adequate for Pat and myself. Will let you know more when the deal is finalized.

I do want to let all of you know how much I appreciate the kind words and prayers expressed by so very, very many parishioners and non-parishioners alike.

Strangely enough, such makes it all the more difficult to pack up my stuff (too much stuff) and move into my next village residence. Will keep you informed as I know the happenings.

The El Salvador-Latin American Collection this weekend is the only appeal that supports the two priests who work in the two parishes served by our Cleveland Diocese Missionaries. Father Paul Schindler serves in La Libertad and Father John Ostrowski serves in Teopeque. These parishes serve the pastoral needs of thousands of Salvadorans.

Faith has to do with things that are not seen and hope with things that are not at hand.

- Thomas Aquinas

"At the end of life we will not be judged by how many diplomas we have received, how much money we have made, how many great things we have done. We will be judged by "I was hungry, and you gave me something to eat, I was naked and you clothed me. I was homeless, and you took me in."

- Mother Teresa

After all Masses this weekend, there will be a loose change collection for the **Fruit and Cookie trays** that will be distributed to shut-ins and nursing home residents. The trays will be assembled on Tuesday, January 26th, after the 9 a.m. Mass. Anyone wishing to help is welcome.

As the travel dates get closer, the **WYD'16 Pilgrims** are preparing for their journey. The pilgrims will be attending a gathering/presentation on Saturday, January 30th, at 10:30 PM in the St. Paul Parish Center, Norwalk. John Roth, a Catholic businessman who is a frequent and enthusiastic traveler to Poland, will talk all about Krakow and the many apparitions of Mary that have occurred there.

*At the 1100 a.m. Mass next Sunday, January 31st,*

*Wesley Charles Wright,  
son of Mark & Cassie,  
will receive the sacrament of Baptism.  
Congratulations and Welcome, Wesley.*

**Sacred Heart Parish** at 410 W. Lorain St. in Oberlin is offering a 3 session **Lenten Mission** led by Fr. Norm Douglas. Father Norm will focus on how we can better integrate our faith in Jesus Christ and Gospel values into our lives as well as how we can foster a strong sense of spirituality in our everyday relationships. The Mission will be on Sunday, February 14th, at 2 p.m. and on the following Monday and Tuesday evenings at 7 p.m. Everyone is invited and welcome.

The Altar & Rosary Society of St. Vincent de Paul Church sends "**Boxes from Home**" to deployed soldiers. If you would like a box sent to a loved one or friend, please call Dorothy at 984-2192 with the soldier's Name, Rank, Branch of Service and the overseas mailing address.

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. Monday, Poor Souls

9 a.m. Wednesday, Thomas Corogin

9 a.m. Friday, Fr. Thomas Gallagher

8:30 a.m. Sunday, Parishioners

9 a.m. Tuesday, Fr. John McDonough

9 a.m. Thursday, Norma Bartish

5 p.m. Saturday, Thomas J. Seman

11 a.m. Sunday, Michael Toth

COLLECTION: Sunday \$3766.00 123 envelopes

Scrip. #881, I WILL SING OF YOUR SALVATION.

Entrance: G & P, #546, GOD HAS CHOSEN ME  
Offertory: G & P, #542, HERE I AM, LORD  
Communion: WOR II, , #427, JESUS WALKED THIS LONESOME VALLEY  
Closing: GO MAKE A DIFFERENCE

Note on **Fr. Reymann**: Father has gone to the hospital to have a severe rash checked out. We will have a visiting priest for Masses this weekend.

We pray for Father's healing and speedy recovery.

Plan now to attend **Family Night** on Sunday, February 14th, from 5-8 pm at the Wellington Metro Park. A fun night with your parish family.  
Plenty of free food, beverages and fun games.

**THANK YOU** for your generous collection last weekend of \$504.85 for the **Fruit and Cookie Trays**. Last Tuesday, 145 trays were made and distributed. They were very much appreciated.

Parishioners' 2015 **contribution letters** will be available **next** weekend.

**Sacred Heart Parish** at 410 W. Lorain St. in Oberlin is offering a 3 session **Lenten Mission** led by Fr. Norm Douglas. Father Norm will focus on how we can better integrate our faith in Jesus Christ and Gospel values into our lives as well as how we can foster a strong sense of spirituality in our everyday relationships. The Mission will be on Sunday, February 14th, at 2 p.m. and on the following Monday and Tuesday evenings at 7 p.m. Everyone is invited and welcome.

ST. JOSEPH  
OVERNIGHT SHELTER SCHEDULE  
Wednesday, February 3rd

Cook	Serve	Dessert
Dave Lenzer	Bartolovich /Fields families	Joyce Wohlever

Breakfast **next** Sunday  
after 8:30 a.m. Mass

February Schedule

	5 pm Sat	8:30 am Sun	11 am Sun
Lectors:	<u>Feb 6 &amp; 13</u> Patty Sumpter	<u>Feb 7 &amp; 14</u> Denise Breyley	<u>Feb 7 &amp; 14</u> Ed Young
	<u>Feb 20 &amp; 27</u> Tina Drake	<u>Feb 21 &amp; 28</u> Sam Sherlock	<u>Feb 21 &amp; 28</u> Mike Toth
Ushers:	Lee Grissinger Tim & Chris Radachi Bruce Ramsey	Bob Diedrick Eric Evans John Ormandy Richard Raab	Mary Anderson Mark Haines Robert Jones Mark Kaminski
Eucharist:	Jacob Gordon Judy Hall Dolly Lee Julie Maurer Jack Sumpter	Richard & Dee Hejny Larry & Wendy Shvak Pat Sobieski	Ken & Jane Ferris Jackie Garn Teresa Garn Bill Hehr
Servers:	<u>Feb 6 &amp; 13</u> Bob Mayer Ken Raab	<u>Feb 7 &amp; 14</u> Lily Dowdell Leah Sunderman	<u>Feb 7 &amp; 14</u> Michaela Toth
	<u>Feb 20 &amp; 27</u> Mackenzie Smith Nathaniel Smith	<u>Feb 21 &amp; 28</u> Jack Sherlock Ricky Shvak	<u>Feb 21 &amp; 28</u> Nickolas Fox Ethan Linebrink

TABLE OF CONTRIBUTIONS  
TO THE PARISH  
FOR THE PAST YEAR

	From	To	Donors
\$	1	\$250	105
	250	500	48
	500	750	40
	750	1,000	17
	1,000	1,500	43
	1,500	2,000	10
	2,000	2,500	3
	2,500	5,000	10
	over	5,000	4
	Registered Families 644		
	Donors on Record 280		
	Loose Change Average		
	Per Sunday \$376.82		

SAINT PATRICK CHURCH  
WELLINGTON, OHIO

February 7, 2016  
FIFTH SUNDAY IN ORDINARY TIME

FATHER JAMES J. REYMANN  
647-4375

*Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request*

MASS INTENTIONS FOR THE COMING WEEK

5 p.m. Saturday, Norma Bartish  
8:30 a.m. Sunday, Parishioners 11 a.m. Sunday, George & Julia Fayer

COLLECTION: Sunday \$3249.00 111 envelopes

*Scrip. #884, IN THE SIGHT OF THE ANGELS  
I WILL SING YOUR PRAISES, LORD.*

*Entrance: THE SUMMONS HYMN, verses 1 & 2  
Offertory: + + + (reflection) + + +  
Communion: I HAVE DECIDED TO FOLLOW JESUS  
Closing: THE SUMMONS HYMN, verses 4 & 5*

## *Ecumenical Ash Wednesday Service*

7:30 p.m. Wednesday at St. Patrick Church

All are encouraged to gather and begin the Lenten journey together.

**Lenten Regulations**

**Fasting:** Ages 18-59 fast on Ash Wednesday and Good Friday, limiting themselves to one full meal and two smaller meals each day, with no snacking between meals.

**Abstinence:** Ages 14 and older abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent.

Note on **Fr. Reymann:** Father is improving daily. He appreciates your continuing thoughts and prayers.

Thank you to Fr. Tom, Fr. Larry & Fr. Tony for being with us for Masses this weekend.

## LOVE POWERS OUR MISSION.

Catholic Charities 2016 Annual Appeal this weekend

This weekend at all Masses, we will take a few minutes to fill out your 2016 annual appeal pledge. Many parishioners have already been contacted via mail in reference to this drive. Those who have not been contacted are asked to take an envelope at this time from your pew and fill it out as appropriate. It is a worthy charity. Your help and generosity are appreciated.

Breakfast **this** Sunday  
after 8:30 a.m. Mass

**Family Night** is next Sunday, February 14th, from 5-8 pm at the Wellington Metro Park. A fun night with your parish family. Plenty of free food, beverages and fun games.

Anyone who ordered **Pizza Subs** can pick them up at the GREEN BASEMENT DOORS after each Mass this weekend. There are some extra subs available to purchase at \$3.50 each. The **WYD'16 Pilgrims** thank you for your support!!

Parishioners' 2015 **contribution letters** are available this weekend in the Chapel after the Masses or in the parish office during the week.

This past week we received a check from **Rooted in Faith** for \$2,073. This brings our total to \$68,093.

The second collection next weekend will be for **Glenmary Home Missioners**.

**St. Joseph Overnight Shelter.** We need volunteers to serve the meal on Wednesday, March 2nd. Please call the church office if you are able to help!

**Sacred Heart Parish** at 410 W. Lorain St. in Oberlin is offering a 3 session **Lenten Mission** led by Fr. Norm Douglas. Father Norm will focus on how we can better integrate our faith in Jesus Christ and Gospel values into our lives as well as how we can foster a strong sense of spirituality in our everyday relationships. The Mission is next Sunday, February 14th, at 2 p.m. and on the following Monday and Tuesday evenings at 7 p.m.

*Everyone is invited and welcome.*

This weekend, the ushers will be handing out the Lenten edition of **The Word Among Us; It All Comes Down to Mercy**. Please one copy per family. Good daily meditations for Lent!

SAINT PATRICK CHURCH  
WELLINGTON, OHIO

February 14, 2016  
FIRST SUNDAY OF LENT

FATHER JAMES J. REYMANN  
647-4375

*Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request*

MASS INTENTIONS FOR THE COMING WEEK

5 p.m. Saturday, Marie Mycek & Elizabeth Cannon  
8:30 a.m. Sunday, Parishioners 11 a.m. Sunday, John Brinker

COLLECTION: Sunday \$3530.00 126 envelopes

*Scrip. #793, BE WITH ME, LORD, WHEN I AM IN TROUBLE.*

*Entrance: WOR II, #420, AGAIN WE KEEP THIS SOLEMN FAST*

*Offertory: G & P, #542, HERE I AM, LORD*

*Communion: G & P, #598, ON EAGLE'S WINGS*

*Closing: WOR II, #419, FORTY DAYS AND FORTY NIGHTS*

**Father's Notes:** I am very pleased with the appointment of Fr. David Trask to be our new pastor and look forward to working with him during the transition. Fr. Trask comes from Our Lady of Guadalupe in Macedonia. (See info at bulletin stands)

Fr. Reymann is scheduled to return home this Saturday afternoon.

Thank you to Fr. Thom and Fr. Larry for being with us for Masses this weekend.

**Holy Year of Mercy**

December 8, 2015 - November 20, 2016

*"It is a favorable time to heal wounds, a time to  
offer everyone the way of Forgiveness and  
Reconciliation - Pope Francis*

**Corporal Works of Mercy**

To Feed the Hungry  
To Give Drink to the Thirsty  
To Clothe the Naked  
To Shelter the Homeless  
To Care for the Sick  
To Visit the Imprisoned  
To Bury the Dead

**Spiritual Works of Mercy**

To Convert Sinners  
To Instruct the Ignorant  
To Advise the Doubtful  
To Comfort the Sorrowful  
To Bear Wrongs Patiently  
To Forgive Injuries  
To Pray for the Living and Dead

"A Time to Heal, to Help, to Forgive."

**Family Night** is this Sunday, February 14th, from 5-8 p.m. at the Wellington Metro Park. A fun night with your parish family. Plenty of free food, beverages and fun games.

The second collection today is for **Glenmary Home Missioners**.

Parishioners' 2015 **contribution letters** are available in the parish office during the week.

There was a nice group at church for the Ash Wednesday Ecumenical Service. We are pleased that the community has responded so well to this evening of prayer. The collection for Well-Help was \$485.74. It is much appreciated.

**Sacred Heart Parish** at 410 W. Lorain St. in Oberlin is offering a 3 session **Lenten Mission** led by Fr. Norm Douglas. Father Norm will focus on how we can better integrate our faith in Jesus Christ and Gospel values into our lives as well as how we can foster a strong sense of spirituality in our everyday relationships. The Mission is this Sunday, February 14th, at 2 p.m. and on the following Monday and Tuesday evenings at 7 p.m. *Everyone is invited and welcome.*

The **FIRST STEP PROGRAM** is continuing education regarding marriage and divorce in the Catholic Church. Seminars will be held on Tuesday, March 8th, at 7 pm. at St. Peter Parish in Lorain. More information on the website: [dioceseofcleveland.org/tribunal](http://dioceseofcleveland.org/tribunal) or call the Tribunal at 216-896-6525/800-869-6525, ext 4000.

The Altar & Rosary Society of St. Vincent de Paul Church sends **"Boxes from Home"** to deployed soldiers. If you would like a box sent to a loved one or friend, please call Dorothy at 984-2192 with the soldier's Name, Rank, Branch of Service and the overseas mailing address.

**ST. JOSEPH OVERNIGHT SHELTER  
SCHEDULE**

**Monday, February 1, 2016**

**COOK, SERVE and BAKE**

**Denes, Heyde  
Holmes & Lee families**

*Thank you to all our volunteers!*

"As Lent is the time for greater love, listen to Jesus' thirst... 'Repent and believe' Jesus tells us. What are we to repent? Our indifference, our hardness of heart. What are we to believe? Jesus thirsts even now, in your heart and in the poor -- He knows your weakness. He wants only your love, wants only the chance to love you." ~ Blessed Teresa of Calcutta



WELCOMECATHOLICS.COM

SAINT PATRICK CHURCH  
WELLINGTON, OHIO

February 28, 2016  
THIRD SUNDAY OF LENT

FATHER JAMES J. REYMANN  
647-4375

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. Monday, Special Intention  
9 a.m. Wednesday, Norma Bartish  
9 a.m. Friday, Poor Souls  
8:30 a.m. Sunday, Parishioners  
9 a.m. Tuesday, Thomas Corogin  
9 a.m. Thursday, Michael & Ann Vadelka  
5 p.m. Saturday, Terry Haynes  
11 a.m. Sunday, Special Intention

COLLECTION: Sunday \$4638.00 123 envelopes

Scrip. #799, THE LORD IS KIND AND MERCIFUL.

Entrance: G & P, #471, HOSEA  
Offertory: WOR II, #600, WHAT WONDROUS LOVE IS THIS  
Communion: WOR II, #427, JESUS WALKED THIS LONESOME VALLEY  
Closing: G & P, #354, SOMEBODY'S KNOCKIN' AT YOUR DOOR

**Fr. Reymann's** last official day as Pastor of St. Patrick Church is today, February 28, 2016. We thank you for your 40 years of service, and wish you good health and happiness in your new home. We love you and we will miss you(and Pat)! Effective Monday, February 29th, our new Pastor is **Fr. David Trask**. We welcome you to our parish!

Fr. Trask will resume 9 a.m. weekday Masses next week.

*Thank you to Fr. Weber and Fr. Tosco for being with us for Masses this weekend.*

The **FIRST STEP PROGRAM** is continuing education regarding marriage and divorce in the Catholic Church. Seminars will be held on Tuesday, March 8th, at 7 pm. at St. Peter Parish in Lorain. More information on the website: [dioceseofcleveland.org/tribunal](http://dioceseofcleveland.org/tribunal) or call the Tribunal at 216-896-6525/800-869-6525, ext 4000.

**Living Laudato Si'** (Following Christ, Caring for God's Creation) is a two-session Lenten Series on March 10th and 17th at 7:30-9:30 p.m. at Sacred Heart Parish in Oberlin. Flyers are in the entranceways.

ST. JOSEPH OVERNIGHT SHELTER SCHEDULE  
Wednesday, March 2, 2016

Cook & Dessert	Serve
Dave Lenzer	Butch & Sheila Holmes

Thank you to our volunteers!

Fr. Trask wants to have contact with parishioners. He can be reached at:

cell 987-9873 (no need to dial 1 or an area code)  
email Rev@Trask.co

He also invites you to upload candid photos of your families, identifying people left to right.

**First Reconciliation and Retreat** for our First Communicants and their Parents is next Sunday, March 6th, at 2:30 p.m. in the Church Hall.

DATE CHANGES for RECONCILIATION SERVICES

Reconciliation Services for our PSR classes are as follows:

Sunday, March 13th - Grades 7-12 Wednesday, March 16th - Grades 4-6  
Thursday, March 17th - Grades 1-3

On Saturday, April 9th, Catholic Men's Fellowship of Northeast Ohio is holding its 16th annual **"Answer the Call"** conference at the Holiday Inn Rockside in Independence, a new more centralized location. The theme of the conference will be "Being Alive and Well as a Catholic Man." Key speakers will be Father Larry Richards and Ralph Martin. Check out the website [www.cmfneo.com](http://www.cmfneo.com) for more details. Flyers are posted in the entranceways.

Looking for  
**Caregivers** to cover  
8 a.m. to 8 p.m.  
(or 8-2 and 2-8).  
Will be compensated.  
Call the Rectory at  
440-647-4375.

Parishioners' 2015  
**contribution letters** are  
available in the parish  
office during the week.

	5 pm Sat	8:30 am Sun	11 am Sun
Lectors:	March 5 & 12 Patty Sumpter	March 6 & 13 Ellie Pitts	March 6 & 13 Mike Beat
Ushers:	Lee Grissinger Vince McMullen Tim & Chris Radachi	Eric Evans Sally Eyestone Richard Raab George Reising	Mary Anderson Mark Haines Robert Jones Mike Toth
Eucharist:	Tina Drake Dave Lenzer Jay Maurer Bruce Ramsey Peggy Smith	Russ Breyley Dick Donahue Norma Downs James Keske Pat Rogers	Jamie Bartolovich Jeff Bartolovich Ken & Jane Ferris Maxine May
Servers:	March 5 & 12 Bob Mayer Ken Raab	March 6 & 13 John Paul Dowdell Jack Dvorak	March 6 & 13 Michaela Toth
	March 19 Mackenzie Smith Nathaniel Smith	March 20 Jacob Obermiller Loren Obermiller	March 20 Nickolas Fox Ethan Linebrink

SAINT PATRICK CHURCH  
WELLINGTON, OHIO

March 6, 2016  
FOURTH SUNDAY OF LENT

440-647-4375  
secretary@stpatrickwellington.com

*Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request*

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. Monday, Michael & Josie Dragan	9 a.m. Tuesday, Joe & Mary Tomko
9 a.m. Wednesday, Norma Bartish	9 a.m. Thursday, Poor Souls
9 a.m. Friday, Ralph Lemieux	5 p.m. Saturday, Parishioners
8:30 a.m. Sunday, Bob & Betty Diedrick	11 a.m. Sunday, Ed & Florence Koval

COLLECTION: Sunday \$3682.00 133 envelopes

*Scrip. #802, TASTE AND SEE THE GOODNESS OF THE LORD.*

*Entrance: G & P, #471, HOSEA*

*Offertory: G & P, #634, THERE IS A BALM IN GILEAD*

*Communion: G & P, #530, COME TO THE FEAST*

*Closing: G & P, #354, SOMEBODY'S KNOCKIN' AT YOUR DOOR*

An overwhelming whirlwind would be a good way to describe this past week. Meeting lots of new people, trying to learn many names, forgetting many of the names I've been told, and attempting to learn as much as I can about St. Patrick's has been exciting. I do ask your understanding when I ask you your name for the 20<sup>th</sup> time. I'll eventually learn it, but I've found I'm only good with a max of 4 names at a shot.

In chatting with staff, as well as the kids in the PSR program, I've mentioned that I have a dry (some have said warped) sense of humor – with a dash of sarcasm thrown in. I prefer to laugh at issues rather than cry over them. If you ever find yourself wondering: *Was Fr. Trask serious, or was he trying to be funny?* – chances are significant that it was the latter. With so much to cry about in our world, any opportunity to laugh helps to dispel the tension.

In the coming weeks, I'll be recruiting a cadre of volunteers to help me around the rectory. Most every room is unfurnished, so that makes this an ideal time to "freshen things up." **Are you good with a scraper?** Perhaps we could work together at removing some wallpaper and prepping the walls for a fresh coat of paint. **Any experience with carpentry?** A few accordion-type screens should be replaced with actual hinged doors. **Have an expertise with plumbing?** Perhaps you could help with installing a disposal – and a few other water-related updates. AND, if you're not good with any of the above or just want to *walk through* the rectory, that can be accomplished as well.

Lent is the ideal time to share in the Sacrament of Confession. I'll be available for the sacrament every morning from 6-8:45. Consider stopping by on your way to work, or after you get the kids off the school. Additionally, I'm available any time by appointment. FYI: General absolution is not permitted except in cases of imminent death, where individual confession is not humanly possible (eg. troops being deployed to an active war zone, etc).

**First Reconciliation and Retreat** for our First Communicants and their Parents is this Sunday, March 6th, at 2:30 p.m. in the Church Hall.

**DATE CHANGES for RECONCILIATION SERVICES**

Reconciliation Services for our PSR classes are as follows:

Sunday, March 13th & 20th - Grades 7-12

Wednesday, March 16th - Grades 4-6

Thursday, March 17th - Grades 1-3

**Stations of the Cross** is this Friday at 7:30 p.m., and will continue on the Fridays of Lent - except for Good Friday. Plan to attend with your family.

The 2nd collection next weekend for the **Glenmary Home Missions**.

Parishioners' 2015 **contribution letters** are available in the parish office during the week.

**Caregivers** for Fr. Reymann. Schedules flexible 8 a.m. to 8 p.m. Please call the rectory at 647-4375.

**Living Laudato Si'** (Following Christ, Caring for God's Creation) is a two-session Lenten Series on March 10th and 17th at 7:30-9:30 p.m. at Sacred Heart Parish in Oberlin. Flyers are in the entranceways.

On Saturday, April 9th, Catholic Men's Fellowship of Northeast Ohio is holding its 16th annual **"Answer the Call"** conference at the Holiday Inn Rockside in Independence, a new more centralized location. The theme of the conference will be "Being Alive and Well as a Catholic Man." Key speakers will be Father Larry Richards and Ralph Martin. Check out the website [www.cmfneo.com](http://www.cmfneo.com) for more details. Flyers are in the entranceways.

Breakfast **this** Sunday  
after 8:30 a.m. Mass

The Altar & Rosary Society of St. Vincent de Paul Church sends **"Boxes from Home"** to deployed soldiers. If you would like a box sent to a loved one or friend, please call Dorothy at 984-2192 with the soldier's Name, Rank, Branch of Service and the overseas mailing address.

**Rev. David R. Trask**

Pastor

Church of St. Patrick  
512 N. Main Street  
Wellington, OH 44090-1041

☎: 440.987.9873

FAX: 440.647.4675

✉: Rev@Trask.co



SAINT PATRICK CHURCH  
WELLINGTON, OHIO

March 13, 2016  
FIFTH SUNDAY OF LENT

440-647-4375  
secretary@stpatrickwellington.com

*Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and upon request*

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. Monday, John Brinker	9 a.m. Tuesday, Marcella Kelling
9 a.m. Wednesday, Karen Ohlin	9 a.m. Thursday, Special Intention
9 a.m. Friday, Ella Holmes	5 p.m. Saturday, Mark Koubek
8:30 a.m. Sunday, Parishioners	11 a.m. Sunday, Poor Souls

COLLECTION: Sunday \$4029.00 132 envelopes

Have you noticed that St. Patrick's has a web presence? It can be found at [www.stpatrickwellington.com](http://www.stpatrickwellington.com). We also have a presence on [facebook.com](https://www.facebook.com), accessible through a link on the SPW website. The thing is: a web presence is not a full-fledged website. Whereas web programming is a *second language* for me and many of my generation, it is a *first language* for many who are a generation or so younger than me. If you are an innovative and technologically-minded individual, and would like to work with a few other innovative and technologically-minded individuals on developing a strong website for SPW, please let me know. (FYI: the current web presence utilizes WordPress – but the future SPW website could use whatever you wish to employ.)

Did the Thursday morning news catch you in the same way it caught me? It indicated there was a recent and strong spike in the number of flu cases. It is for this reason that I've chosen to **temporarily** suspend communion by the cup – probably through Easter. As soon as the flu seems to be subsiding, we'll resume communion under both species (host and cup). Thanks for your understanding.

I am grateful to the number of individuals and families who've offered to help with removing wallpaper, painting, taking up old carpet, etc. Looking at the quick approach of Easter, and the number of events associated with Holy Week, I think it would be wise to begin any rectory renovations the week following Easter – ideally Monday the 28<sup>th</sup>, Wednesday the 30<sup>th</sup>, and Friday, April 1<sup>st</sup> (no joke!) We'll do what we can during the day, as well as into a bit of the evening – so whenever you're available, bring your wall-paper steamer (probably won't need it everywhere, but it'll come in handy in some places), a putty-knife scraper, or just some energy ... as we'll provide you with a tool or two.

And don't worry if that week isn't good for you. There's more than 3-days work ... so rest assured that there will be plenty of other opportunities for you to consider. And THANKS in advance for your willingness to help give things the "once over."

Lastly, I'm grateful to those who've embraced the opportunity to share in the sacrament of Confession weekday mornings before work. It's been well received and I'd like to continue it through Lent. Consider stopping by the rectory between 6:00 and 8:45am to share in God's great gift for forgiveness & mercy!

**Stations of the Cross**  
Friday at 7:30 p.m.  
Plan to attend with your family.

The 2nd collection today  
is for **Glenmary Home Missioners**.

**Rev. David R. Trask**

Pastor

Church of St. Patrick  
512 N. Main Street  
Wellington, OH 44090-1041

☎: 440.987.9873

FAX: 440.647.4675

✉: Rev@Trask.co



**DATE CHANGES for RECONCILIATION SERVICES**

Reconciliation Services for our PSR classes are as follows:

Sunday, March 13th & 20th - Grades 7-12

Wednesday, March 16th - Grades 4-6

Thursday, March 17th - Grades 1-3



Parishioners' 2015 **contribution letters** are available in the parish office during the week.

**Living Laudato Si'** (Following Christ, Caring for God's Creation) - second session of this Lenten Series is on March 17th at 7:30-9:30 p.m. at Sacred Heart Parish in Oberlin. Flyers are in the entranceways.

*Scrip. #805, THE LORD HAS DONE GREAT THINGS FOR US;*

*WE ARE FILLED WITH JOY, WE ARE FILLED WITH JOY.*

*Entrance: WOR II, #704, LIFT HIGH THE CROSS*

*Offertory: WOR II, #754, FORGIVE OUR SINS*

*Communion: G & P, #471, HOSEA*

*(8:30 only) After Communion, G & P, #598, ON EAGLES WINGS*

*Closing: G & P, #615, AMAZING GRACE*

**"Pray 40 Days"** Parish Lenten Mission presented by Fr. Michael Denk on Sunday, 3/13, Monday, 3/14, & Tuesday, 3/15, at 7:00 p.m. St. Joseph Church in Amherst.

**Palm Sunday Lectors**

<u>5 p.m.</u>	<u>8:30 a.m.</u>	<u>11 a.m.</u>
Sue Forgacs	Denise Breyley	Mike Beat
Patty Sumpter	Sam Sherlock	Ed Young

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and anytime upon request

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. ....Monday: Carolyn Wynn	9 a.m. ....Tuesday: ..Kurt A. Kuncel
9 a.m. ....Wednesday: Special Intention	8:45 p.m. .Saturday: Parishioners
8:30 a.m. ...Sunday: The people of St. Patrick's	11 a.m. .... Sunday: Poor Souls

COLLECTION: Sunday \$3323.00 123 envelopes  
Glenmary Home Missions \$1269.00

*Scrip. #811, MY GOD, MY GOD, WHY HAVE YOU ABANDONED ME?*

*Entrance: WOR II, #428, ALL GLORY, LAUD, AND HONOR*

*Offertory, LORD OF THE DANCE*

*Communion: G & P, #368, WERE YOU THERE*

*Closing: WOR II, #496, CROWN HIM WITH MANY CROWNS*

*On this Palm Sunday, help us to understand its meaning and to rejoice as we hail our courageous Lord, Jesus Christ.*

## Holy Week Lectors / Servers

<b>Holy Thursday      7:30 p.m.</b>		
Lector: Ellie Pitts	Servers:	Nathaniel Smith Mackenzie Smith
<b>Good Friday      7:30 p.m.</b>		
Lectors: Denise Breyley Patty Sumpter	Servers:	John Paul Dowdell Lily Dowdell
<b>Easter Vigil      8:45 p.m. Saturday</b>		
Lectors: Denise Breyley Jordan Drake	Servers:	John Paul Dowdell Lily Dowdell Nathaniel Smith
<b>Easter      8:30 a.m. Sunday</b>		
Lector: Sam Sherlock	Servers:	Jacob Obermiller Loren Obermiller
<b>Easter      11:00 a.m. Sunday</b>		
Lector: Ed Young	Servers:	Nickolas Fox Ethan Linebrink

**ST. JOSEPH OVERNIGHT SHELTER SCHEDULE**

Monday, March 21, 2016

Cook	Serve	Dessert
Rich & Pat Sobieski	Morris / Meyer families 4th Grade PSR	Dave Lenzer

Thank you to our volunteers!

The WYD'16 Pilgrims will be gathering at St. Patrick Church on Friday, April 1st at 6:00pm, for a pot luck dinner, social mixer for the youth and distribution of some travel information. As our travel dates get closer, we are starting to finalize many of the details for the 66 pilgrims (from St. Patrick, St. Paul, Norwalk and St. Peter, Huron) who will be traveling together. We appreciated the continued support and prayers of our parish families.

Below you'll find the schedule of services for Holy Week. Please clip it and hang it in a readily accessible place – and join us for whatever celebrations of the Lord's Passion, Death, and Resurrection you can make. And even if you can't make it to any Liturgies, feel free to stop into the church to pray ... especially Holy Thursday evening when, like Peter, James, and John, we're invited to pray with the Lord in the Garden of Gethsemane.

During Holy Week I will be available to share the Lord's forgiveness in the Sacrament of **Confession** on both **Monday and Wednesday evenings from 5:00-6:30 PM**. If neither of these days is convenient, feel free to call me (987-9873) and we can schedule an appointment at a time that works for you.

I've often told people that *true humility* is standing before God as your are: admitting your strengths, and acknowledging your weaknesses. In all humility I'll be the first to admit that I have a brown-thumb; I can kill a silk plant!

Fr. Reymann had a skill with plants that I don't possess, which means it's vitally important that we recruit a few volunteers to help maintain the grounds at (or above) the level of beauty that Fr. Reymann so diligently worked to achieve. If you'd like to offer your abilities in the garden, please contact the parish office at 647.4375. THANKS!

As I mentioned last week, we **temporarily** suspended communion by the cup due to an increase of the flu in the Cleveland area; it'll return shortly after Easter. Thanks for your understanding.

Any Eucharistic Ministers who would like to take Communion to the Elms one Friday a month, please see Fr. Trask.

**PSR Easter Break**

is March 30th, 31st and April 3rd. Classes resume on April 6th, 7th and 10th.

Do you have a gluten intolerance (aka Celiac disease)? If so, please see Fr. Trask to discuss options for receiving communion by host.

If you need to use the restroom , please use the facilities downstairs instead of the restroom by the sacristy. There area some plumbing issues. Thank you..

### Holy Week at The Church of St. Patrick

512 N. Main St. ● Wellington, OH 44090 ● 440.647.4375

**HOLY THURSDAY: MARCH 24<sup>TH</sup>**  
Mass of the Lord's Supper: 7:30 PM  
Adoration follows Mass until midnight

**GOOD FRIDAY: MARCH 25<sup>TH</sup>**  
Stations of the Cross: 3:00 PM  
The Lord's Passion: 7:30 PM

**HOLY SATURDAY: MARCH 26<sup>TH</sup>**  
Blessing of Easter Food: 1:00 PM  
Easter Vigil: 8:45 PM

**EASTER SUNDAY: MARCH 27<sup>TH</sup>**  
8:30 & 11:00 AM



Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and anytime upon request

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. ....Monday: Poor Souls	9 a.m. ....Tuesday: Ralph Lemieux
9 a.m. ....Wednesday: St. Jude	9 a.m. ....Thursday: Poor Souls
9 a.m. ....Friday: Special Intention	5 p.m. ....Saturday: Thomas J. Seman
8:30 a.m. ...Sunday: Poor Souls	11 a.m. .... Sunday: Parishioners

COLLECTION: Sunday \$3975.00 127 envelopes

Scrip. #841, THIS IS THE DAY THE LORD HAS MADE; LET US REJOICE, LET US REJOICE AND BE GLAD.

Entrance: Vigil: (enter in silence)  
Sunday: G & P, #378, JESUS CHRIST IS RISEN TODAY

Offertory: Vigil: WOR II, #600, WHAT WONDROUS LOVE IS THIS  
Sunday: WOR II, #738, I AM THE BREAD OF LIFE

Communion: Vigil: WOR II, #733, AT THAT FIRST EUCHARIST  
Sunday: G & P, #398, BE JOYFUL, MARY

Closing: Vigil: WOR II, #497, TO JESUS CHRIST, OUR SOVEREIGN KING  
Sunday: G & P, #389, ALLELUIA, ALLELUIA! GIVE THANKS

April Schedule			The WYD'16 Pilgrims will be gathering at St. Patrick Church on Friday, April 1st, at 6:00pm, for a pot luck dinner, social mixer for the youth and distribution of some travel information. As our travel dates get closer, we are starting to finalize many of the details for the 66 pilgrims (from St. Patrick, St. Paul, Norwalk and St. Peter, Huron) who will be traveling together. We appreciated the continued support and prayers of our parish families.
	5 pm Sat	8:30 am Sun	
Lectors:	April 2 & 9 Sue Forgacs	April 3 & 10 Tina Drake	
	April 16 & 23 Patty Sumpter	April 17 & 24 Molly Jo Carruthers	
Ushers:	Vince McMullen Tim & Chris Radachi Bruce Ramsey	Bob Diedrick John Ormandy Richard Raab George Reising	
Eucharist:	Bill Burkhardt Jacob Gordon Larry & Judy Hall Jack Sumpter	Paul & Laura Dowdell Sheila Holmes Larry & Wendy Shivak	Jackie Garn Teresa Garn Bill Hehr Lori Marsh Maxine May
Servers:	April 2 & 9 Jonathan Cwalina Bob Mayer	April 3 & 10 Ricky Shivak Tommy Shivak	April 3 & 10 Ethan Linebrink Michaela Toth
	April 16 & 23 Mackenzie Smith Nathaniel Smith	April 17 & 24 Lily Dowdell Leah Sunderman	April 17 & 24 Jonathan Cwalina Nickolas Fox

Breakfast next Sunday after 8:30 a.m. Mass

Dear Parishioners and Easter Sunday Guests:

Happy Easter! Jesus Christ is Risen, Alleluia, Alleluia, Alleluia!

As we celebrate the Good News of the Resurrection of Jesus, we are invited to realize that what God has accomplished in Him, by the power of the same Spirit Who raised Jesus from the dead, He will do also for us. We are destined to a Life beyond this life and that makes all the difference.

The Resurrection of Jesus is not one of those "feel good" stories that we can only wish would be true. It is the Story that is "more true" than all the others. It is the Story that tells us that our lives have a purpose and a meaning so that we can put our trust in life itself and in the God Who created us. The Resurrection of Jesus and the consequences that flow from it show us the plan God has had in mind for us from the moment He created us.

Putting our Faith in Jesus the Risen Lord is the best response of our human nature. Hope and a capacity to love with God's own Love are ours through this Faith. People of Faith are called to serve the Risen Lord as witnesses to the Resurrection now more than ever. How does your Faith that God raised Jesus from the dead change the way you view what happens in the world? Are you able to see beyond the troubles of the present circumstances in which we live to the Life beyond life that is opened to us through the Resurrection of Jesus?

As we live the Easter Season, the fifty days that now unfold ahead of us, let us continue to grow in our capacity for an ever deeper understanding of our Faith. This is the Season of the Holy Spirit. May we be docile to the Spirit Who raised Jesus from the dead and so be formed by the New Life that is poured into our hearts through Jesus Christ, our Risen Lord.

PS: Did you notice the vestment I wore today? It is the vestment that Fr. Reymann wore when he celebrated his First Mass in 1958!

FYI: Parish Registration Forms for anyone wishing to register (or update info) are available in the hallway bookshelf drawers.

PSR Easter Break

There will be no classes March 27th, 30th, 31st and April 3rd. Classes resume on April 6th, 7th and 10th.

If you need to use the restroom, please use the facilities downstairs instead of the restroom by the sacristy. There are some plumbing issues. Thank you.

Do you have a gluten intolerance (aka Celiac disease)? If so, please see Fr. Trask to discuss options for receiving communion by host.

Happy Easter!  
J. David Trask

At the 1100 a.m. Mass next Sunday, April 3rd,  
Emily Christine Kerepesi,  
daughter of Brian & Christine,  
will receive the sacrament of Baptism.  
Congratulations and Welcome, Emily.

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and anytime upon request

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. ....Monday: Rev. Stephen Kaminski	9 a.m. ....Tuesday: St. Jude's Intercession
9 a.m. ....Wednesday: Josephine Pasadyn	9 a.m. ....Thursday: Poor Souls
9 a.m. ....Friday: Mae Gerceвич	5 p.m. ....Saturday: Ralph Lemieux
8:30 a.m. ..Sunday: Fred McConnell	11 a.m. ....Sunday: Parishioners

COLLECTION: Sunday and Easter \$6,512.00 152 envelopes

*Scrip. #843, GIVE THANKS TO THE LORD FOR HE IS GOOD, HIS LOVE IS EVERLASTING.*

*Entrance: WOR II, #525, JOYFUL, JOYFUL, WE ADORE YOU*

*Offertory: WOR II, #459, AT THE LAMB'S HIGH FEAST*

*Communion: WE REMEMBER*

*Closing: WOR II, #441, ALLELUIA, ALLELUIA, GIVE THANKS*

**PSR Easter Break** PSR Classes will resume on April 6th, 7th and 10th.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers.

At the 1100 a.m. Mass this Sunday, April 3rd,  
Emily Christine Kerepesi,  
daughter of Brian & Christine,  
will receive the sacrament of Baptism.

Mass Intentions. If you are interested in having a Mass celebrated for a particular intention, please contact the office.

The second collection next weekend will be for **Glenmary Home Missioners.**

**St. Joseph Homeless Shelter** has been granted a 30-day extension. They need our help on April 18 and May 4. If you are available to cook, bake or serve meals, please sign up on the sheet posted by the Sacristy.

If you need to use the restroom, please use the facilities downstairs instead of the restroom by the sacristy. There area some plumbing issues. Thank you.

**Collection Counting Crew** members. Please pick up your new schedules in the Sacristy after Mass.

Breakfast this Sunday after 8:30 a.m. Mass

ST. JOSEPH OVERNIGHT SHELTER SCHEDULE

Wednesday, April 6, 2016

Cook & Serve & Dessert
Denes, Heyde, Holmes & Lee families

Thank you to our volunteers!

This final day in the octave of Easter has the subtitle: *Sunday of Divine Mercy*. In Pope Francis' recently published book *The Name of God is Mercy* he wrote: *The more conscious we are of our wretchedness and our sins, the more we experience the love and infinite mercy of God among us, and the more capable we are of looking upon the many 'wounded' we meet along the way with acceptance and mercy.* He also offers a counterpoint by saying: *Those who are in the habit of judging people from above, who are sure of their own righteousness, who are used to considering themselves just, good, and in the right, don't feel the need to be embraced and forgiven.*

One of the best ways to encounter God's mercy is in the Sacrament of Confession. In that sacrament you experience the Lord's tender mercy and, as the pope reflected, *When you feel his merciful embrace, when you let yourself be embraced, when you are moved—that's when life can change.*

Twice each year we share the Sacrament of the Anointing of the Sick at Mass with those who desire physical, emotional, psychological and/or spiritual healing. This year, the Sacrament will be shared next weekend.

This Sacrament was once referred to as the Last Rites and you needed *one foot in the grave and another on a banana peel* before being eligible to receive the Sacrament. During the reforms of the Second Vatican Council, it was determined that the healing touch of Christ should be available to many people - not just the dying. Such as:

- ♦ If you're a caregiver and struggle with mental fatigue or emotional exhaustion, the Church would encourage you to participate in the Sacrament.
- ♦ If you've been diagnosed with a health issue, it's appropriate that you receive the Sacrament.
- ♦ If arthritis, rheumatism, or a fading memory are part of your life experience, you may wish to receive the strength of the Sacrament.

Prayerfully reflect upon your life and, if you feel you'd like to share in this Sacrament, please plan to attend one of these two Masses. (Please note: because the Sacrament will be shared, Mass may last a bit longer than usual.)

Wallpaper removal has gone well—MANY thanks to the dozen people who helped. For the next phase of things, before we can paint some of the walls, we need to float some plaster to smooth the surface; recommendations of qualified individuals would be appreciated.



SAINT PATRICK CHURCH

WELLINGTON, OH 44090

April 10, 2016

440-647-4375

Third Sunday of Easter

www.StPatrickWellington.co

*Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and anytime upon request*

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. .... Monday: Katherine McDonough	9 a.m. .... Tuesday: Paul & Delores Dragan
9 a.m. .... Wednesday: Bill & Helen Opalecky	9 a.m. .... Thursday: Poor Souls
9 a.m. .... Friday: Mae Gerceovich	5 p.m. .... Saturday: St. Jude's Intercession
8:30 a.m. .... Sunday: Fred McConnell	11 a.m. .... Sunday: Parishioners

COLLECTION: Sunday \$4,567.00      126 envelopes

*Scrip. #846, I WILL PRAISE YOU, LORD, FOR YOU HAVE  
RESCUED ME.*

The second collection this weekend  
is for **Glenmary Home Missioners**.

*Entrance: G & P, #399, ALLELUIA! ALLELUIA! LET THE  
HOLY ANTHEM RISE*

Do you have a gluten  
intolerance (aka Celiac  
disease)? If so, please see Fr.  
Trask to discuss options for  
receiving communion by host.

*Offertory: G & P, #580, LORD, YOU HAVE COME*

*Communion: G & P, #525, GIFT OF FINEST WHEAT*

*Closing: G & P, #421, ALL HAIL THE POWER OF JESUS' NAME*

Spring is here and "**Pilgrims for  
Hire**" are available again. Some  
of the youth are looking for small  
jobs to help earn spending  
money for their trip to Poland in  
July. If you would like to hire one  
of the youths, please call Peggy  
at 647-9056.

**First Communion photo order forms** have been sent home  
with the students. Please turn orders in to the PSR office by  
Thursday, April 28th.

**St. Joseph Homeless Shelter** has been granted a 30-day  
extension. They need our help on May 4. If you are available  
to cook, bake or serve meals, please sign up on the sheet  
posted by the Sacristy.

**Mass Intentions.** If you are interested in having a Mass celebrated for a particular intention,  
please contact the office.

**Collection Counting Crew** members. Please pick up your new schedules in the Sacristy after Mass.

**DOPE (Death or Prison Eventually) is for Dopes**

Presented by inmates from the Grafton Prison  
Reintegration Center and  
Jay Eastman of Norton-Eastman Funeral Home,  
**Friday, April 15th, at 6:30. p.m.**  
at the Wellington Methodist Church.  
For concerned adults and students ages 11 and up.

**FYI: Parish Registration Forms** for anyone wishing  
to register (or update info) are available in the  
hallway bookshelf drawers.

If you need to use the restroom, please use the  
facilities downstairs instead of the restroom by  
the sacristy. There are some plumbing issues.  
Thank you.

In recent months, as a number of visiting priests helped out during Fr. Reymann's health issues,  
you've probably noticed that each priest does things a bit differently. In the weeks since I've arrived at  
the parish, lectors and/or Extraordinary Ministers of Holy Communion (EMHC) often ask me about my  
preference of how to do things at Mass.

So that everyone is on the same page, I would suggest that **lectors and EMHCs come together** so  
that everyone hears the same thing—and all can ask questions. I'd also suggest that we meet on  
**Thursday evening (4/14): lectors at 6:30 and EMHCs at 7:00.**

While on the topic of liturgical ministry (lector, EMHCs, servers, and ushers), everyone is invited  
to be fully, actively, and consciously involved in the Mass. If you believe you may be called to assist  
the community in one of these ministries, please contact me at 987.9873 or at  
Fr.Trask@StPatrickWellington.com. And **should you be interested in serving as an EMHC**, please  
contact me soon – as diocesan orientation programs are scheduled in the near future, and are a  
necessary prerequisite to becoming an EMHC in the parish.

Many who are not involved as lector or EMHC may be curious as to any tweaks I will ask of the  
various ministers. I envision explaining these tweaks as part of a series of *Liturgy Lessons* – that will  
hopefully help everyone better understand (and participate in) the Mass. These *Liturgy Lessons* will  
begin mid-May – after First Communion and Mother's Day. In addition to giving the lessons during  
Mass, I hope to publish them in the weekly bulletin – for those who might like to keep a copy or  
reference them.

How will I be able to print the *Liturgy Lessons* in the bulletin—seeing as there's not much real  
estate on the page? We're looking to change bulletin formats in mid-May to 11x17—with a bulletin  
printed by Dee Printing. If you have an area business and would like to help sponsor the new bulletin  
format, please call the parish office.

There's a major event happening next Sunday. Someone we all know and love is celebrating a  
birthday. Yep, you guessed it: **on 4/17, Fr. Reymann will be 92 years young!** And while every day is  
a day worthy of celebrating the life God has given us, 4/17 seems like a good day for all of us to  
appreciate the life & love God has shown us in and through the ministry of Fr. Reymann. Perhaps the  
best birthday present you could give Fr. Reymann is a note wherein you recount what you appreciate  
about the ways God has touched your life as a result of Fr. Reymann's ministry.

When a new pastor is appointed, his appointment isn't "official" until the Bishop formally installs  
him into his role as shepherd of a particular community. In speaking with **Bp. Lennon**, he is available  
to **install me as pastor at the 5PM Mass on Saturday, April 30th**. If you can, please join us for this  
special celebration.

Lastly, we made progress in the rectory during our work-week following Easter; it's time for  
another work-week. We have 95% of the wallpaper removed, and about 25-30% of the glue. If you  
can help for 20 minutes or 2 hours on Monday, Wednesday, or Friday of this week, that'd be great.  
Most work will start after morning Mass and we'll work in shifts through the days. Help as much as or  
often as you can. And if you can't help, but are curious to see the rectory or the progress we've made,  
stop by anytime this week that we're working.



SAINT PATRICK CHURCH  
WELLINGTON, OH 44090  
440-647-4375  
Fourth Sunday of Easter  
April 17, 2016

Website: [www.StPatrickWellington.com](http://www.StPatrickWellington.com)  
email: [secretary@StPatrickWellington.com](mailto:secretary@StPatrickWellington.com)

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and anytime upon request

MASS INTENTIONS FOR THE COMING WEEK  
9 a.m. .... Monday St. Jude's Intercession  
9 a.m. .... Wednesday: Special Intention for  
..... An increase in prudence  
9 a.m. .... Friday: Poor Souls  
8:30 a.m. .... Sunday: John Brinker  
9 a.m. .... Tuesday: Daniel Williams  
9 a.m. .... Thursday: Fred McConnell  
5 p.m. .... Saturday: George Mycek  
11 a.m. .... Sunday: Parishioners  
COLLECTION: Sunday \$3403.00 123 envelopes Glenmary \$1038.00

*Scrip. #849, WE ARE HIS PEOPLE: THE SHEEP OF HIS FLOCK.*

*Entrance: G & P, #536, COME, WORSHIP THE LORD*

*Offertory: G & P, #642, WHAT WONDROUS LOVE IS THIS*

*Communion: G & P, #708, LIKE A SHEPHERD*

*Closing: WOR II, #459, AT THE LAMB'S HIGH FEAST*

**First Communion photo order forms** have been sent home with the students. Please turn orders in to the PSR office by Thursday, April 28th.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers.

**Mass Intentions.** If you are interested in having a Mass celebrated for a particular intention, please contact the office.

**PSR Pre-School.** Next Sunday, April 24th, is the last Pre-School class.

If you need to use the restroom, please use the facilities downstairs instead of the restroom by the sacristy. There are some plumbing issues. Thank you.

There is a mandatory Confirmation Retreat next Sunday, April 24th. It begins at 1:30 pm and concludes with dinner at 6:00 p.m.

Spring is here and "**Pilgrims for Hire**" are again available. Some area youth are looking for small jobs to help earn spending money for their WYD trip to Poland in July. If you would like to hire one of the youth, please call Peggy at 647-9056.

Do you have a gluten intolerance (aka Celiac disease)? If so, please see Fr. Trask to discuss options for receiving communion by host.

Our new bulletin format will begin in mid-May. If you have an area business and would like to help sponsor the new bulletin format, please contact the parish office.

Thus far I know I've caught a few people by surprise – and may well continue to do so – when it comes to birthday greetings. No, I'm not a stalker – but I have been known to use technology to my advantage.

Twelve or thirteen years ago I was on retreat and did on retreat what I do every day: I pray for the people of the parish. That which struck me that particular retreat was that, at the time there were nearly 4000 people whom I was pastoring ... and every day all they got was a generic prayer for the people of the parish. Then the Spirit prompted me to a way I could make it a point to pray for people of the parish by name – in a rather systematic way. Everyone has a birthday – and we have that birth information in the computerized parish census records.

Thus, ever since that providential retreat, I have incorporated parishioner birthdays into my daily calendar. Every morning, about 5:30am, Google Calendar sends me a daily agenda ... and at the top are listed parishioners who are celebrating a birthday that day. So, on your birthday, I pray for you by name ... and then pray for everyone else in the parish in a generic way. And if I remember when I see you on the weekend, I may wish you a happy belated birthday ... or, if I have your cell number, I've been known to text greetings on that annual day as well.

Whether I remember to wish you a happy birthday in person – or via text – know that you're prayed for by name on that special day each year.

And speaking of that special day: 92 years ago today Fr. Reymann was born. Make it a point to join me in praying for him by name on this, his birthday!

On a completely unrelated subject, THANK YOU to all the Lectors and Extraordinary Ministers of Holy Communion who made it a point to be at last Thursday's in-service. Yes, there are some things that we're "changing up" to enable us to better implement some of the recent directives from the Diocese and from Rome.

If you weren't able to make last Thursday's session(s), please contact me for a copy of the handouts for the EMHC—or, if you're a Lector, for a brief synopsis of how we'll be separating the role of commentator from the role of Lector.

ST. JOSEPH OVERNIGHT SHELTER SCHEDULE		
Monday, April 18, 2016		
Cook	Serve	Dessert
Bartolovich family	Bartolovich family	Joyce Wohlever
Thank you to all our volunteers!		

SAINT PATRICK CHURCH

WELLINGTON, OH 44090

Website: [www.StPatrickWellington.com](http://www.StPatrickWellington.com)

440-647-4375

Fifth Sunday of Easter

April 24, 2016

email: [secretary@StPatrickWellington.com](mailto:secretary@StPatrickWellington.com)

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and anytime upon request

MASS INTENTIONS FOR THE COMING WEEK

9 a.m. .... Monday: Wedding Anniversaries

9 a.m. .... Wednesday: Poor Souls

8:30 a.m. .... Sunday: St. Jude's Intercession

9 a.m. .... Tuesday: Carol Kubica

5 p.m. .... Saturday: Sr. Loretta McManaman

11 a.m. .... Sunday: Parishioners

*Scrip. #852, I WILL PRAISE YOUR NAME FOR EVER, MY KING  
AND MY LORD.*

*Entrance: WOR II, #497, JESUS CHRIST, OUR SOVEREIGN KING*

*Offertory: WOR II, #602, LORD OF ALL NATIONS, GRANT ME GRACE*

*Communion: WOR II, #604, UBI CARITAS*

*Closing: G & P, #568, THEY'LL KNOW WE ARE CHRISTIANS*

4/17 COLLECTION:

137 envelopes , totaling \$3999

The Confirmation Retreat is this Sunday, April 24th—beginning at 1:30 pm and concluding with dinner at 6:00 p.m. Those wishing to be confirmed this November are obligated to participate.

May Schedule

	5 pm Sat	8:30 am Sun	11 am Sun
Lectors:	<u>4/30, 5/14, 21, 28</u> Patty Sumpter <u>5/7</u> Denise Breyley	<u>5/1, 8, 15, 22, 29</u> Sam Sherlock	<u>5/1 First Communion</u> Mackenzie Smith <u>5/8, 15, 22, 29</u> Mike Toth
Ushers:	Lee Grissinger Tim & Chris Radachi Bruce Ramsey	Bob Diedrick Eric Evans Sally Eyestone John Omandy	Mark Haines Robert Jones Mary & Mary Kaminski
Eucharist:	Gene & Kathleen Fenik Jacob Gordon Jay & Julie Maurer	Russ & Denise Breyley Dick Donahue Pat Rogers Pat Sobieski	Jamie Bartolovich Jeff Bartolovich Ken & Jane Ferris Bill Hehr
Servers:	<u>4/30 &amp; 5/7</u> <b>NEED</b> <b>VOLUNTEERS</b>  <u>5/14, 21, 28</u> Jonathan Cwalina <b>Need Volunteer</b>	<u>5/1 &amp; 7</u> John Paul Dowdell Jack Dvorak  <u>5/15, 22, 29</u> Jacob Obermiller Loren Obermiller	<u>5/1 First Communion</u> Nathaniel Smith Michaela Toth  <u>5/8 &amp; 15</u> Ethan Linebrink <b>Need Volunteer</b> <u>5/22 &amp; 29</u> Nickolas Fox Michaela Toth

First Communion Practice is this Saturday, April 30th, from 10 to 11 a.m.

First Communion is next Sunday, May 1st, during the 11AM. Mass.

May Crowning is May 4th and 5th. PSR students will crown the statue of Mary by the old church at 5:00 p.m. (In case of rain, meet in the church). All parents and parishioners are invited!

PSR Classes. The last classes of this school year are May 4th, 5th and 8th.

PSR Registration. The 2016-2017 forms and calendar will be sent home this week. Take advantage of the lower fee and register before June 30.

"Pilgrims for Hire" are available to do small jobs to earn spending money for their WYD16 trip to Poland in July. If you would like to hire one of the youth, please call Peggy at 647-9056.

Next Saturday, April 30th, Bp. Lennon will celebrate the 5PM Mass – at which time he will officially install me as pastor of St. Patrick Parish. Part of the Rite of Installation includes introducing me to the parish staff as well as the parish council. And whereas I've been able to work closely with a phenomenal parish staff over the last 2 months – meeting with the Parish Pastoral Council is still an event which needs to take place. Which means that the introduction will truly be an introduction. If you're a member of the present Parish Pastoral Council, I especially encourage you to attend this liturgy.

Because the Bishop will be here, he requires a few more than the typical number of servers. If you're available to help serve, please let me know (440.987.9873). ALSO, fret not about messing up. The Bishop brings his own master of ceremonies, so there'll be someone who knows exactly what's going on to tell you exactly what to do and when to do it. In fact, it makes serving easier than for a regular 2-server Mass!

Speaking of servers, a few of our veteran servers are soon to graduate high school and move on to collegiate studies – and I'm in need of a few individuals to help fill the void their departure will leave. Anyone in or beyond the 4th grade is invited to consider serving: there are no gender or age restrictions beyond that. Siblings can serve together, as well as making it a family event with mother-son, father-daughter, or any combination thereof assisting as server. I, as well as a few of the veteran servers, will offer you every bit of training you desire – so you feel comfortable serving on the altar.

Interested? Shoot me an email at [Fr.Trask@StPatrickWellington.com](mailto:Fr.Trask@StPatrickWellington.com), or call my cell at 440.987.9873.

Just a reminder: if you're interested in becoming an Extraordinary Minister of Holy

Communion at Mass, a diocesan training course is required. The only nearby offering is in Medina on May 15th. If interested, please contact me by one of the means listed above so we can chat about the possibility of becoming involved in this ministry.

Many thanks to those who've expressed interest in advertising on the new bulletin that'll arrive in mid-May. Space is still available to others who might be interested. Simply contact the parish office (440.647.4375) for more info.

A gracious thank you to everyone who contributed any effort toward Fr. Reymann's birthday party last Sunday. Not only was he completely taken by surprise—he thoroughly enjoyed it. But it wouldn't have materialized if not for everyone who helped ... and you're far too many in number to name. But THANK YOU!

The rectory work is coming along well. Last Thursday I primed the living room & dining room. On Monday, 4/25, we'll have a painting party—ceilings & walls (but, if you prefer scraping glue or plastering walls, there's plenty of that work to do as well. Although my schedule won't allow me to be there 4/27 or 4/29—Maria will be here, and you're welcome to apply a second coat of paint to several of the walls.

Lastly: stop by the parish website at [www.StPatrickWellington.com](http://www.StPatrickWellington.com). Thanks to Brian Mowry for his efforts at a lot of formatting, and for patiently answering my numerous questions concerning the site. Things are happening on it little-by-little ... but I think it's worth your perusal.

Before the 11 a.m. Mass today, the 1st Grade PSR class will present a short program on the Saints.

Need to use the restroom? The only available facilities are downstairs—accessible via the south foyer stairwell (and elevator).

# SAINT PATRICK CHURCH

WELLINGTON, OH 44090

Website: [www.StPatrickWellington.com](http://www.StPatrickWellington.com)

440-647-4375

Sixth Sunday of Easter

May 1, 2016

email: [secretary@StPatrickWellington.com](mailto:secretary@StPatrickWellington.com)

Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and anytime upon request

## MASS INTENTIONS FOR THE COMING WEEK

9 a.m. .... Monday: Carl Yost  
 9 a.m. .... Wednesday: Mae Gerceovich  
 9 a.m. .... Friday: Earl Raab  
 8:30 a.m. ... Sunday: Fred McConnell  
 9 a.m. .... Tuesday: Patricia Hejny  
 9 a.m. .... Thursday: Poor Souls  
 5 p.m. .... Saturday: Parishioners  
 11 a.m. .... Sunday: Ralph Lemieux

*Scrip. #855, O GOD, O GOD, LET ALL THE NATIONS PRAISE YOU!*

*Entrance: ALL MASSES: WOR II, #510, I WANT TO WALK AS A CHILD OF THE LIGHT*

*Offertory: 5 PM & 8:30 AM: WOR II, #588, LOVE DIVINE, ALL LOVES EXCELLING*  
 11 AM: WOR II, #727, LET US BREAK BREAD TOGETHER

*Communion: 5 PM & 8:30 AM: G & P, #579, UNLESS A GRAIN OF WHEAT*  
 11 AM: WOR II, #738, I AM THE BREAD OF LIFE

*Closing: 5 PM & 8:30 AM: WOR II, #656, HELP US ACCEPT EACH OTHER*  
 11 AM: G & P, #543, TAKE THE WORD OF GOD WITH YOU

4/24 COLLECTION: 126 envelopes, totaling \$3,674.00  
 The second collection next weekend is for **Glenmary**.

**May Crowning** is May 4th and 5th. PSR students will crown the statue of Mary by the old church at 5:00 p.m. (In case of rain, meet in the church). All parents and parishioners are invited!

**PSR Classes.** The last classes of this school year are May 4th, 5th and 8th.

**PSR Registration.** The 2016-2017 forms and calendar will be sent home this week. Take advantage of the lower fee and register before June 30th.

"Pilgrims for Hire" are available to do small jobs to earn spending money for their WYD16 trip to Poland in July. If you are interested in hiring a pilgrim, please call Peggy at 647-9056.

**Lifeline Screening** is here at St. Patrick's on Monday, May 9th.

**Fruit and Cookie trays** distributed to shut-ins and nursing home residents will be assembled on Wednesday, May 4th, after the 9 a.m. Mass. Anyone wishing to help is welcome.

Need to use the restroom? The only available facilities are downstairs—accessible via the south foyer stairwell (and elevator).

## ST. JOSEPH OVERNIGHT SHELTER SCHEDULE Wednesday, May 4, 2016

COOK	SERVE	DESSERT
Maria Provoznik Sue Gordon	Michelle Flood Jim Schwartzner	Pat Sobieski
Thank you to all our volunteers!		

It's hard to believe that I've been calling St. Patrick Parish home for two months as of last Friday. In a certain sense it seems like I just arrived yesterday – and yet over these last two months I've gotten to know so many people that the place definitely feels like home. This is due, in overwhelming part, to the amazing way that you have welcomed me; you've made me feel as if, in a certain sense, I've always been a part of your lives. For this I am immensely grateful, and I believe it's a further indication from the Holy Spirit that this is where I'm supposed to be at this point in history.

Although there are many people, both staff and parishioners, who've been immensely helpful to me during these early weeks at St. Patrick Parish – I would like to single-out and personally thank Fr. Reymann for his many insights (as well as his clever sense of humor). It's been good to nurture a friendship with him – and to learn much about him, as well as the parish, during our conversations over lunch or dinner.

I look forward to the faith journey that lies ahead for all of us. And am excited about pastoring you on that journey. Thanks, too, to Bp. Lennon for the confidence he has placed in me by naming and installing me as your pastor.

As you've noticed in recent weeks, I monopolize nearly half the bulletin. Gratefully, we'll be transitioning to an 11x17 format in a few weeks. If you'd be interested in helping to sponsor the new format, and have not yet informed the office of your interest, please do so by calling 647.4375 – or by shooting an email to [secretary@stpatrickwellington.com](mailto:secretary@stpatrickwellington.com).

The **parish website** is slowly being populated. One recent addition is the weekly **bulletin**. Thus, if you're away on vacation or if you happen to go elsewhere for weekend Mass, you can still keep abreast of things by visiting [StPatrickWellington.com](http://StPatrickWellington.com) and navigating to the publications page.

The St. Patrick Endowment Trust **Scholarship application** is now available for those graduating from high school this year – and the renewal form, for those who've previously received grants, is available as well. Download the application from [StPatrickWellington.com/Publications](http://StPatrickWellington.com/Publications) or pick one up from the parish office. Regardless of how or when it's acquired, it's due back no later than 6/15/2016.

For nearly six months there's been discussion about relocating the **PA speakers** so as to reduce feedback and improve acoustics within the worship space. Additionally, the wireless microphone we use is on an unapproved frequency; gratefully the FCC hasn't cited us as they have done with other institutions. Having reviewed the proposal with the experts, and following discussion of the proposal with Finance Council, we'll be implementing their recommendations. We'll also replace the wireless with a new one that operates on an authorized frequency.

Lastly, we're looking to upgrade our **copier** – but won't do so until we find a buyer for our current one. If you know someone looking for a 33 page-per-minute copier (no networking or scanning capabilities—just a copier), have them call me at 440.987.9873.

Breakfast **next Sunday** after the 8:30 Mass.  
**Mothers eat for free!**

SAINT PATRICK CHURCH

WELLINGTON, OH 44090

Website: [www.StPatrickWellington.com](http://www.StPatrickWellington.com)

440-647-4375

*Ascension of the Lord*

May 8, 2016

email: [secretary@StPatrickWellington.com](mailto:secretary@StPatrickWellington.com)

*Sacrament of Reconciliation: Saturday . . . 4:00 to 4:30 p.m. and anytime upon request*

MASS INTENTIONS FOR THE COMING WEEK

9 a.m..... Monday: Bea Lucek	9 a.m. ....Tuesday: Ross Baumgardner
9 a.m..... Wednesday: Dennis Stevens	9 a.m. ....Thursday: Josephine Pasadyn
9 a.m..... Friday: Patricia Hejny	5 p.m. ....Saturday: Poor Souls
8:30 a.m... Sunday: Parishioners	11 a.m. ....Sunday: Alice Marie Fannin

*Scrip. #856, GOD MOUNTS HIS THRONE TO SHOUTS OF JOY: A BLARE OF TRUMPETS FOR THE LORD.*

*Entrance: WOR II, #469, A HYMN OF GLORY LET US SING, verses 1 & 2*

*Offertory: G & P, #602, BE NOT AFRAID*

*Communion: G & P, #579, UNLESS A GRAIN OF WHEAT*

*Closing: WOR II, #469, A HYMN OF GLORY LET US SING, verses 3 & 4*

Breakfast **this** Sunday  
after the 8:30 Mass.  
**Mothers eat for free!**

5/1 COLLECTION: 123 envelopes , totalling \$4204.00

This past week we received a check from **Rooted in Faith** in the amount of \$3,152. This brings our total to \$71,245.

The second collection this weekend is for **Glenmary Home Missioners**.

Last Wednesday, 154 **Fruit and Cookie Trays** were made and distributed to shut-ins and nursing home residents. Thank you to our bakers and volunteers!

**PSR Registration.** The 2016-2017 registration forms and draft calendar were sent home with the students. Take advantage of the lower fee and register before June 30th.

**St. Joseph's Overnight Shelter.** *Thank you* to those who cooked, baked and served the meals for the shelter.

The **PSR Victory Dinner** for the teachers and staff is Monday, May 16th, at 6:30 p.m.

**Lifeline Screening** is here at St. Patrick's on Monday, May 9th.

Need to use the restroom? The only available facilities are downstairs—accessible via the south foyer stairwell (and elevator).

While I'm still looking for youth servers for weekend Masses, I'm looking for the more "mature" server (those who might be available during the weekday) to **serve funeral Masses**. Granted the number of funerals at St. Patrick isn't great, but it sure would be nice to have a small cadre of men and women who might be available to serve the occasional weekday funeral ... often scheduled at 10AM.

Interested in learning more, or volunteering for this vital ministry? Just give me a call at 440.987.9873. I'll make sure that you have sufficient training in the role before asking you to serve. And as I tell all other servers: Don't worry about messing up. At times Mass is "messy" ... but if you "mess up" I'll do my best to make it appear that it was supposed to happen the way it did. And more often than not, those in the congregation are none the wiser!

Having spent three months in Rome in the fall of 2010 while on sabbatical, I fell in love with the country and its history. So when Proximo Travel asked if I'd be willing to return, it wasn't a hard decision to make. They asked me to be **Spiritual Director** for their **September 15-27, 2016 pilgrimage** through Italy (for the complete itinerary of the 12-day pilgrimage visit <http://proximo.stpatrickwellington.com> - if you register, make sure it's for the Sept 15-27, 2016 tour).

I've traveled with Proximo several times already. They're not the cheapest tour company available, but they also don't nickel-and-dime you once you arrive; all tips and gratuities are included in their price. Your only financial obligation throughout the trip is lunch. But given that every day includes a full American breakfast and a complete dinner — I've only ever grabbed a quick piece of pizza in the mid-day.

At present, I'm only asking you to prayerfully consider **the weekday Mass schedule**. Why am I even raising the subject? For one thing: five consecutive days of 9AM Mass essentially precludes the working person from participating at daily Mass. Is there a need for a differently timed mid-week Mass? Would a Tuesday or Wednesday evening Mass help fill a need for those who might like to come to Mass during the week — but don't presently have that option? (Yes, I'm asking all these questions rhetorically!)

**Pray about this** for a week or so — and then I'll solicit your thoughts on the issue. But please: don't offer to share any thoughts without first taking the issue to prayer. And that prayerful reflection should probably span a significant number of days. THANKS!

Mary, on this day when we honor all mothers, we turn to you. We thank the Lord whom you serve for the great gift of motherhood. Never has it been known that anyone who sought your intercession was left unaided by grace. Dear Mother, thank you for your "Yes" to the invitation of the angel which brought heaven to earth and changed human history. You opened yourself to God's word and the Word was made flesh and dwelt among us.

Dear mother, intercede for all of our mothers. Ask your Divine Son to give them the grace of surrendered love so that they could join with you in giving their own "Fiat." May they find daily strength to say yes to the call to the sacrificial love- the very heart of the vocation of motherhood. May their love and witness be a source of great inspiration for all of us called to follow your Son.

On this Mother's day, Mother of the Word Incarnate, pray for us who have recourse to you.

# Pentecost Sunday

## May 15, 2016

Welcome to the new St. Patrick parish bulletin. Yes, it's bigger and hopefully has more content. Please make it a point to take it with you after Mass – so you can not only refer to its contents, but also so that you'll be inclined to support the advertisers who are sponsoring this larger format (I believe their ads will be on the back of the bulletin starting next weekend).

Also, don't forget that the inside content of the bulletin is now available on our parish website under the *Publications* heading.

A gracious *thank you* to all the catechists who, over the last many months, have dedicated themselves to helping our youth grow in their faith – and in their love of the Lord.

You're all familiar with the foyer book shelves – the bulletin you're presently reading was retrieved from atop them. In coming weeks, though, I'd invite you to peruse the shelves below the bulletin.

For many years the lower shelves have held an assortment of children's religious books; the bottom shelf will continue to hold these offerings. But new to the book shelves will be a *parish lending library*.

When Fr. Reymann *moved to the other side of the tracks* (we won't say *retired*), he took much with him – but he also left a plentiful assortment of resources (aka books). I'll be placing some of those books on the foyer book shelves. Feel free to borrow a book, read through it in a timely manner, and then return it for others to peruse. I speak of the singular because the library is small ... so focusing on one book at a time will allow others to do the same.

Ideally I'd like to have an initial focus on scripture and historical saints – as well as catechetical resources. I'd like to stay away from pamphlets and prayer cards, as they aren't readily perused and can become messy. If you would like to make a contribution to the lending library, please drop your offerings by the parish office. But also understand that not every donation will be suitable for the library – so just because one might donate a resource doesn't necessarily mean it'll become part of the lending library.

This past February you graciously responded to the Catholic Charities Annual Appeal and pledged beyond what the diocese asked of us. THANK YOU. That said, throughout the diocese next weekend, they're holding a *follow-up* pledge drive to solicit donations from those who might've been out-of-town in February.

Instead of conducting another in-pew appeal, and in appreciation for your gracious generosity in February, appeal envelopes will be placed on the foyer book shelves next weekend. If you didn't make a pledge in February, or if you'd like to increase the pledge you made in February, please complete an envelope and return it to the parish office (via the collection basket, USPS, or dropping it by).

AND thank you, again, for your gracious support of the many efforts supported by Catholic Charities of the Diocese of Cleveland – the largest Catholic Charities organization in the USA.

*Scrip. #860, 861, LORD, SEND OUT YOUR SPIRIT, AND RENEW THE FACE OF THE EARTH.*

*Entrance: WOR II, #482, COME, HOLY GHOST*

*Offertory: G & P, #563, WE ARE ONE BODY*

*Communion: G & P, #579, UNLESS A GRAIN OF WHEAT*

*Closing: G & P, #720, BAPTIZED IN WATER (all 3 verses)*

### Mass Intentions

#### Monday, May 16

9:00 am ..... Mae Gerceovich

#### Tuesday, May 17

9:00 am ..... St. Jude's Intercession

#### Wednesday, May 18

9:00 am ..... John Brinker

#### Thursday, May 19

9:00 am ..... Poor Souls

#### Friday, May 20

9:00 am ..... Louise Baumgardner

#### Saturday, May 21

5:00 pm ..... Ralph Lemieux

#### Sunday, May 22

8:30 am ..... Fred McConnell

11:00 am ..... Parishioners

### Readings for the Week of May 15, 2016

Sunday	Acts 2:1-11/1 Cor 12:3b-7, 12-13 or Rom 8:8-17/Jn 20:19-23 or Jn 14:15-16, 23b-26
Monday	Jas 3:13-18/Mk 9:14-29
Tuesday	Jas 4:1-10/Mk 9:30-37
Wednesday	Jas 4:13-17/Mk 9:38-40
Thursday	Jas 5:1-6/Mk 9:41-50
Friday	Jas 5:9-12/Mk 10:1-12
Saturday	Jas 5:13-20/Mk 10:13-16
Sunday	Prv 8:22-31/Rom 5:1-5/Jn 16:12-15

The full text of all Mass readings may be found at <http://usccb.org>.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers.

The **PSR Victory Dinner** for the teachers and staff is Monday, May 16th, at 6:30 p.m.

## Collection Report

May 8, 2016

Sunday Offering ..... \$3771  
 Designated for Parish Use Only..... \$0  
 Loose bills/change..... \$460  
 Glenmary ..... \$1208

Thank you for sharing that  
 which God has so generously shared with you!

## Congratulations to our Communi-

May 1, 2016

Jeanette Elizabeth Crawford  
 Alexander John Frenk  
 Cooper Joseph Graham  
 Kerrigan Marie Graves  
 Joseph Aaron Mason  
 Matthew David Mohrman  
 Camryn Louise Morris  
 Abriella Lynn Schnell  
 Madison Elizabeth Standen  
 Gabriel Sebastian Emanuel Toth

The **50th Wedding Anniversary Celebration Mass** will be held on Sunday, 31 July 2016 at the Cathedral of St. John the Evangelist with the Most Rev. Richard G. Lennon as the celebrant. Mass begins at 2:30 p.m.

Registration forms are available in the parish office.

The deadline for registration is Monday, 27 June 2016 in order for the couples' names to be included in the 50th Wedding Anniversary Celebration Booklet.

## LITURGY LESSON: THE TABERNACLE

(These lessons will be presented at Mass, but are printed here so you can ponder them after they're offered)

As a youth, when I walked into a church, one of the most immediate experiences by which I knew I was in a Catholic church was the Sanctuary Lamp, burning twenty-four hours a day near the Tabernacle. Every Catholic knew that Our Lord was present in that Tabernacle; we often referred to that presence as "The Blessed Sacrament" – the actual Body and Blood of Christ ... not a symbol or sign, but His actual Body and Blood. When we were before "The Blessed Sacrament," that was a time of solemn prayer. In Churches designed prior to Vatican Council II, the Tabernacle was always on the main altar right in front of the priest as he said Mass with his back to the people.

Believe it or not, for hundreds of years there were no tabernacles in Catholic churches at all. The Blessed Sacrament was kept in the home of the priest (the rectory) so that he could carry it to the sick when necessary. And later, when the tabernacle was moved into the Church it was not put on the main altar but in a side chapel; in virtually all of the great Catholic cathedrals of Europe including St. Peter's Basilica in Rome, the tabernacle is not on the main altar but in a side chapel – although often a chapel nearly as big as a church!

After the Second Vatican Council, the Church said that: the Tabernacle should not be on the main altar, and; it should not distract from the action at the altar. The Church Father's did not want any confusion between the action of the Mass and the reservation of the Blessed Sacrament. Mass is the celebration of Christ **becoming present** to us: in the breaking of His Word, in the celebration of his death and resurrection in the Eucharist, and in the community (the Body of Christ) gathered in prayer.<sup>1</sup> Because the action of the Mass focuses on Christ's **becoming present**, and the Blessed Sacrament is a celebration of Christ who **is present**, the Blessed Sacrament is reserved in a location separate and distinct from where Christ's **becoming present** is celebrated.

Our tabernacle here is unique, as it is 2-sided – with access both from the church & from the chapel – although there is only one light. Perhaps our 2-sided Tabernacle is a good reminder that the reserved Blessed Sacrament has two primary purposes: to be reserved for the sick and dying; and to be in a place for private adoration and prayer.<sup>2</sup>

<sup>1</sup> National Conference of Catholic Bishops, *Environment and Art in Catholic Worship*, #80

<sup>2</sup> *General Instruction of the Roman Missal*, #276.

### Liturgical Minister - May 2016

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS
<b>Saturday 5:00 PM</b>	Patty Sumpter	Gene & Kathleen Fenik, Jacob Gordon, Jay & Julie Maurer	Lee Grissinger Tim & Chris Radachi Bruce Ramsey	5/14, 21, 28, Jonathan Cwalina <i>Need Volunteer</i>
<b>8:30 AM</b>	Sam Sherlock	Russ & Denise Breyley, Dick Donahue, Pat Rogers, Pat Sobiesli	Bob Diedrick, Eric Evans, Sally Eyestone, John Ormandy	5/15 & 29 Jack Dvorak, John Dowdell 5/22 John Dowdell, Lily Dowdell
<b>11:00 AM</b>	Mike Toth	Jamie Bartolovich, Jeff Bartolovich, Ken & Jane Ferris, Bill Hehr	Mark Haines, Robert Jones, Mark & Mary Kaminski	5/15 Ethan Linebrink, <i>Need Volunteer</i> 5/22 & 29 Nickolas Fox, Michaela Toth

Visit us at <http://www.StPatrickWellington.com>

Have you noticed the bulletin boards in the foyers? One of the things I'd like to post on them (and, perhaps in the bulletin as space permits) is a *prayer list, for the sick*.

If you have a particular ailment and wish to be included on our prayer list, please call the parish office to have your name added. We'll put names on for four weeks—after which time it'll rotate off. This helps keep the list current. If there's a continued need, please call again to have your name re-added.

Should you wish another person's name added to the list, **Speak with that person first**. No name should ever be submitted without that person's explicit approval.

Once the lists are posted, occasionally peruse the lists and pray, by name, for those who are in need of healing.

FYI: If you stop by the church and find the doors locked, don't hesitate to ring the rectory doorbell. As long as I'm around (and awake) **you're always welcome to pray in the church**.

Are you in the Confirmation class? Anyone in the class who wishes to be Confirmed in November is reminded that you need to meet with me before the end of June 2016 (and you need to bring the completed paper you were given in class last month). Although parents do not need to be a part of the meeting, they are welcome to sit in on the meeting—but inviting them is your call and not mine.

**Have you prayerfully pondered** to the feasibility of an evening Mass on Tuesday or Wednesday—to help accommodate those whose work schedule excludes them from attending any weekday Mass? Complete the survey below and **return it by** Memorial Day weekend.

### DAILY MASS TIME SURVEY

Please ☒ all that apply:

- ☐ I have prayed about this for several days before answering.
- ☐ I currently attend weekday 9AM Mass.
- ☐ I could not attend any evening Mass
- ☐ I would attend an evening weekday Mass, if offered:
- ☐ I prefer Tuesday evening
- ☐ I prefer Wednesday evening
- ☐ I prefer earlier evening: \_\_\_\_\_
- ☐ I prefer 7:00 pm
- ☐ I prefer 7:30 pm
- ☐ I prefer 8:00 pm
- ☐ I prefer later: \_\_\_\_\_
- ☐ I prefer to attend Mass on weekends, but not weekdays.

Clip and return via the Sunday collection basket—or mail to the parish office.

## Mass Intentions

**Monday, May 23**

9:00 am.....Fr. Michael Labadie

**Tuesday, May 24**

9:00 am.....Jim Hoelzel

**Wednesday, May 25**

9:00 am.....Msgr. Roger Roensch

**Thursday, May 26**

9:00 am.....John Dragan

**Friday, May 27**

9:00 am.....George & Julia Fayer

**Saturday, May 28**

5:00 pm.....Parishioners

**Sunday, May 29**

8:30 am.....Anna Noster

11:00 am.....Poor Souls

Today's Scriptures: Wor II, #866

Psalm Response:.....O Lord, our God

How wonderful Your name in all the earth

Entrance: WOR II, #485

.....Holy, Holy, Holy (Vs 1-3)

Offertory: G & P #667

.....God, beyond all names

Communion: G & P, #579

.....Unless a grain of wheat

Recessional: G & P, #665

.....How great Thou art

### Readings for the Week of May 22, 2016

Sunday	Prv 8:22-31/Rom 5:1-5/Jn 16:12-15
Monday	1 Pt 1:3-9/Mk 10:17-27
Tuesday	1 Pt 1:10-16/Mk 10:28-31
Wednesday	1 Pt 1:18-25/Mk 10:32-45
Thursday	1 Pt 2:2-5, 9-12/Mk 10:46-52
Friday	1 Pt 4:7-13/Mk 11:11-26
Saturday	Jude 17, 20b-25/Mk 11:27-33
Sunday	Gn 14:18-20/1 Cor 11:23-26/ Lk 9:11b-17

The full text of all Mass readings may be found at <http://usccb.org>.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

# Collection Report

May 15, 2016

Sunday Offering ..... \$3737  
 Designated for Parish Use Only ..... \$0  
 Loose bills/change ..... \$354

Thank you for sharing that  
 which God has so generously shared with you!

## PARISH SCHOOL OF RELIGION

Registration forms were sent home for the 2016-2017 PSR school year for grades 1-12. Please take advantage of the lower rates and register early before June 30 at \$20 per student and save! After June 30, fees will be \$40 per student. Forms can also be found on the website, StPatrickWellington.com.

Also, as a reminder for families with a child entering first grade in Fall 2016, by Diocesan Directive the child needs to attend first grade PSR in order to prepare for the Sacraments of First Reconciliation and First Communion as second graders. This is an important time at they learn who Jesus is in order to receive Him.

The **50th Wedding Anniversary Celebration Mass** will be held on Sunday, 31 July 2016 at the Cathedral of St. John the Evangelist with the Most Rev. Richard G. Lennon as the celebrant. Mass begins at 2:30 p.m.

Registration forms are available in the parish office & on the parish website..

The deadline for registration is Monday, 27 June 2016 in order for the couples' names to be included in the 50th Wedding Anniversary Celebration Booklet.

Do you have a gluten intolerance (aka Celiac disease)? If so, please see Fr. Trask to discuss options for receiving communion by host.

Need to use the restroom? The only available facilities are downstairs—accessible via the south foyer stairwell (and elevator).

## LITURGY LESSON: Genuflection

Last week we spoke of the trend, since the Second Vatican Council, to repose the Blessed Sacrament in a Blessed Sacrament Chapel – or at least not front-and-center in the sanctuary. Does that mean that we no longer genuflect when we come into church?

Genuflection is a sign of reverence, and in the case of Catholics, it has always been a sign of reverence and adoration for the Blessed Sacrament – The Blessed Sacrament being the actual Body and Blood of Christ, not a sign or symbol, but his actual body and blood in the form of Bread.

When the Blessed Sacrament is not in the main church, such as is the case at St. Peter's in Rome, the proper form of reverence is to bow to the altar – just as we have always done, for instance, on Good Friday. We bow, or reverence, the altar because it is the place that we celebrate the sacrifice of Jesus; the altar, historically, is a symbol of Christ.

Those of us who went to Catholic Schools back in the forties, fifties or sixties, often went to Mass several times a month. It was easy for our teacher, usually a nun, to practice genuflection with us: going down on the right knee and, often, making the sign of the cross while on that knee. For many reasons that teachable situation isn't present any more. We hope that parents teach their children to bow to the altar if the tabernacle isn't visible and to genuflect to the tabernacle if it is present.

Occasionally there's the question: when do we genuflect on one knee, and when do we genuflect on two knees. Simply put: it's always and only a single knee genuflection. In my early years there was the errant belief that you genuflected on both knees when the Blessed Sacrament was exposed – and only on a single knee when Jesus was in the tabernacle. In June of 1973 the Congregation for Divine Worship stated: "Genuflection in the presence of the blessed sacrament, whether reserved in the tabernacle or exposed for public adoration, is on one knee."<sup>1</sup> The reason for the continuity between qualities of genuflection is a reminder that the Lord is equally present, whether within or outside the tabernacle.

More important than teaching how to genuflect, is remembering why we genuflect. A religious belief unique to Catholics is belief in the Real Presence of Christ on our altar and in our tabernacle: the Christ who died on the Cross and rose from the dead is the same Christ we receive at communion and who is reserved in the Tabernacle. If we always recall the one whom we are reverencing, then our every bow and genuflection will be an expression of awe and respect for our God.

<sup>1</sup> *Eucharistiae Sacramentum*, Sacred Congregation for Divine Worship, paragraph 84



In the history of our country, there are countless thousands who've answered the call to serve our country and defended its long-cherished freedoms. And while many soldiers have returned home to joyous, albeit tearful, reunions ... not all homecomings have been gleeful; way-too-many have paid the ultimate price – giving their life in the hope that freedom would reign.

On Monday morning, May 30<sup>th</sup>, consider beginning **Memorial Day** with **Mass at 9AM**. Pray for all those who've paid the ultimate price for the freedoms we presently enjoy ... and pray, also, that no further loss of life will be required to retain our freedoms.

A little over a week ago I heard from Sally Roddy, an Irish missionary who is a member of *Viaiores Christi Lay Missionary Association*. Sally will be here at St. Patrick's in mid-August (ideally 8/13-14) to heighten our awareness of Catholic missionary efforts – and to solicit our financial support, as part of the Diocese of Cleveland's annual missionary appeal.

As you may or may not know, the rectory is in various stages of maintenance and updating. And, at present, I'm living in the guest suite – which means there is no available space in which a missionary could stay. (And even if space were available, there are no furnishings apart from what I brought with me – as well as a recently donated living & dining room set.)

**If you have space, and would like to provide accommodations for our parish missionary Saturday evening, August 13<sup>th</sup>, please let me know – so that I can extend the invitation to Sally.**

You can read more about *Viaiores Christi Lay Missionary Association* at <http://vcvolunteers.ie/>

As you read this, hopefully you've noticed that the speakers have been relocated and that the PA system is working much better. This past Tuesday & Wednesday they spent a good amount of time installing a new wireless microphone (on an approved frequency – the one I'd been using was outlawed in June of 2010 when the frequency was reapportioned to Cellular Phone usage) and then tuned the speakers so they perform optimally.

So, we've not been able to offer both the Body and Blood of Christ at all Masses recently. That's due to only having a relatively small number of available Extraordinary Ministers of Holy Communion. And when that small number is further reduced by work or vacation schedules, the only option is to make do with the ministers available – and that means dropping communion by the cup.

It'd be fantastic to have so many Ushers, Servers, Lectors, Cantors, and Extraordinary Ministers of Holy Communion that ministers only needed to be on one or two times a year. Unfortunately, we're not there yet. And we'll never get to that point if you don't speak up. Not the best speaker? How about serving? Don't feel worthy to distribute Communion? Get in line behind me! None of us is worth, but that doesn't stop the Lord from telling us *I know that, but I still want to use you like I used Peter, James, and John!* Don't have the best voice? Maybe you could serve as usher instead.

Mass was never intended to be a "spectator sport" (for lack of a better analogy). Vatican II calls each Catholic to *full, active, and conscious participation*. And being involved in a liturgical ministry at Mass is one good way to do just that!

## Mass Intentions

### Monday, May 30

9:00 am.....John McAuliffe

### Tuesday, May 31

9:00 am.....Poor Souls

### Wednesday, June 1

9:00 am.....George Payton

### Thursday, June 2

9:00 am.....Rev. Stephen Kaminski

### Friday, June 3

9:00 am.....Ralph Lemieux

### Saturday, June 4

5:00 pm.....Rev. James Patton

### Sunday, June 5

8:30 am.....Graduating Seniors  
11:00 am.....Parishioners

Today's Scriptures: Wor II, #869

Psalm Response:..... You are a priest for ever,  
in the line of Melchizedek.

Entrance: G & P, #394

..... At the Lamb's high feast

Offertory: Wor II, #738

.....I am the bread of life

Communion: G & P, #579

..... Unless a grain of wheat

Recessional: G & P, #419

..... Alleluia! Sing to Jesus

## Readings for the Week of May 29, 2016

Sunday	Gn 14:18-20/1 Cor 11:23-26/Lk 9:11b-17
Monday	2 Pt 1:2-7/Mk 12:1-12
Tuesday	Zep 3:14-18a or Rom 12:9-16/Lk 1:39-56
Wednesday	2 Tm 1:1-3, 6-12/Mk 12:18-27
Thursday	2 Tm 2:8-15/Mk 12:28-34
Friday	Ez 34:11-16/Rom 5:5b-11/Lk 15:3-7
Saturday	2 Tm 4:1-8 (358)/Lk 2:41-51
Sunday	1 Kgs 17:17-24/Gal 1:11-19/Lk 7:11-17

The full text of all Mass readings may be found at <http://usccb.org>.

### FYI: Parish Registration

Forms for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

**LITURGY LESSON: Principal parts of the Mass**

Many of us were raised with the *Baltimore Catechism*, first written in 1942. It said that the Mass was composed of three principal parts: Offertory, Consecration and Communion.<sup>33</sup> Many of us remember that if you missed one of those principal parts of the Mass you had, in effect, missed all of the Mass and had to come to another Mass or risk Mortal Sin for having missed Sunday Mass! Suddenly that definition of the parts of the Mass disappeared after the Second Vatican Council. Why?

The main reason for the change was to restore the Scriptures to their proper role. Christ is as present when the Word is broken as he is when the Eucharist is shared! If the Baltimore Catechism were to be written today, it would say that there are two principal parts, the Liturgy of the Word and the Liturgy of the Eucharist. A 21<sup>st</sup> century edition of the Baltimore Catechism would also say that:

- it's important to be prepared for Mass. It would encourage you to arrive a few minutes early so the tensions of the world have a chance to subside; the prelude before Mass seeks to enable this so that, when Mass begins, you're ready to celebrate, to listen attentively, and participate fully.
- Mass begins with the first note of the opening hymn and ends with the final note of the closing hymn.
- One phrase of dismissal at the end of Mass is: "*Go, and announce the Gospel of the Lord.*" And what better place to begin its proclamation and announcement than with those with whom you've just recently worshipped – whether in church, the parking lot, or over breakfast.

Occasionally people express upset that the environment in church is noisy after Mass – but being vocal about Christ is fidelity to the command of the dismissal. Quiet in church before Mass should be the norm – but being expressive of the Christ you experience in Word and Sacrament sometimes needs to be spoken about ... and sometimes spoken loudly.

For the sportsman among us, there are many similarities between Mass and a round of golf – if it's important to arrive before Tee-time to warm up, and if it's encouraged to visit the 19<sup>th</sup> hole for some refreshment and comradery afterwards – shouldn't the same be true of our praise of God. Preparing ourselves for the celebration, and reflecting upon the celebration, will make the actual celebration more meaningful, more prayerful, and more enjoyable!

A reminder that the **St. Patrick Endowment Trust Scholarship** applications are due back no later than June 15. Download the application at [StPatrickWellington.com/Publications](http://StPatrickWellington.com/Publications) or pick up a copy in the parish office.

**The 50th Wedding Anniversary Celebration**

Mass will be held on Sunday, 31 July 2016 at the Cathedral of St. John the Evangelist with the Most Rev. Richard G. Lennon as the celebrant. Mass begins at 2:30 p.m.

Registration forms are available in the parish office & on the parish website.

The deadline for registration is Monday, 27 June 2016 in order for the couples' names to be included in the 50th Wedding Anniversary Celebration Booklet.

**Collection Report****May 22, 2016**

Sunday Offering .....\$3218  
 Designated for Parish Use Only.....\$0  
 Loose bills/change .....\$287

Thank you for sharing that  
 which God has so generously shared with you!

All St. Patrick parish graduating seniors are invited to participate in **Baccalaureate Mass** at 8:30 a.m. Sunday, June 5th, and the **breakfast** for the graduating seniors and their parents immediately afterward. Practice for Mass will be held at 9:00 a.m. on Saturday, June 4th, at the Church.

**PARISH SCHOOL OF RELIGION**

Register for the 2016–2016 PSR school year for grades 1-12 before June 30 at \$20 per student. After June 30, fees will be \$40 per student. Forms can also be found on the website, [StPatrickWellington.com](http://StPatrickWellington.com).

Also, as a reminder for families with a child entering first grade in Fall 2016, by Diocesan Directive the child needs to attend first grade PSR in order to prepare for the Sacraments of First Reconciliation and First Communion as second graders.

**Liturgical Ministers - June 2016**

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS	SERVERS
<b>Saturday 5:00 PM</b>	Sue Forgacs	Bill Burkhardt, Judy Hall, Dolly Lee, Dave Lenzer, NEED VOLUNTEER	Lee Grissinger Vince McMullen Tim & Chris Radachi	6/4 & 11 NEED TWO VOLUNTEERS	6/18 & 25 Mackenzie Smith Nathaniel Smith
<b>8:30 AM</b>	Dick Donahue	Don & Norma Downs Rich & Dee Hejny Ellie Pitts	Bob Diedrick, Eric Evans Richard Raab George Reising	6/5 & 12 Jack Sherlock NEED VOLUNTEER	6/19 & 26 Lily Dowdell Leah Sunderman
<b>11:00 AM</b>	Mike Beat	Jackie Garn, Teresa Garn Maxine May, NEED 2 VOLUNTEERS	Robert Jones Mark Kaminski, Mike Toth, NEED VOLUNTEER	6/5 & 12 NEED TWO VOLUNTEERS	6/19 & 26 Nick Fox Ethan Linebrink

There are a great many people who help allow St. Patrick Parish to run like a well-oiled machine. Over the last few months I've noticed a number of things get done without any idea who accomplishes the various tasks. And although I've learned a lot of answers by asking a lot of questions, I'm grateful to everyone who does what needs to be done – just because it needs to be done.

Sometime in mid-to-late April I began asking about the almost always closed Main Street driveway gate: sure, it was always open for weekend Mass – but was closed throughout the week. Inquiries led to the discovery that vehicles were using our parking lot as a thoroughfare to Adams Street, and sometimes to Lincoln Street. Apparently this was a rather severe problem before the underpass when traffic would regularly back up to and beyond St. Patrick's. So closing the gate was a wise decision.

With the underpass in place, I question the necessity of leaving the Main Street driveway inaccessible during the week— if for no other reason than a closed gate may well deter visitors. So, from this point forward, we won't close it. And should the former problem of vehicles using the St. Patrick parking lot for a cut-through return, we'll simply close the Adams and Lincoln Street gates during the week.

Those hoping to be Confirmed this November are reminded that we need to sit and chat sometime between now and June 30<sup>th</sup>. It's your responsibility to schedule the meeting; it can be just the two of us, or you're welcome to invite a parent. Be advised that if you schedule your meeting at a time when the parish office is closed, a parent needs to accompany you – even if you don't want them to sit in on our meeting.

Also, remember that attending Mass on a weekly basis is a prerequisite for being Confirmed – so make sure that, although you're on vacation from school, you don't take a vacation from God or Christ's Church. ;-)

Congratulations to the young members of our congregation who are graduating! No doubt they look forward to the next phase of their lives with excitement, anticipation and perhaps a little apprehension. We hope these words, adapted from Phillips Brooks, will serve graduates well as they embark on their journeys:

"Do not pray for an easy life; pray to be a stronger person. Do not pray for tasks equal to your powers but for powers equal to your tasks. Then the doing of your work shall be no miracle, but you will be the miracle. Every day you shall wonder at yourself and the richness of life which has come to you by the grace of God."

## Mass Intentions

### Monday, June 6

9:00 am.....Terry Kidney

### Tuesday, June 7

9:00 am.....Carolyn Wynns

### Wednesday, June 8

9:00 am.....Poor Souls

### Thursday, June 9

9:00 am.....Ben & Frances Biss

### Friday, June 10

9:00 am.....St. Jude's Intercession

### Saturday, June 11

5:00 pm.....Ralph Lemieux

### Sunday, June 12

8:30 am.....Edgar "Buddy" Brown  
11:00 am.....Parishioners

Today's Scriptures: Wor II, #899

Psalm Response:.....I will praise you, Lord,  
for you have rescued me.

Entrance: Wor II, #674

.....Morning has broken

Offertory: G & P, #647 (Sung reflection)

.....God is love

Communion: Wor II, #738

.....I am the bread of life

Recessional: G & P, #647

.....God is love

## Readings for the Week Of June 5, 2016

Sunday	1 Kgs 17:17-24/Gal 1:11-19/Lk 7:11-17
Monday	1 Kgs 17:1-6/Mt 5:1-12
Tuesday	1 Kgs 17:7-16/Mt 5:13-16
Wednesday	1 Kgs 18:20-39/Mt 5:17-19
Thursday	1 Kgs 18:41-46/Mt 5:20-26
Friday	1 Kgs 19:9a, 11-16/Mt 5:27-32
Saturday	Acts 11:21b-26; 13:1-3/Mt 5:33-37
Sunday	2 Sm 12:7-10, 13/Gal 2:16, 19-21/ Lk 7:36—8:3 or 7:36-50

The full text of all Mass readings may be found at <http://uscgb.org>.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

## LITURGY LESSON: Hymnody

One of the great things that happened with liturgical reform of Vatican II was the explosion of new hymns and melodies for the various parts of the Mass. While hymns are not the most important musical parts of the Mass, one of the intentions of the reformers was to have hymns that are: rooted in the Sacred Scriptures; based on the best in music, and; notably different from Pop culture.

If you look at the list of songs in this bulletin, you will find the following hymns. Becky Burkhardt seeks to provide a balance of past and present – from chant to recent compositions:

- ❖ Our ENTRANCE HYMN was “Morning Has Broken” –is a popular and well-known Christian hymn first published in 1931. It has words by English author Eleanor Farjeon and is set to a traditional Scottish Gaelic tune known as “Bunessan” (it shares this tune with the 19th century Christmas Carol “Child in the Manger”)
- ❖ The GOSPEL ACCLAMATION is based upon a chant melody that was first sung over 1000 years ago.
- ❖ The OFFERTORY HYMN, as well as our RECESSIONAL, is a piece composed in 1992 by Dan Schutte – who has composed liturgical music since the 1970s. Some of his other notable songs include: “Here I Am, Lord,” “City of God,” and “Glory & Praise to our God” (after which our green hymnal is named).
- ❖ The Holy, Holy, Holy that we will shortly sing was composed just four years ago.
- ❖ The COMMUNION HYMN “I am the Bread of Life” was composed by Suzanne Toolan, RSM – a Religious Sister of Mercy. This one song of here has been translated into more than 20 languages!
- ❖ As I mentioned the RECESSIONAL is a repeat of the offertory reflection. This is a new song we’re learning. Since the offertory may be congregational, but also may be reflective, you’re invited to pay close attention to the hymn at offertory, so you’ll be familiar enough with it to sing it at the recessional.

Almost thirty years ago the American Bishops said, *The quality of joy and enthusiasm which music adds to community worship cannot be gained in any other way. Music imparts a sense of unity to the congregation and sets the appropriate tone for a particular celebration.*<sup>8</sup>

## Congratulations and Best Wishes to all St. Patrick Graduates!

Jason Diedrick      Melanie Gott  
Matthew Kitko      Samuel Sherlock  
Nathaniel Smith      Michaela Toth  
Megan Twining

The **Breakfast** for **St. Patrick parish** graduating seniors and their parents is immediately after the 8:30 a.m. Mass today.

## Collection Report

May 29, 2016

Sunday Offering .....	\$3188
Designated for Parish Use Only.....	\$525
Loose bills/change.....	\$461

Thank you for sharing that  
which God has so generously shared with you!

The DAILY MASS TIME SURVEY to consider the feasibility of an evening Mass on Tuesday or Wednesday—to help accommodate those whose work schedule excludes them from attending any weekday Mass was printed in the May 22nd bulletin.

Please remember to prayerfully consider this and turn in your form in the collection basket or to the parish office.

A reminder that the **St. Patrick Endowment Trust Scholarship** applications are due back no later than June 15. Download the application at [StPatrickWellington.com/Publications](http://StPatrickWellington.com/Publications) or pick up a copy in the parish office.

### PARISH SCHOOL OF RELIGION

Register for the 2016—2016 PSR school year for grades 1-12 before June 30 at \$20 per student. After June 30, fees will be \$40 per student. Forms can also be found on the website, [StPatrickWellington.com](http://StPatrickWellington.com).

Also, as a reminder for families with a child entering first grade in Fall 2016, by Diocesan Directive the child needs to attend first grade PSR in order to prepare for the Sacraments of First Reconciliation and First Communion as second graders.

Need to use the restroom? The only available facilities are downstairs— accessible via the south foyer stairwell (and elevator).

When **Extraordinary Ministers of Holy Communion** were first commissioned by Bp. Lennon, there was the understanding that they'd be commissioned for five years – with a single five-year recommissioning. After 10 years of ministry, they'd need to take a hiatus before being again commissioned for that ministry. About 3 years ago, Bp. Lennon recanted on that position and now allows indefinite recommissioning.

That said, Bp. Lennon strongly encourages those fulfilling the ministry of EMHC to participate in continuing education and formation - not unlike any other professional (doctor, lawyer, nurse, teacher, etc) whose license renewal requires a certain number of CEU's (Continuing Education Units).

The diocese is offering an EMHC Enrichment session next week at St. Noel Parish (Willoughby Hills) from 7-9pm on Monday, June 20<sup>th</sup>, and at St. Sebastian Parish (Akron) from 2-4pm on Tuesday, June 21<sup>st</sup>. The program will be the same on each day. The speaker will be Fr. Bruce Cinquegrani, pastor of Saint Brigid Parish, Memphis, TN. Fr. Cinquegrani is the Bishop's Vicar for Divine Worship, Spiritual Life, and Catechesis for the Diocese of Memphis and is also Assistant Visiting Professor of Catholic Studies at Christian Brothers University, Memphis. Father Bruce will guide participants in exploring actual liturgical texts to discover the relationship between participation in the liturgy and the effects of the sacraments.

There is no cost associated with attending either session – but they do ask that you register so that they can have sufficient seating available. To register, call the office (440.647.4375) this week.

In the General Instruction of the Roman Missal (GIRM), which contains the rubrics or rules for celebrating Mass, it indicates that *either on the altar or near it, there is to be a cross, with the figure of Christ crucified upon it, a cross clearly visible to the assembled people (par 308)*. While we do abide by this norm in having the small processional cross in the left of the sanctuary, it would seem like we could do so much better by utilizing what is already at our disposal.

If you've ever visited our chapel, there's a 7-foot tall **crucifix** – which, honestly, is a bit oversized for that space. Relocating that crucifix into our primary worship space would afford everyone to readily focus on a primary symbol of our faith – as well as allow us to better implement the aforementioned prescription of paragraph 308 of the GIRM.

**The Lorain County Fair** is rapidly approaching. And, as we've done in the past, St. Patrick Parish is looking to host the **pizza sub booth**. BUT, we can't do it without **everyone's** help. Are you willing to help others with coordinating the event, or making the pizza subs, or selling at the fair, or with some other component of the fundraiser? A plethora of hands make for light work. So give the secretary a call (647-4375) or shoot her an email (secretary@StPatrickWellington.com) and let her know when and how you're able to help!

While the response to evening Mass survey hasn't been large, there is general consensus that a Wednesday evening Mass is preferred over one on Tuesday. And the preferred time is 7:30pm.

I would propose that we begin the **Wednesday evening Mass**, in lieu of a Wednesday morning Mass, starting in July. Furthermore, I would like to suggest a few other options for Wednesday evenings as well:

- ❖ 5:30-7:00pm: Adoration of the Blessed Sacrament (This might accommodate those for whom 7:30 Mass is too late, but they'd like an option for prayer on Wednesday.
- ❖ •5:30-7:00pm: the Sacrament of Confession would be available
- ❖ •8:00pm: In the fall, following evening Mass, perhaps offering Adult Faith Formation a couple of Wednesday's each month (eg. 1<sup>st</sup> & 3<sup>rd</sup>)

## Mass Intentions

As Fr. Trask will be unavailable for weekday Mass this week, you may wish to consider attending Mass at:

Sacred Heart, Oberlin:

Mon, Tue, Fri at 8:30am

Weds at 7:00am

No Mass on Thursday

Our Lady Help of Christians, Litchfield

Weds at 8:45am

### Saturday, June 18

5:00 pm..... Parishioners

### Sunday, June 19

8:30 am..... Fred McConnell

11:00 am..... Kevin C. Nester

Today's Scriptures: Wor II, #902

Psalm Response:..... Lord, forgive the wrong  
..... I have done.

Entrance: G & P, #579

..... Unless a grain of wheat

Offertory: Wor II, #583

..... Amazing grace

Communion: G & P, #471

..... Hosea

Recessional: Wor II, #441

..... Alleluia, alleluia, give thanks

## Readings for the Week Of June 12, 2016

Sunday 2 Sm 12:7-10, 13/Gal 2:16, 19-21/  
Lk 7:36—8:3 or 7:36-50 (93)

Monday 1 Kgs 21:1-16/Mt 5:38-42

Tuesday 1 Kgs 21:17-29/Mt 5:43-48

Wednesday 2 Kgs 2:1, 6-14/Mt 6:1-6, 16-18

Thursday Sir 48:1-14/Mt 6:7-15

Friday 2 Kgs 11:1-4, 9-18, 20/Mt 6:19-23

Saturday 2 Chr 24:17-25/Mt 6:24-34

Sunday Zec 12:10-11; 13:1/Gal 3:26-29/Lk 9:18-24

The full text of all Mass readings may be found at <http://usccb.org>.

**LITURGY LESSON: Entrance Procession**

Those who are over forty years old will remember when there was no opening procession to begin Mass. The priest and a couple of servers simply walked through a door which connected the sacristy to the sanctuary (altar).

The only time there was an actual procession was when the Bishop came to a parish. When the Bishop, or the Pope, celebrated Mass, there was always a procession. In 1963 the Second Vatican Council published the *Constitution on the Sacred Liturgy* and many things began to change. What many of us don't know is that most of the changes instituted by Vatican II were not new; they were simply attempts to reintroduce many very old ways of celebrating Mass, including the opening procession. For instance: as far back as 701 A.D. there is record of a procession to begin Mass in Rome.

The entrance procession is not just a way to get the priest to the altar; its purpose is also to gather everyone together – to begin with something unifying – a procession and singing – bringing a sense of joy and setting the theme for the celebration.

Our director of music carefully selects a processional hymn to fit the occasion. Because the processional hymn is meant to unite us in one common voice of praise to God, it doesn't need to end the moment of arrival at the chair; that said, it shouldn't extend beyond that which is necessary to provide us with a sense of unity and joy.

Looking for employment? St. Patrick Manor, and Humility of Mary Housing, is looking for a maintenance worker. Call Dolly for details—647.0406

Need to use the restroom?  
Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

A reminder that the **St. Patrick Endowment Trust Scholarship** applications are due back no later than **June 15**. Download the application at [StPatrickWellington.com/Publications](http://StPatrickWellington.com/Publications) or pick up a copy in the parish office.

**PARISH SCHOOL OF RELIGION**

Register for the 2016—2016 PSR school year for grades 1-12 before June 30 at \$20 per student. After June 30, fees will be \$40 per student. Forms can also be found on the website, [StPatrickWellington.com](http://StPatrickWellington.com).

Also, as a reminder for families with a child entering first grade in Fall 2016, by Diocesan Directive the child needs to attend first grade PSR in order to prepare for the Sacraments of First Reconciliation and First Communion as second graders. This is an important time at they learn who Jesus is in order to receive Him.

**Collection Report****June 5, 2016**

Sunday Offering .....	\$3553
Designated for Parish Use Only.....	\$500
Loose bills/change .....	\$363

Thank you for sharing that  
which God has so generously shared with you!

**The 50th Wedding Anniversary Celebration Mass**

will be held on Sunday, 31 July 2016 at the Cathedral of St. John the Evangelist with the Most Rev. Richard G. Lennon as the celebrant. Mass begins at 2:30 p.m.

Registration forms are available in the parish office & on the parish website.

The deadline for registration is Monday, 27 June 2016 in order for the couples' names to be included in the 50th Wedding Anniversary Celebration Booklet.

**The WYD'16 Pilgrims** will be participating in the **Village-wide sales** on June 17th & 18th. The sale will be held in the old church.

They are accepting any gently used items that you may wish to donate. Items can be dropped off on Wednesday, June 15th from 10am-12pm. Call Peggy at 440-647-9056 or call Paul and Laura at 440-647-5495 to make other arrangements. Thank you for your support!

Although I wrote about the Mass schedule in last week's bulletin, this bears repeating. In response to the query of an evening Mass, the overall preference is for Wednesday. And the preferred time is 7:30pm.

I would propose that we begin the **Wednesday evening Mass**, in lieu of a Wednesday morning Mass, starting in July. Furthermore, I would like to suggest a few other options for Wednesday evenings as well:

- ❖ 5:30-7:15pm: Adoration of the Blessed Sacrament (This might accommodate those for whom 7:30 Mass is too late, but they'd like an option for prayer on Wednesday.
- ❖ 5:30-7:15pm: the Sacrament of Confession would be available
- ❖ 8:00pm: In the fall, following evening Mass, perhaps offering Adult Faith Formation a couple of Wednesday's each month (eg. 1<sup>st</sup> & 3<sup>rd</sup>)

A further advantage to St. Patrick's offering a Wednesday evening Mass is that this is the only day of the week when there are two nearby morning Mass options for those for whom a Wednesday evening Mass poses a hardship. The two nearby Wednesday morning options are:

- ❖ 7:00am at Sacred Heart in Oberlin, and;
- ❖ 8:45am at Our Lady Help of Christians in Litchfield.

As we celebrate father's day this weekend, here's a prayer for the occasion:

*God our Father, You govern and protect Your people and shepherd them with a father's love. You place a father in a family as a sign of Your love, care, and constant protection.*

*May fathers everywhere be faithful to the example shown in the Scriptures: steadfast in love, forgiving transgressions, sustaining the family, caring for those in need. Give Your wisdom to fathers that they may encourage and guide their children. Keep them healthy so they may support a family. Guide every father with the Spirit of Your love that they may grow in holiness and draw their family ever closer to You. Amen*

## Mass Intentions

### Monday, June 20

9:00 am..... Poor Souls

### Tuesday, June 21

9:00 am..... Mae Gerceвич

### Wednesday, June 22

9:00 am..... Josephine Pasadyn

### Thursday, June 23

9:00 am..... Ralph Lemieux

### Friday, June 24

9:00 am..... David A. Culross

### Saturday, June 25

5:00 pm..... John Brinker

### Sunday, June 26

8:30 am..... Parishioners

11:00 am..... St. Jude's Intercession

Today's Scriptures: Wor II, #905

Psalm Response:..... My soul is thirsting for you,  
..... O Lord, thirsting for you my God.

Entrance: Wor II, #659

..... In Christ there is no east or west

Offertory: G & P, #642

..... What wondrous love is this

Communion: G & P, #499

..... One bread, one body

Recessional:

..... I have decided to follow Jesus

### Readings for the Week Of June 19, 2016

Sunday Zec 12:10-11; 13:1/Gal 3:26-29/Lk 9:18-24

Monday 2 Kgs 17:5-8, 13-15a, 18/Mt 7:1-5

Tuesday 2 Kgs 19:9b-11, 14-21, 31-35a, 36/  
Mt 7:6, 12-14

Wednesday 2 Kgs 22:8-13; 23:1-3/Mt 7:15-20

Thursday 2 Kgs 24:8-17/Mt 7:21-29

Friday Is 49:1-6/Acts 13:22-26/Lk 1:57-66, 80

Saturday Lam 2:2, 10-14, 18-19/Mt 8:5-17

Sunday 1 Kgs 19:16b, 19-21/Gal 5:1, 13-18/  
Lk 9:51-62

The full text of all Mass readings may be found at <http://usccb.org>.

## LITURGY LESSON: Veneration of the Altar

The altar and the ambo (lectern) are meant to be the two architectural focal points of a Catholic Church ... and each is of equal liturgical importance! The altar is the place whereat Christ's Body and Blood become manifest; the ambo is where the Word, spoken by the Father, becomes Flesh once again.

A word about the altar: Historically, the altar has had a central place in any religion that had sacrifice as a principle practice. Also, in religions where a meal was very important, such as the Jewish faith, the table was considered sacred. By the Fourth Century our altar was called "the Table of the Lord." The Catholic altar is a symbol of both actions: it is the place for the reenactment of the sacrifice of Calvary; and, it is the table from which we receive the Body and Blood of Life.

With all of that history and meaning, the altar is regarded as sacred because of what takes place upon it and what it symbolizes. It is revered during the entrance procession with a bow by all the ministers and by a kiss from the celebrant.

Prior to Vatican II, altars contained the relics of the martyrs, pieces of bone or cloth associated with a saint who had died for the faith. That practice started centuries ago, probably during the time of persecution when Mass was celebrated in catacombs; in the catacombs, tombs were often used as the altar. Because early Christians celebrated Mass over the tombs of the saints, it was a custom that was embraced for centuries thereafter. Vatican II said that, although this was custom, it no longer required that an altar contain a relic, though ours does.

Why is a relic no longer required? Probably for two reasons: at the time of the Vatican Council there was great concern that relics be authentic, and many were not. But more importantly, the Church did not want to take away from the central meaning of the altar itself, which is our place of sacrifice and our Table of the Lord.

## PARISH SCHOOL OF RELIGION

Register for the 2016—2017 PSR school year for grades 1 through 12 before June 30 at \$20 per student. After

June 30, fees will be \$40 per student. Forms can also be found on the website, [StPatrickWellington.com](http://StPatrickWellington.com).

Also, as a reminder for families with a child entering first grade in Fall 2016, by Diocesan Directive the child needs to attend first grade PSR in order to prepare for the Sacraments of First Reconciliation and First Communion as second graders.

## Collection Report

June

12,

2016

Sunday Offering .....	\$2881
Designated for Parish Use Only.....	\$0
Loose bills/change.....	\$360
Glenmary .....	\$1031

Thank you for sharing that

Looking for employment? St. Patrick Manor, and Humility of Mary Housing, is looking for a maintenance worker. Call Dolly for details—647.0406.

**St. Martin's Church**, 1800 Station Road in Valley City, will have its famous family-style **Chicken Dinner and Raffle** on Sunday, July 10th from Noon to 5pm. Adults \$11.00 - Juniors \$7.00 (12 & under).

**The FEST 2016** is less than two months away! The 16<sup>th</sup> Annual Catholic Family FESTival is on Sunday, August 7, A day of faith, family, and fun – and it's FREE. Christian artists: Newsboys, Michael W. Smith, Matthew West, and Lauren Daigle. The day also includes dynamic activities for all ages, opportunities for prayer and reflection, a large outdoor Mass followed by fireworks and more. More info at [www.theFEST.us](http://www.theFEST.us).

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

Need to use the restroom? The only available facilities are downstairs— accessible via the south foyer stairwell (and elevator).

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*



Just a reminder to all who anticipate receiving the Sacrament of Confirmation in November that we're supposed to meet between now and the end of the month (actually, you received a handout in April concerning the meeting—it's just that the deadline for meeting is rapidly approaching). If you have not yet made contact with me to schedule it, please do so asap; my cell number is 440.987.9873 (no need to dial "1", as it's a local #).

Beginning in July, the weekday Mass schedule will be slightly amended—in the hopes of allowing those who work, but also wish to attend weekday Mass, to do so. The Wednesday 9:00 AM Mass will move to 7:30PM. Additionally, there will be opportunities for prayer before the Eucharist as well as for Confession; here's the new schedule:

- ❖ 5:30-7:15pm: Adoration of the Blessed Sacrament (This might accommodate those for whom 7:30 Mass is too late, but they'd like an option for prayer on Wednesday).
- ❖ 5:30-7:15pm: the Sacrament of Confession will be available. (If I'm sitting in the chapel, it's because the AC is on there but off in church, simply catch my attention and we can move to a private location).
- ❖ 8:00pm: **In the fall**, following evening Mass, perhaps offering Adult Faith Formation a couple of Wednesday's each month (eg. 1<sup>st</sup> & 3<sup>rd</sup>)

Should the lack of a Wednesday morning Mass prove a difficulty, please know that two nearby Wednesday morning options are available:

- ❖ 7:00am at Sacred Heart in Oberlin, and;
- ❖ 8:45am at Our Lady Help of Christians in Litchfield.

AS YOU'LL NOTICE on the opposing page, we're in serious need of volunteers to **serve, usher, and distribute the Eucharist**. If you're at Mass in any weeks of July and are not scheduled to assist in one of these capacities—please come appropriately attired so as to offer assistance.

AND, if you're not currently familiar with any of these aforementioned ministries, but would like to acquaint yourself with them and become active in that role, please let me know and we'll work at making it happen!

## Mass Intentions

<b>Monday, June 27</b>	
9:00 am.....	Terry Olive
<b>Tuesday, June 28</b>	
9:00 am.....	George Payton
<b>Wednesday, June 29</b>	
9:00 am.....	Russell Frank
<b>Thursday, June 30</b>	
9:00 am.....	Donald Holmes
<b>Friday, July 1</b>	
9:00 am.....	Ona Elliott
<b>Saturday, July 2</b>	
5:00 pm.....	Poor Souls
<b>Sunday, July 3</b>	
8:30 am.....	Rosa Songao Santos
11:00 am.....	Parishioners

Today's Scriptures: Wor II, #908  
 Psalm Response:..... You are my inheritance,  
 ..... you, O Lord.

Entrance: G & P, #568  
 .....They'll know we are Christians, v. 1 & 2

Offertory: G & P, #602  
 ..... Be not afraid

Communion: G & P, #542  
 ..... Here I am, Lord

Recessional: : G & P, #568  
 .....They'll know we are Christians, v. 3 & 4

### Readings for the Week Of June 26, 2016

Sunday	1 Kgs 19:16b, 19-21/Gal 5:1, 13-18/ Lk 9:51-62
Monday	Am 2:6-10, 13-16/Mt 8:18-22
Tuesday	Am 3:1-8; 4:11-12/Mt 8:23-27
Wednesday	Acts 12:1-11/2 Tm 4:6-8, 17-18/ Mt 16:13-19
Thursday	Am 7:10-17/Mt 9:1-8
Friday	Am 8:4-6, 9-12/Mt 9:9-13
Saturday	Am 9:11-15/Mt 9:14-17
Sunday	Is 66:10-14c/Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9

The full text of all Mass readings may be found at <http://uscgb.org>.

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

To have someone added to the foyer prayer list, secure the person's permission first; then call the office at 440.647.4375.

**LITURGY LESSON:**

The Latin Mass used to begin with a dialogue: "Dominus Vobiscum." The congregation would respond with: "Et cum spiritu tuo." This a greeting that can be dated back to the time of Moses whose "spirit" was shared with the 70 elders: The Lord be with you ... and ... and with the spirit that has been shared with you.

For those who have no understanding of Latin, the dialogue was: "The Lord be with you," and the response was, "And with your spirit." Many times during the old liturgy the priest would say "Dominus vobiscum," and the server would respond, "Et cum spiritu tuo." It is a prayer that "the Lord be with you," not a statement of fact that the Lord is with you. As a part of the Mass it is older than the Sign of the Cross.

Cardinal Bernadine said something interesting about the Sign of the Cross.

*The sign of the cross should be made with reverence and attention. By this simple gesture we identify ourselves as Christians. This sign marked us even before baptism and will mark us even after death.<sup>1</sup>*

The Cardinal might have added that the sign of the cross is unique to Catholics. The only other Christians who make this sign are the Orthodox, who make it differently. When we sign ourselves at the end of this liturgy, and as you begin Mass next week, consider whether you consciously make that gesture, or do you just take it for granted? The same can be asked about the Greeting ... which will again be repeated shortly after I place the bread and wine on the altar at the offertory.

Next week we'll continue our discussion of the Sign of the Cross

<sup>1</sup> Cardinal Joseph Bernadin, Guide for the Assembly, #29.

**PARISH SCHOOL OF RELIGION**

Register for the 2016—2016 PSR school year for grades 1-12 before June 30 at \$20 per student. After June 30, fees will be \$40 per student. Forms can also be found on the website, StPatrickWellington.com.

Also, as a reminder for families with a child entering first grade in Fall 2016, by Diocesan Directive the child needs to attend first grade PSR in order to prepare for the Sacraments of First Reconciliation and First Communion as second graders. This is an important time at they learn who Jesus is in order to receive Him.

**Collection Report****June 19, 2016**

Sunday Offering..... \$2554  
 Designated for Parish Use Only..... \$325  
 Loose bills/change..... \$421

Thank you for sharing that  
 which God has so generously shared with you!

**St. Martin's Church**, 1800 Station Road in Valley City, will have its family-style **Chicken Dinner and Raffle** on Sunday, July 10th from Noon to 5pm. Adults \$11 - Juniors \$7 (12 & under).

Sacred Heart Parish, Oberlin, is sponsoring an August 4<sup>th</sup> bus trip to the Fairmount Synagogue & Maltz Museum of Jewish Heritage in Beachwood, followed by lunch and a visit to St. Andrew Benedictine Abbey; their last stop will be Krieg's in S. Amherst for ice cream. \$33/person **not** including lunch. A \$10 non-refundable deposit is due by 7/25 to Sacred Heart.

**THE FEST 8.7.16** SUNDAY **The FEST 2016** is less than two months away! The 16<sup>th</sup> Annual Catholic Family FESTival is on Sunday, August 7, A day of faith, family, and fun – and it's FREE. Christian artists: Newsboys, Michael W. Smith, Matthew West, and Lauren Daigle. The day also includes dynamic activities for all ages, opportunities for prayer and reflection, a large outdoor Mass followed by fireworks and more. More info at [www.theFEST.us](http://www.theFEST.us).

**Liturgical Ministers - July 2016**

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS	SERVERS
<b>Saturday 5:00 PM</b>	<u>7/2, 9 &amp; 16</u> Sue Forgacs <u>7/23 &amp; 30</u> Patty Sumpter	Gene & Kathy Fenik, Jay & Julie Maurer, NEED VOLUNTEER	Vince McMullen Tim & Chris Radachi Bruce Ramsey	<u>7/2, 9 &amp; 16</u> Jonathan Cwalina NEED VOLUNTEER	<u>7/23 &amp; 30</u> NEED TWO VOLUNTEERS
<b>8:30 AM</b>	Sam Sherlock	Russ & Denise Breyley Sheila Holmes Larry & Wendy Shvak	Sally Eyestone, John Ormandy, Richard Raab George Reising	<u>7/3, 10 &amp; 17</u> Vincent Meyers Jacob Obermiller	<u>7/24 &amp; 31</u> Ricky Shvak Tommy Shvak
<b>11:00 AM</b>	Jaclyn Stocking	Jackie Garn, Teresa Garn Mary Kaminski, Maxine May, NEED VOLUNTEER	Robert Jones Mark Kaminski, NEED 2 VOLUNTEERS	<u>7/3, 10 &amp; 17</u> Michaela Toth NEED VOLUNTEER	<u>7/24 &amp; 31</u> Nick Fox Ethan Linebrink

# Mass Intentions

As we celebrate our nation's independence, it's appropriate for us to root our celebrations and festivities in prayer.

God, Our Father, Giver of Life, we Entrust our Nation to your loving care. You are the rock on which this nation was founded.

You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness. Reclaim this land for your glory and dwell among your people.

Send your spirit to touch the hearts of our nation's leaders. Open their minds to the great worth of human life and the responsibilities that accompany human freedom.

Remind your people that true happiness is rooted in seeking and doing your will.

Through the intercession of Our Lady of the Immaculate Conception, patroness of our Land, grant us the courage to reject all that goes against Your will. We ask this through Christ, Our Lord, Amen.

**Mass on July 4th will be at 9AM.** Every freedom that we enjoy is because of God's goodness. Consider starting this national holiday by giving praise and thanks to God for his immense blessings upon us.

We start the **NEW WEEKDAY MASS SCHEDULE** this coming week. Morning Mass will continue 4 of 5 days each week; a 7:30 evening Mass will be available each Wednesday.

If your schedule permits you to attend Mass during the week, please consider making this a part of your weekly faith experience!

Now that the **IRA Charitable Rollover** has become a permanent part of the tax code, you don't have to wait to make a gift that will reduce your taxable income and help the Church fulfill its mission. If you are 70 ½ or older you have the opportunity to make an income-tax free direct transfer from your traditional or Roth IRA to St. Patrick Parish. Your IRA administrator can help you accomplish this. Questions? Visit [www.catholiccommunity.org/IRAgifts](http://www.catholiccommunity.org/IRAgifts) for more information or contact Barbara Kraig at the Catholic Community Foundation at 216-696-6525 x8070 or [bkraig@catholiccommunity.org](mailto:bkraig@catholiccommunity.org).

<b>Monday, July 4</b>	
9:00 am .....	Donna Whitehead
<b>Tuesday, July 5</b>	
9:00 am .....	Mae Gerceovich
<b>Wednesday, July 6</b>	
5:00-7:15 pm .....	Eucharistic Adoration
5:00-7:15 pm .....	Confessions
7:30 pm .....	Parishioners
<b>Thursday, July 7</b>	
9:00 am .....	Ralph Lemieux
<b>Friday, July 8</b>	
9:00 am .....	Poor Souls
<b>Saturday, July 9</b>	
5:00 pm .....	Parishioners
<b>Sunday, July 10</b>	
8:30 am .....	Catherine Holmes
11:00 am .....	Nancy Conrad

Today's Scriptures: Wor II, #911  
 Psalm Response: ..... Let all the earth cry out  
 ..... to God with joy.

Entrance: Wor II, #760  
 ..... We gather together

Offertory: G & P, #579  
 ..... Unless a grain of wheat

Communion: G & P, #550  
 ..... Servant song

Recessional: : G & P, #568  
 ..... They'll know we are Christians

## Readings for the Week Of July 3, 2016

Sunday	Is 66:10-14c/Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9
Monday	Hos 2:16, 17b-18, 21-22/Mt 9:18-26
Tuesday	Hos 8:4-7, 11-13/Mt 9:32-38
Wednesday	Hos 10:1-3, 7-8, 12/Mt 10:1-7
Thursday	Hos 11:1-4, 8c-9?Mt 10:7-15
Friday	Hos 14:2-10/Mt 10:16-23
Saturday	Is 6:1-8?Mt 10:24-33
Sunday	Dt 30:10-14/Col 1:15-20/Lk 10:25-37

The full text of all Mass readings may be found at <http://uscgb.org>.

**LITURGY LESSON:**

The second collection next weekend will be for  
**Glenmary Home Missioners.**

Last week we spoke of the history the Sign of the Cross; today we'll ponder: "Why do we make the sign of the cross from left shoulder to right shoulder, when both Eastern Catholic and Eastern Orthodox make the sign from right shoulder to left?"

Unfortunately, the answer appears to be that no one knows for sure. For the first five or six centuries, the Sign of the Cross was only made over things, like pictures and chalices, and on the forehead. It is unclear when the large, full-body sign of the cross began to be made, possibly not until the time of Pope Leo IV in the ninth century.

Also, the words that we have come to use, "In the Name of the Father, and of the Son, and of the Holy Spirit," are a late addition. In the Eastern Church they don't say that to this day. The Eastern Sign of the Cross is done this way:

- ❖ First: The thumb and first two fingers are put together. Traditionally, the three extended fingers symbolize the three person of the Holy Trinity; the two tucked fingers symbolize the two natures of Christ (human and divine).
- ❖ Second: the Sign is made on the forehead, breast, right shoulder, left shoulder and then the lips.
- ❖ Third: The Words in the Greek Church are: "Holy God, Holy Strong One, Holy Immortal One, Have mercy on us."

So, are we all more confused? Probably. But what we should come away with is a deep appreciation of the diversity in the Catholic Church. Diversity gives a wonderful richness to our life of Faith.

Our next topic will be the Penitential Rite.

## Collection Report

**June 26, 2016**

Sunday Offering.....	\$3371
Designated for Parish Use Only.....	\$200
Loose bills/change.....	\$167

Thank you for sharing that  
which God has so generously shared with you!

**St. Martin's Church**, 1800 Station Road in Valley City, will have its family-style **Chicken Dinner and Raffle** on Sunday, July 10th from Noon to 5pm. Adults \$11 - Juniors \$7 (ages 12 & under).

Sacred Heart Parish, Oberlin, is sponsoring an August 4<sup>th</sup> bus trip to the Fairmount Synagogue & Maltz Museum of Jewish Heritage in Beachwood, followed by lunch and a visit to St. Andrew Benedictine Abbey; their last stop will be Krieg's in S. Amherst for ice cream. \$33/person **not** including lunch. A \$10 non-refundable deposit is due by 7/25 to Sacred Heart.

**THE FEST SUNDAY 8.7.16** The **FEST 2016** is a month away! The 16<sup>th</sup> Annual Catholic Family FESTival is on Sunday, August 7, A day of faith, family, and fun – and it's FREE. Christian artists: Newsboys, Michael W. Smith, Matthew West, and Lauren Daigle. The day also includes dynamic activities for all ages, opportunities for prayer and reflection, a large outdoor Mass followed by fireworks and more. More info at [www.theFEST.us](http://www.theFEST.us).

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

Need to use the restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

***The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.***

Will you be traveling during these summer months? If you plan on being away over a weekend, at what church will you be going to Mass?

The website [masstimes.org](http://masstimes.org) is a great little website that will provide you with area churches (and their Mass schedules) anywhere in the USA! Simply let your browser reveal your location, or enter your zip code, and it'll give you a map showing every nearby church and the Mass schedule. There's also an app for Android and iPhone as well!

Fret not: for those who are averse to technology [masstimes.org](http://masstimes.org) can also be accessed at 858-207-6277; simply enter your present zip code and an automated voice will provide you with all area Mass options.

With the return of the hymn board, you'll find all hymns/songs posted. If you enjoy reflecting upon the readings before Mass, you'll often discover that the 2nd number on the hymn board refers to their location in the Worship II hymnal; this week the readings may be found at W914.

The hymn board is positioned so it's visible from every pew in the church. That said, it's possible that not everyone's eyesight is 20/20. If you can't make out the numbers from your seat in the back of the church, fear not: it's no more expensive to sit closer to the front and/or the hymn board! ;-)

With more and more people going just cellular and dropping their land line, it can be difficult to contact parishioners. If you get a chance, **drop the secretary an email with all your contact info** (name, all your phone numbers [yours, spouse, kids, etc], as well as your preferred email address). Your assistance in helping us keep our records up-to-date is appreciated!

## Mass Intentions

### Monday, July 11

9:00 am..... John Brinker

### Tuesday, July 12

9:00 am..... Shirley Downs

### Wednesday, July 13

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Parishioners

### Thursday, July 14

9:00 am..... Ralph Lemieux

### Friday, July 15

9:00 am..... Poor Souls

### Saturday, July 16

5:00 pm..... Ona Elliott

### Sunday, July 17

8:30 am..... Parishioners

11:00 am..... Nancy Conrad



### Readings for the Week Of July 10, 2016

Sunday Dt 30:10-14/Col 1:15-20/Lk 10:25-37

Monday Is 1:10-17/Mt 10:34—11:1

Tuesday Is 7:1-9/Mt 11:20-24

Wednesday Is 10:5-7, 13b-16/Mt 11:25-27

Thursday Is 26:7-9, 12, 16-19/Mt 11:28-30

Friday Is 38:1-6, 21-22, 7-8/Mt 12:1-8

Saturday Mi 2:1-5/Mt 12:14-21

Sunday Gn 18:1-10a/Col 1:24-28/Lk 10:38-42

The full text of all Mass readings may be found at [usccb.org](http://usccb.org).

## Servers Needed

Top 9 reasons to be a server at St. Patrick Parish:

- #9 Those lovely white albs with the *stylish* rope belts
- #8 Hanging out in the foyer before Mass with Fr. Trask
- #7 Lighting the candles
- #6 Putting out the candles
- #5 One of the first to receive communion at Mass
- #4 No tall people sitting in front of you blocking the view
- #3 Lots to do during Mass
- #2 You don't have to sit with mom and dad during Mass
- #1 Service to your community brings you closer to God!

The St. Patrick Parish Server ministry is providing our youth an opportunity to take part in the liturgy in a meaningful way. By serving with reverence, respect and attention, the altar servers are an important service to our faith community and an act of faith and love that draws the server closer to God. Those interested in serving must be in the fourth grade or older. We are ALWAYS accepting new servers!! **There is a great need for servers at 5:00 Mass! Training is provided.** For more information, contact the Parish Office at 440.647.4375. Or send an email to [secretary@StPatrickWellington.com](mailto:secretary@StPatrickWellington.com)

**LITURGY LESSON: Penitential Rite**

Prior to the liturgical reforms of the Vatican Council, the server had to memorize prayers in the Latin language. The second most difficult was the “*Confiteor*.” This prayer, which the server said quietly on behalf of the entire congregation, was a confession of sins.

When the experts discussed the reforms of the liturgy after the Second Vatican Council, they considered not having a penitential rite because there was only one evidence of it prior to the 8th Century! After much discussion, however, they decided that a simple rite at the beginning of Mass was appropriate.<sup>8</sup>

As Mass begins, the celebrant greets the congregation in words similar to: “*My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins*”<sup>9</sup> During the silence it is not the intention of the Church that we make a long, personal examination of conscience. What the Church wants us to do is to focus on that sinfulness that prevents us from becoming what God wants us to be. As a member of this community, we each make an act of faith that with God’s help we can change.

Today, as we began Mass, we used the remnant of the *Confiteor* which remains in the new rite.. Oh, yes, the most difficult Latin prayer the server had to learn was the *Suscipiat*

And as a short digression, not necessarily part of this liturgy lesson, the entire text of the *Suscipiat* is:

*Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram totiusque Ecclesiae suae sanctae*

Although quite a mouthful in Latin, each week we pray the *Suscipiat* in English; the text of which is:

*May the Lord receive the sacrifice from your hands to the praise and glory of his name, for our good and for the good of all his church.*

Next week’s liturgy lesson will continue our discussion of the Penitential Rite—as we consider another one of the present penitential options.

The second collection today is for **Glenmary Home Missioners**.

**Collection Report****July 3, 2016**

Sunday Offering .....	\$3083
Designated for Parish Use Only .....	\$1225
Loose bills/change .....	\$330

Thank you for sharing that  
which God has so generously shared with you!

**Virtus Training** for World Youth Day travelers, PRS teachers, aides and subs is at St. Patrick Church with Sister Sean Groh on Thursday, July 14th at 6:30 p.m. Register before July 14th at [virtus.org](http://virtus.org).



as they journey in faith!

Soon 33 members of St. Patrick Parish will be heading to World Youth Day in Krakow, Poland. Next weekend, at the 8:30 Mass, we'll share with them a blessing to *send them on their way*. If you can, join us at that Mass; if you can't, pray for them

“Proclaim God’s Mercy!” is the theme of **Catholic Renewal Ministries’ 34th Annual Conference** on July 15th and 16th at Magnificat High School in Rocky River. Guest speakers will be Jim Murphy, Paco Gavrilides, Nellie Cruz Krawczynski, Fr. Damian Ference, Fr. Bob Franco, and Bishop Richard G. Lennon. The conference opens on Friday at 7:00 p.m. Contact Shirley or Tom Fumich at 440-327-1226 for registration information or visit [www.crmweb.org](http://www.crmweb.org). Registration is \$35.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

**THE FEST 8.7.16** SUNDAY The **FEST 2016** is a month away! The 16<sup>th</sup> Annual Catholic Family FESTival is on Sunday, August 7, A day of faith, family, and fun – and it’s FREE. Christian artists: Newsboys, Michael W. Smith, Matthew West, and Lauren Daigle. The day also includes dynamic activities for all ages, opportunities for prayer and reflection, a large outdoor Mass followed by fireworks and more. More info at [www.theFEST.us](http://www.theFEST.us).

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

***The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.***

About 3 weeks ago I'm standing in the east foyer and a parishioner says to me: *When did you get that? Get what?* I asked. They pointed toward the holy water container, and repeated their inquiry. I assured them it's been at St. Patrick's a LONG time—but has always been located behind an always open wooden door.

For ease of access and readiness of visibility, I've relocated the holy water container to the northeast corner of the chapel. If you have need for any holy water at home, feel free to bring and fill your own containers from the dispenser.

And if you notice that the water level is getting low, please let me know so I can refill and bless it.

Rev. Paul Wilson, from the First United Methodist Church here in Wellington, is coordinating a church-wide area potluck picnic on July 24th for members of all Wellington area churches. Everyone from St. Patrick's is invited to participate!

The potluck picnic begins at 4:30pm AT PICNIC POINT at FINDLEY. In addition to bringing a covered-dish, he does say there's need for paper products and "meat for the grill" as well.

Attendance at the Wednesday evening adoration, confessions (5:30-7:15), & Mass (7:30) has been great!

If you can stop in for just a few minutes of Adoration anytime during the hour-and-forty-five minute period, please do so. No effort at prayer is ever too short.

And should you stop in wishing to go to confession and see me sitting in the chapel, do not hesitate to grab my attention or tap me on the shoulder. I'm always available for confession during the period of Adoration—but since the AC is on in the chapel, and not in the church, I'll often navigate to the chapel between confessions.

## Mass Intentions

### Monday, July 18

9:00 am..... George Schneider

### Tuesday, July 19

9:00 am..... John Brinker

### Wednesday, July 20

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Parishioners

### Thursday, July 21

9:00 am..... Marcella Kelling

### Friday, July 22

9:00 am..... Poor Souls

### Saturday, July 23

5:00 pm..... Nancy Conrad

### Sunday, July 24

8:30 am..... Rhea O'Keefe

11:00 am..... Parishioners



### Readings for the Week Of July 17, 2016

Sunday Gn 18:1-10a/Col 1:24-28/Lk 10:38-42

Monday Mi 6:1-4, 6-8/Mt 12:38-42

Tuesday Mi 7:14-15, 18-20/Mt 12:46-50

Wednesday Jer 1:1, 4-10/Mt 13:1-9

Thursday Jer 2:1-3, 7-8, 12-13/Mt 13:10-17

Friday Sg 3:1-4b or 2 Cor 5:14-17/Jn 20:1-2, 11-18

Saturday Jer 7:1-11/Mt 13:24-30

Sunday Gn 18:20-32/Col 2:12-14/Lk 11:1-13

The full text of all Mass readings may be found at [usccb.org](http://usccb.org).

## Servers Needed

Top 9 reasons to be a server at St. Patrick Parish:

- #9 Those lovely white albs with the *stylish* rope belts
- #8 Hanging out in the foyer before Mass with Fr. Trask
- #7 Lighting the candles
- #6 Putting out the candles
- #5 One of the first to receive communion at Mass
- #4 No tall people sitting in front of you blocking the view
- #3 Lots to do during Mass
- #2 You don't have to sit with mom and dad during Mass
- #1 Service to your community brings you closer to God!

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## LITURGY LESSON: Penitential Act Form C

If you will, the Mass is fundamentally the Bible set to ritual, and one of the goals of 2012 retranslation, called *Liturgiam authenticam*, (Authentic/accurate Liturgy) was to raise this evangelical quality of the Liturgy.

For the last two weeks I've been referring to the Penitential Rite at the beginning of Mass; I've been incorrect: it's properly referred to as the Penitential ACT.

A clear distinction must always be kept between the sacramental absolution received in the Rite of Penance and the ritual absolution performed during the Penitential Act at Mass. The former is the application of Christ's redemptive act to a member of the baptized who is duly contrite for sins and open to receiving God's forgiveness. The latter is a prayer of petition for God's mercy to prepare us for the worthy celebration of the Eucharist. In the Roman Missal of 2012 (which we now use), the latter has a new name. It is now called the Penitential Act instead of Penitential Rite.

The word "rite" is commonly reserved for one of the Sacraments, e.g., the Rite of Baptism, the Rite of Marriage, etc. The use of the word "act", on the other hand, refers to a step or action that is a part of something larger. Our communal "action" of acknowledging our sinful state is the first step toward thankfulness for God's mercy, which is always greater than our sinfulness. The pattern of the liturgy is a pattern for life: acknowledge one's sinfulness, but then move on to acceptance of and gratitude for God's merciful love.

Today's discussion of the Penitential Act references what is known as "form C" – where there are three tropes – to which the congregation responds Lord, Have Mercy – Christ, Have Mercy – Lord, Have Mercy.

In each of the tropes, there's a reference to the scriptures as to why we feel comfortable approaching the Lord for Mercy. One suggested set of tropes is:

- You were sent to heal the contrite of heart...
- You came to call sinners...
- You are seated at the right hand of the Father to intercede for us...

These tropes are rooted in:

- "[The Lord] heals the brokenhearted; He binds up all their wounds" (Ps 147:3).
- "Go and learn the meaning of the words, 'I desire mercy, not sacrifice.' I did not come to call the righteous but sinners" (Mt 9:13).
- "Who will condemn? It is Christ (Jesus) who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us" (Rom 8:34).

There are 8 different suggested tropes in the Roman Missal. But the Roman Missal also states: "The priest, or a deacon or another minister, then says the following or other invocations with Kyrie, eleison (Lord/Christ, have mercy)." The chanting or recitation of the Kyrie tropes is not limited to the priest or the deacon. Another minister — for example, a cantor — may chant the tropes to enhance the liturgy.

Secondly, the three tropes provided in the Order of Mass, as well as the other sets provided in Appendix VI of the Missal, are only given as samples. The priest celebrant or other minister is encouraged to create tropes which could be inspired by the liturgical observance or the scriptures of the day or the particular needs of the local Church.

## Collection Report

### July 10, 2016

Sunday Offering .....	\$3742
Designated for Parish Use Only .....	\$400
Loose bills/change .....	\$488
Glenmary .....	\$1111

Thank you for sharing that  
which God has so generously shared with you!

Soon 33 members of St. Patrick Parish will be heading to World Youth Day in Krakow, Poland. This weekend, at the 8:30 Mass, we'll share with them a blessing to *send them on their way*. Whether you were at the 8:30 Mass or not, please pray for them as they journey in faith!

## Official Pilgrim Prayer

### World Youth Day Krakow 2016

God, merciful Father,  
in your Son, Jesus Christ, you have revealed your love and poured it out upon us in the Holy Spirit, the Comforter,  
We entrust to you today the destiny of the world and of every man and woman".

We entrust to you in a special way  
young people of every language, people and nation:  
guide and protect them as they walk the complex paths of the world today  
and give them the grace to reap abundant fruits  
from their experience of the Krakow World Youth Day.

Heavenly Father,  
grant that we may bear witness to your mercy.  
Teach us how to convey the faith to those in doubt,  
hope to those who are discouraged,  
love to those who feel indifferent,  
forgiveness to those who have done wrong  
and joy to those who are unhappy.  
Allow the spark of merciful love  
that you have enkindled within us  
become a fire that can transform hearts  
and renew the face of the earth.

Mary, Mother of Mercy, pray for us.  
Saint John Paul II, pray for us.  
Saint Faustina, pray for us.

Need a restroom? Please use the  
downstairs facilities—accessible via the  
south foyer stairwell (or elevator).

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*



Last month when I heard that Sally Roddy would be coming to St. Patrick Parish (to speak on behalf of the Viatores Christi Lay Missionary Association as part of the Diocesan Mission cooperative the weekend of 8/13-14) I asked if someone would be willing to host her for the overnight of August 13th—and I received a quick “yes.”

On Saturday, August 13th, Sally will be arriving at Cleveland Hopkins at 12:13pm. In a recent correspondence she said she’d grab a taxi from the airport to Wellington. BUT it sure would be nice if her reception into northeast Ohio were a bit warmer than a taxi cab.

If you’d be willing to meet Sally at the baggage claim area and give her a warm St. Patrick welcome, please let me know—so I can get you a picture of Sally, and so that she knows not to worry about hiring a taxi. THANKS!

If you’re wondering about the lay association of which Sally is a member, the Viatores Christi (Travelers for Christ) is a Catholic lay missionary association founded in Dublin, Ireland, in 1960. The mission of Viatores Christi is to recruit, train and support the placement of lay people who wish to serve in areas of need, with Partner Organisations, particularly in the developing countries of Africa, Asia, Latin America and the Caribbean. Viatores Christi to date has sent over 2000 volunteers on mission to 50 countries, including areas of need in the U.S.

There’s a lot of interest in the liturgy lessons I’ve been doing, with people asking “can you talk about ...?” And the answer is “We’ll get to it, when we get to that part of the Mass.” Stepping chronologically through the liturgy may mean we don’t get to some topics as soon as I’d (or you’d) like, but it does help avoid skipping anything.

## Mass Intentions

### Monday, July 25

9:00 am..... Poor Souls

### Tuesday, July 26

9:00 am..... St. Jude’s intercession

### Wednesday, July 27

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Parishioners

### Thursday, July 28

9:00 am..... Ralph Lemieux

### Friday, July 29

9:00 am..... Nancy Conrad

### Saturday, July 30

5:00 pm..... Sue Fetchik

### Sunday, July 31

8:30 am..... George Mycek

11:00 am..... Parishioners



### Readings for the Week Of July 24, 2016

Sunday	Gn 18:20-32/Col 2:12-14/Lk 11:1-13
Monday	2 Cor 4:7-15/Mt 20:20-28
Tuesday	Jer 14:17-22/Mt 13:36-43
Wednesday	Jer 15:10, 16-21/Mt 13:44-46
Thursday	Jer 18:1-6/Mt 13:47-53
Friday	Jer 26:1-9 (405)/Jn 11:19-27 or Lk 10:38-42
Saturday	Jer 26:11-16, 24/Mt 14:1-12
Sunday	Ecc 1:2; 2:21-23/Col 3:1-5, 9-11/ Lk 12:13-21

The full text of all Mass readings may be found at [usccb.org](http://usccb.org).

## Servers Needed

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LITURGY LESSON: Asperges

Two weeks ago we spoke of the Confiteor (I confess to Almighty God...), and last week I spoke of the scriptural basis to Penitential Act "C". Today, I spoke of an optional penitential act called the *Asperges* - which is a Latin word meaning Sprinkling. As Mass began, I blessed some water and sprinkled you with it. This rite seems to have originated in monasteries in the eighth century where a procession moved through the cloister, and each room was sprinkled, as a sign of cleansing.'

By the Middle Ages, the rite was celebrated before the principal Mass in parish churches. It progressively took on a baptismal character and served as a reminder of the life-giving waters of baptism. Eventually it became an optional rite in the Roman Rite, and now it may be used as the Penitential Act.

The act of sprinkling may be used at any Mass, but is especially appropriate during the Easter season when we recall the new life we share through our Baptism.

The appropriate response to being sprinkled is not to duck away from the water, but to bow and make the sign of the cross – for it was in the name of the Father, and of the Son, and of the Holy Spirit that you were baptized. And, since it was through the water of baptism that we received the possibility of eternal life – we ought be honored to be drenched with that which once cleansed us of our sins.

.....  
 Lorain County Fair time is rapidly approaching!  
 Next weekend, July 30 and 31, the signup  
 sheets for both **Pizza Sub Booth** workers and  
 Sub Production workers will be available. We  
 need two adults working each shift in the booth.  
 and lots of helpers to make the subs in the  
 kitchen hall after daily Masses.. Your willingness  
 to volunteer is much appreciated!  
 .....

FYI: Parish Registration Forms for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

## Collection Report

July 17, 2016

Sunday Offering .....	\$3033
Designated for Parish Use Only .....	\$650
Loose bills/change.....	\$348

Thank you for sharing that  
which God has so generously shared with you!



Krakow  
WYD

Thirty-three members of St. Patrick Parish are on the way to World Youth Day in Krakow, Poland. As a parish, we promised to pray for them as we blessed them at the 8:30 Mass last weekend. You may wish to cut out and pray the following prayer each day as they journey on their pilgrimage of faith:

### *Official Pilgrim Prayer*

**World Youth Day Krakow 2016**

God, merciful Father,  
in your Son, Jesus Christ, you have revealed your love and poured it out upon us in the Holy Spirit, the Comforter, We entrust to you today the destiny of the world and of every man and woman".

We entrust to you in a special way  
young people of every language, people and nation:  
guide and protect them as they walk the complex paths of  
the world today  
and give them the grace to reap abundant fruits  
from their experience of the Krakow World Youth Day.

Heavenly Father,  
grant that we may bear witness to your mercy.  
Teach us how to convey the faith to those in doubt,  
hope to those who are discouraged,  
love to those who feel indifferent,  
forgiveness to those who have done wrong  
and joy to those who are unhappy.  
Allow the spark of merciful love  
that you have enkindled within us  
become a fire that can transform hearts  
and renew the face of the earth.

Mary, Mother of Mercy, pray for us.  
Saint John Paul II, pray for us.  
Saint Faustina, pray for us.

Need a restroom? Please use the  
downstairs facilities—accessible via the  
south foyer stairwell (or elevator).

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*

While there are many things to be covered in the liturgy lessons, I'm sure there are several elements incidental to Mass that probably won't be addressed. One of those incidentals is: *How is one chosen/selected to bring up the offertory gifts?*

Actually, the Lector at Mass is tasked with approaching a family, or 2 individuals, to bring forward the gifts. But you do not need to *wait to be asked*; you're more than welcome, and actually you're encouraged, to volunteer to bring up the offertory gifts. And you can do this in one of several ways:

- You may call the rectory office (647-4375) to indicate the date and Mass time you'd like to bring up the gifts. (You may also do this via email by directing it to [secretary@stpatrickwellington.com](mailto:secretary@stpatrickwellington.com))
- You're also welcome to approach the Lector in the sacristy before Mass. Just be aware that.

In several weeks, when we get to the liturgy lesson about the offertory, I'll discuss the symbolism of the offertory gifts—and why it's appropriate that several members of the congregation actually present the gifts.

Earlier this month St. Patrick Parish received another distribution check from the *Rooted In Faith-Forward in Hope* capital campaign; this \$1763 check brings the total we've received in asset sharings to \$73,008.

These *RIF-FIH* distributions are deposited into the parish general fund.

THANKS to everyone who is part of this diocesan effort to help nurture and foster a strong Catholic presence in the Diocese of Cleveland for many years to come.

As you may recall, the *RIF-FIH* campaign offered donors a full five years in which to fulfill their pledge. And many are making monthly, quarterly, semi-annual, or annual gifts in fulfillment of those pledges; others paid it all up front, and still others will fulfill their entire pledge at the end.

At a recent *Parish Finance Council* meeting, one member said their monthly *RIF-FIH* pledge payment is now a regularly budgeted expense. But when the pledge is fulfilled, they'll be designating those funds to St. Patrick's *for parish use only* (such a designation means that 100% of the donation remains at St. Patrick Parish; nothing is assessed by the diocese or shared elsewhere). I was grateful for the council member's suggestion and thought I'd share it with you—in hopes that others might consider doing similarly.

## Mass Intentions

### Monday, August 1

9:00 am..... In honor of St. Jude

### Tuesday, August 2

9:00 am..... Poor Souls

### Wednesday, August 3

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... In honor of St. Jude

### Thursday, August 4

9:00 am..... Poor Souls

### Friday, August 5

9:00 am..... In honor of St. Jude

### Saturday, August 6

5:00 pm..... Parishioners

### Sunday, August 7

8:30 am..... Poor Souls

11:00 am..... Charles Pitts family



### Readings for the Week Of July 31, 2016

Sunday	Ecd 1:2; 2:21-23/Col 3:1-5, 9-11/Lk 12:13-21
Monday	Jer 28:1-17/Mt 14:13-21
Tuesday	Jer 30:1-2, 12-15, 18-22/Mt 14:22-36 or 15:1-2, 10-14
Wednesday	Jer 31:1-7/Mt 15:21-28
Thursday	Jer 31:31-34/Mt 16:13-23
Friday	Na 2:1, 3; 3:1-3, 6-7/Mt 16:24-28
Saturday	Dn 7:9-10, 13-14/2 Pt 1:16-19/Lk 9:28b-36
Sunday	Wis 18:6-9/Heb 11:1-2, 8-19 or 11:1-2, 8-12/ Lk 12:32-48 or 12:35-40

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).



The time is nearly upon us! Yep, we're talking the St. Patrick Pizza Sub booth at the LCF! And we need LOTS of help in order for another successful year.

This weekend, the signup sheets for our Lorain County Fair **Pizza Sub Booth** workers and Sub Production workers are available. We need two adults working each shift in the booth, and

lots of helpers to make the subs in the church hall kitchen each morning around 9:30. Your willingness to volunteer is much appreciated!

## LITURGY LESSON: Gloria

In the very early church this was a hymn, composed by someone unknown, that incorporated many lines from the Bible. The first lines are taken from St. Luke and are a variation of the words spoken by the angels to the shepherds at the birth of Christ, "Glory to God in the Highest, and peace to His people on earth."<sup>1</sup>

The "Glory to God" is not sung or said at Mass during Advent or Lent. This is not to imply that the church does not give glory to God these liturgical seasons. The church, rather, uses our senses to create a different atmosphere during different seasons. In Lent the purple vestments, the austere environment, and the simpler music convey a penitential setting; in Easter, the bright vestment, festive environment, the Gloria and upbeat hymns convey celebratory attitude.

The GLORIA was probably first sung at an Easter sunrise Mass in a Church in Syria or Greece. By the sixth century it was part of the Pope's Christmas Mass. By the eleventh century it was sung on all Sundays and Feast Days in the western church. It has been a part of our tradition of worship ever since.

Next week, our liturgy lesson will discuss the Opening Prayer.

Our thirty-three members of St. Patrick Parish are at **World Youth Day** in Krakow, Poland. Please remember to pray for them each day as they journey on their pilgrimage of faith:

## Collection Report

July 24, 2016

Sunday Offering ..... \$2734  
Designated for Parish Use Only ..... \$475  
Loose bills/change ..... \$564

Thank you for sharing that  
which God has so generously shared with you!

**REMINDER: PSR Staff Dinner and Meeting** on Monday, August 15th, at 6:30 p.m. at Sacred Heart in Oberlin. Jim Devlin from Sadlier will be speaking on the new updates with Sadlier's program.

The start of **PSR** is rapidly approaching with classes beginning in September. We are looking for **teachers** for the 4th 6th and 8th grades. Please prayerfully consider this opportunity to share our

faith with our children. Please contact the parish office. if you are willing to teach.

**THE FEST 8.7.16** SUNDAY **The FEST 2016** is just a week away! The 16<sup>th</sup> Annual Catholic Family FESTival is on Sunday, August 7, A day of faith, family, and fun – and it's FREE. Christian artists: Newsboys, Michael W. Smith, Matthew West, and Lauren Daigle. The day also includes dynamic activities for all ages, opportunities for prayer and reflection, a large outdoor Mass followed by fireworks and more. More info at [www.theFEST.us](http://www.theFEST.us).

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

### Liturgical Ministers - August 2016

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS	SERVERS
<b>Saturday 5:00 PM</b>	Mackenzie Smith	Bill Burkhardt Judy Hall Kathy Murowsky Peggy Smith NEED VOLUNTEER	Lee Grissinger Tim & Chris Radachi Bruce Ramsey	8/6 & 13 Jonathan Cwalina NEED VOLUNTEER	8/20 & 27 Nathaniel Smith NEED VOLUNTEER
<b>8:30 AM</b>	Ellie Pitts	Don & Norma Downs Rich & Dee Hejny Jane Rowland	Bob Diedrick Eric Evans John Ormandy George Reising	8/7 & 14 Vincent Meyers Loren Obermiller	8/21 & 28 Jack Dvorak Jack Sherlock
<b>11:00 AM</b>	Mike Beat	Markus Bryant Ken & Jane Ferris Cindy Jones Maxine May	Robert Jones Mark & Mary Kaminski NEED VOLUNTEER	8/7 & 14 Michaela Toth NEED VOLUNTEER	8/21 & 28 Nick Fox Ethan Linebrink

**Next weekend we welcome Sally Roddy**, a member of *Viatores Christi Lay Missionary Association*, will speak after communion at all Masses **next weekend** (August 13/14) as part of the Cleveland Diocesan Mission Co-operative.

What is *Viatores Christi*? *Viatores Christi* (Travelers for Christ) is a Catholic lay missionary association founded in Dublin, Ireland, in 1960. The mission of *Viatores Christi* is to recruit, train and support the placement of lay people who wish to serve in areas of need, with Partner Organisations, particularly in the developing countries of Africa, Asia, Latin America and the Caribbean.

*Viatores Christi* to date has sent over 2000 volunteers on mission to 50 countries, including areas of need in the U.S.

Sally Roddy, from Dublin, Ireland, has worked as a lay missionary for ten years in Thailand, in South East Asia and in Ethiopia, Africa. As Mission Development Officer for *Viatores Christi*, over the past 7 years, she has undertaken support and evaluation visits to VC Members working on Partner Projects throughout Africa, Central and South America and Haiti, including some of the Cleveland Diocesan Mission projects in El Salvador.

Why is Sally talking to us?

- ❖ To raise awareness about the Missionary work of the Church and the role of lay missionaries, particularly *Viatores Christi*.
- ❖ To thank you for your support for missionary work over the years.
- ❖ To appeal for your ongoing help both financially and above all through your prayers.

**PLEASE NOTE:** the second collection next weekend will be for *Viatores Christi* and not Glenmary (which is the traditional recipient of the 2<sup>nd</sup> collection on the 2<sup>nd</sup> weekend of the month). **I would ask that you kindly consider extending to the *Viatores Christi* Missionaries that which you would otherwise offer the Glenmary Missioners.**

Here's a teaser that I'll talk about more next week...

About a month ago I made a rather significant change to our worship space (nope, not the hymn board).

Two weeks ago, when Fr. Reymann asked me "*What's new at the parish?*" I said to him "*You tell me.*" And then I mentioned that I'd made a change two weeks earlier. He was dying of curiosity, but I wanted him to find it.

The following day, even when I pointed him in the direction of the EIGHT changes he was hard pressed to identify them. Will you have any better luck?

## Mass Intentions

### Monday, August 8

9:00 am..... Poor Souls

### Tuesday, August 9

9:00 am..... In honor of St. Jude

### Wednesday, August 10

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Poor Souls

### Thursday, August 11

9:00 am..... In honor of St. Jude

### Friday, August 12

9:00 am..... David Stewart

### Saturday, August 13

5:00 pm..... John Brinker

### Sunday, August 14

8:30 am..... Parishioners

11:00 am..... Michael Toth



### Readings for the Week Of August 7, 2016

Sunday	Wis 18:6-9/Heb 11:1-2, 8-19 or 11:1-2, 8-12/ Lk 12:32-48 or 12:35-40
Monday	Ez 1:2-5, 24-28c/Mt 17:22-27
Tuesday	Ez 2:8—3:4/Mt 18:1-5, 10, 12-14
Wednesday	2 Cor 9:6-10/Jn 12:24-26
Thursday	Ez 12:1-12/Mt 18:21—19:1
Friday	Ez 16:1-15, 60, 63 or 16:59-63/Mt 19:3-12
Saturday	Ez 18:1-10, 13b, 30-32/Mt 19:13-15
Sunday	Jer 38:4-6, 8-10/Heb 12:1-4/Lk 12:49-53

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).



The time is nearly upon us! Yep, we're talking the St. Patrick Pizza Sub booth at the LCF! And we need LOTS of help in order for another successful year.

This weekend, the signup sheets for our Lorain County Fair **Pizza Sub Booth** workers and Sub Production workers are again available. We need two adults working each shift in the booth. and

lots of helpers to make the subs in the church hall kitchen each morning around 9:30. Your willingness to volunteer is much appreciated!

LITURGY LESSON:  
The Opening Prayer

.Immediately following the Glory to God, the celebrant addresses the congregation and says, "Let us pray." There is a moment of silence and then the celebrant offers a prayer. Sounds simple, doesn't it? However, this prayer is one of the most ancient and most important in our liturgy. It was really lost in the pre-Vatican Council celebrations of Mass, but the post-conciliar liturgy has restored this prayer to its importance. There is a different prayer for every Sunday, and the Church has incorporated prayers from many ancient traditions, including the Eastern Church. Why is it so important?

Remember ancient Gaul? That's the country Julius Caesar conquered in the Gallic Wars. Gaul became a very strong area for the Catholic faith, and by the fifth century in Gaul this prayer became known as "Collecta" and was subsequently adopted by the rest of the Church.<sup>14</sup> In our Roman Missal it is still called "The Collect."

Although the pause between "Let us pray" and "The Collect" does afford the server an opportunity to bring the celebrant the book ... it's a time when you're supposed to be identifying the personal needs and/or petitions that you bring to Mass. When the celebrant prays the opening prayer, he is "collecting" or "gathering together" everyone's personal needs and/or petitions – hence, the name "The Collect."

The liturgy lessons will skip a week next week, as we welcome our missionary; they'll continue the weekend of August 20/21 with a final reflection upon the opening rites of the Mass.

**REMINDER: PSR Staff Dinner and Meeting** on Monday, August 15th, at 6:30 p.m. at Sacred Heart in Oberlin. Jim Devlin from Sadlier will be speaking on the new updates with Sadlier's program.

## Collection Report

July 31, 2016

Sunday Offering .....	\$2373
Designated for Parish Use Only .....	\$220
Loose bills/change .....	\$534

Thank you for sharing that  
 which God has so generously shared with you!

## HAPPY BIRTHDAY Fr. Trask

The start of **PSR** is rapidly approaching with classes beginning in September. We are looking for **teachers** for the 6th and 8th grades. Please prayerfully consider this opportunity to share our faith with our children. Please contact the parish office, if you are willing to teach.

Are you (or someone you know) interested in **becoming Catholic**? If so, please call Fr. Trask at 987-9873 (no area code necessary>).

**THE FEST** SUNDAY 8.7.16 Join us for **The FEST!** today on the grounds of the Center for Pastoral Leadership (28700 Euclid Ave. in Wickliffe) from 12 noon- 10pm. A day of faith, family, and fun – and it's FREE. Christian artists: Newsboys, Michael W. Smith, Matthew West, and Lauren Daigle. The day also includes dynamic activities for all ages, opportunities for prayer and reflection, a large outdoor Mass followed by fireworks and more. Plenty of close parking and something for everyone. More info at [www.theFEST.us](http://www.theFEST.us).

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*

JUST A REMINDER that the second collection today will be for in support of *Viatores Christi Lay Missionary Association*. Sally Roddy, an member of *Viatores Christi*, will speak after communion—and the collection will be taken up immediately thereafter.

Just so you know where your donation goes, every dollar you give today will be forwarded to the Diocesan Mission Office who will then forward the funds ... and here's where they'll be distributed:

- ❖ The mission office will forward 90% of every dollar you give in today's second collection to *Viatores Christi*.
- ❖ Because there are only 185 parishes in the Diocese of Cleveland and because the mission office receives far more than 185 requests for mission support, the remain 10% of your donation will be forwarded to other missionary endeavors whom the diocese could not accommodate with an actual parish appeal.

Bottom line: 100% of your donation goes to the missions, although only 90% will be forwarded directly to *Viatores Christi*.

I've always been a big one for praying for the deceased. Hopefully our prayers will get them through the "pearly gates" and then, hopefully, their prayers will do the same for us.

When it comes to praying for the deceased during the general intercessions at Mass, I like to include the recently deceased in the petitions. That said, where does one draw the line? I mean, I've been to parishes where the intercessions go on forever as they pray for *Eunice, the 3rd cousin twice removed of Elmer Somebody*.

I think it's important to limit the names of the recently deceased we pray for to immediate family: a parent, asibling, or a child. If the funeral is scheduled for St. Patrick's, we'll know to include the deceased in the general intercession. If, on the other hand, an immediate relative passes whose funeral will be celebrated elsewhere, please call the rectory to ask that we pray for the recently deceased at Mass..

Well, father, what about more distant relatives? There's an easy answer here. Call the rectory office in those situations. Although we won't pray for them by name in the general intercessions—we'll add them to the RIP prayer list that hangs in the foyers.

And, just as an FYI, Mass intentions may be for anyone. The above only applies to the recently deceased, whose

(Continued on page 2)

## Mass Intentions

### Monday, August 15

9:00 am..... David A. Culross

### Tuesday, August 16

9:00 am..... Poor Souls

### Wednesday, August 17

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Leo Wohlever

### Thursday, August 18

9:00 am..... Ralph Lemieux

### Friday, August 19

9:00 am..... Nancy Conrad

### Saturday, August 20

5:00 pm..... David Stewart

### Sunday, August 21

8:30 am..... Parishioners

11:00 am..... Frank Makoczny



### Readings for the Week Of August 14, 2016

Sunday Jer 38:4-6, 8-10/Heb 12:1-4/Lk 12:49-53

Monday Rv 11:19a; 12:1-6a, 10ab/1 Cor 15:20-27/  
Lk 1:39-56

Tuesday Ez 28:1-10/Mt 19:23-30

Wednesday Ez 34:1-11/Mt 20:1-16

Thursday Ez 36:23-28/Mt 22:1-14

Friday Ez 37:1-14/Mt 22:34-40

Saturday Ez 43:1-7a/Mt 23:1-12

Sunday Is 66:18-21/Heb 12:5-7, 11-13/Lk 13:22-30

The full text of all Mass readings may be found at [usccb.org](http://usccb.org).



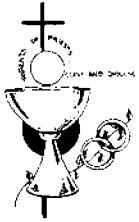
The time is nearly upon us! Yep, we're talking the St. Patrick Pizza Sub booth at the LCF! And we need LOTS of help in order for another successful year.

This weekend, the sign-up sheets for our Lorain County Fair **Pizza Sub Booth** workers and Sub Production workers are again available. We need two adults working each shift in the booth. and

lots of helpers to make the subs in the church hall kitchen each morning around 9:30. Your willingness to volunteer is much appreciated!

## LITURGY LESSON:

Suspended this weekend, as we welcome Sally Roddy of *Viatores Christi*.



Each year the *Parents of Priests* organization of the Diocese of Cleveland sponsors a 25-club raffle. Tickets are \$25. The raffle begins in November and runs for 25 consecutive weeks. Each week, three tickets are drawn—with the winners each winning \$25. Winning tickets are then returned to the hopper, which means you have the potential of winning 25 times on each ticket. In weeks 24 and 25, there are prize values ranging from \$125 to \$500,

After prizes are awarded, all remaining monies are donated to the Cleveland Diocesan Seminaries of Borromeo and St. Mary; last year, they donated \$12,500!

If you'd like to support the seminaries, and take a chance at winning between \$25 and \$500, stop by the office for a ticket.

(Continued from page 1)

names we include—along with the intention of the Mass.

Last week I mentioned that I'd made 8 changes to our worship space in early July. Did you find them?

As you may recall, the Stations of the Cross were tightly hung on the two center walls of our worship space. In Lent, as I walked (er, rather, shuffled) from station to station it struck me that it would be nice to "spread them out" ... so people could truly "walk" the stations as they prayed and reflected upon them.

Pondering the stations after communion long about Palm Sunday, it struck me that they could naturally be spread out ... and the fact that it's been five weeks since the were moved seems to affirm the idea that it was probably an appropriate change to make. In fact, even when I've pointed their relocation out the response has been something like: *it seems like they've always been there*. And that's a good thing!

**REMINDER: PSR Staff Dinner and Meeting** on Monday, August 15th, at 6:30 p.m. at Sacred Heart in Oberlin. Jim Devlin from Sadlier will be speaking on the new updates with Sadlier's program.

## Collection Report

August 7, 2016

Sunday Offering .....	\$3886
Designated for Parish Use Only .....	\$200
Loose bills/change .....	\$350

Thank you for sharing that which God has so generously shared with you!

**A VERY HAPPY (although belated) ANNIVERSARY!!  
TO FR. TRASK  
on the 30th Anniversary  
of his Ordination (6/7/'86)!!**

The start of **PSR** is rapidly approaching with classes beginning in September. We are looking for **teachers** for the 6th and 8th grades. Please prayerfully consider this opportunity to share our faith with our children. Please contact the parish office, if you are willing to teach.

Are you (or someone you know) interested in **becoming Catholic**? If so, please call Fr. Trask at 987-9873 (no area code necessary).

**Monday, Aug 15<sup>th</sup>**, is the **Solemnity of the Assumption of Mary**. BUT, because the Holy Day falls on a Monday, it is not obligatory. Thus, although it's still a Holy Day, it is **NOT a Holy Day of obligation** in 2016.

How do I know if a holy day is obligatory? Except for December Holy Days (Immaculate Conception on 12/8 and Christmas on 12/25) which are both always obligatory, when a Holy Day falls on a Monday or Saturday, it's not obligatory.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*



Well, it's finally here. The Lorain County Fair will bring many thousands of people to Wellington and the St. Patrick Pizza Sub booth. Make sure that you're one of those who stops by the booth—whether to just chat a little with the workers, or for a reasonably priced sandwich (subs are \$3.50) or beverage (water is \$1, and a ½ liter soft drink is \$1.50).

All net proceeds go into the general fund to help support the many needs of the parish.

If you've not recently updated your contact info with the parish office, or if you're not yet registered as a parishioner, forms are available in the foyer bookshelf drawers and at <http://parishioner.stpatrickwellington.com>—simply check the appropriate box at the top and complete the form as applicable.

Updating your info with the parish is especially important if you've dropped your land-line or changed email addresses. Taking a few moments to fill out an update form would be most appreciated—even if you don't think much has changed.

Occasionally people will inquire as to why a “next of kin” is requested for those living alone. Actually, there's a logical explanation for that...

About 12 years ago several parishioners approached me after morning Mass and said: *Hey, Father, did you hear that Helen is in the hospital?* Now Helen was a daily Mass communicant, and I'd noted her absence. But when I asked these inquiring parishioners the hospital at which Helen was a patient—no one had any idea. The secretary dutifully called all the hospitals on the east side of Cleveland, as well as in Akron and downtown Cleveland. But no one could offer any insights as to Helen's whereabouts.

A little more than a month later I received a phone call from Helen's daughter telling me that her mother was still a patient at a far west side hospital. She knew it was a far distance to travel, but could I at least call her mother and let her know that I and the parish were praying for her?

I assured Helen's daughter that I'd call. But I also told her all that we'd gone through in trying to locate her mother the prior month. And then I asked her the daughter for her cell number so that, if Helen ever went into the hospital again, I'd at least know who to call for an update.

For the last 12 years I've made it a point to ask for a next-of-kin contact for those who live alone. I hope never to need to dial ones next-of-kin ... but those numbers sure are nice to have when I've exhausted all other means of contacting an otherwise unreachable sick or injured parishioner.

## Mass Intentions

### Monday, August 22

9:00 am.....John Dragan

### Tuesday, August 23

9:00 am.....Poor Souls

### Wednesday, August 24

5:30-7:15 pm.....Eucharistic Adoration

5:30-7:15 pm.....Confessions

7:30 pm.....Monica Shumaker

### Thursday, August 25

9:00 am.....Sr. Agnes Carmel Dziak

### Friday, August 26

9:00 am.....Nancy Conrad

### Saturday, August 27

5:00 pm.....Parishioners

### Sunday, August 28

8:30 am.....Thomas R. McKean

11:00 am.....Monica Shumaker



### Readings for the Week Of August 21, 2016

Sunday Is 66:18-21/Heb 12:5-7, 11-13/Lk 13:22-30

Monday 2 Thes 1:1-5, 11-12/Mt 23:13-22

Tuesday 2 Thes 2:1-3a, 14-17/Mt 23:23-26

Wednesday Rv 21:9b-14/Jn 1:45-51

Thursday 1 Cor 1:1-9/Mt 24:42-51

Friday 1 Cor 1:17-25/Mt 25:1-13

Saturday 1 Cor 1:26-31/Mt 25:14-30

Sunday Sir 3:17-18, 20, 28-29/Heb 12:18-19, 22-24a/  
Lk 14:1, 7-14

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).



It's time for the Lorain County Fair and our **St. Patrick's Pizza Sub Booth!**

There are still a couple spots available for Fair Booth workers, and helpers to make the subs in the church hall kitchen each morning around 9:30. Your willingness to volunteer is much appreciated!

Sub Booth Workers: if you need an entry pass, stop by the parish office.

LITURGY LESSON:  
Reflection on the opening rites

We have been presenting these Liturgy Lessons since May, and have now completed the Opening Rites of the Mass. Next week we will begin the Liturgy of the Word.

Joseph Cardinal Bernadin, the former Cardinal archbishop of Chicago, was writing a pastoral letter on the liturgy when he died of pancreatic cancer in 1997. His reflections, upon the portion of Liturgy we have just finished explaining, are these:

Everything that happens before the first scripture reading is meant to help us assemble. That means gathering together many individuals as one community at prayer, but it also means recollecting ourselves personally - not by leaving behind the cares and distractions of home and work - but by bringing them into the Gospel's light.

So we gather, one by one, household-by-household, passing through the doors of this parish church of ours, greeting one another and taking our places. This building called a *church* is a kind of living room of the family of God - it is our room when we assemble as the church. Here we are at home.

(But that living room, that church,) can only invite us to come together and pray together. That invitation must be accepted. Certainly there are times for praying alone, seeking privacy, **but the Sunday Liturgy is not one of these.** The first task of each one who comes on Sunday is to take the open place nearest the holy table. Let our churches fill from the front to the back.... If we gather as we ought - singing together, being silent together, responding together - we will be a community praying, and know that we are such.'

Cardinal Joseph Bernadin  
*Guide for the Assembly, #22-34.*

To have someone's name added to the foyer prayer list, secure the person's permission first; then call the office at 440-647-4375  
(or email to Secretary@StPatrickWellington.com)

*Be faithful in small things because it is in them that your strength lies.*

- Mother Teresa

## Collection Report

August 14, 2016

Sunday Offering .....	\$2801
Designated for Parish Use Only .....	\$340
Loose bills/change .....	\$238
Viatores Christi mission collection .....	\$2322

Thank you for sharing that  
which God has so generously shared with you!

At the 11:00 AM Mass today  
**Vera Aeris Ingersoll Hovinetz**,  
daughter of Joshua and Christina,  
will receive the sacrament of Baptism.

Congratulations and Welcome, Vera

Are you (or someone you know) interested in  
**becoming Catholic?** If so, please call  
Fr. Trask at 987-9873 (no area code necessary).

### PSR Teacher needed:

We thank you for the response to our request for teachers. We currently only need a teacher and aide for the 8th grade. Grab a friend and team teach this class! Note: the 8th grade is a small group of 6 wonderful students.

Please contact the parish office. if you are willing to teach.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*

Two weeks ago when I put the teaser out about the 8 changes I'd made (which was actually moving 8 of the 14 stations), I was amazed at the "lists of 8" that people would recite – and then ask: did I get all 8? Some of what they elicited truly were changes I'd made (apart from moving the stations); other items on their list had always been there (eg. the candles on the back walls of the church) but had only recently been noticed.

Listening to the "lists of 8" I came to realize I've not been too good at following the unwritten rule of: *A new pastor observes for a year before making any changes.* At times, these pastoral words of wisdom make sense – and at times they're more of a detriment than a benefit. Personally, I'm aiming for a healthy balance: waiting on that which can wait, but acting on that which really shouldn't wait.

Speaking of one of those things that really shouldn't wait – you may have noticed a new baptismal font on the left side of the sanctuary. While not a brand new font (it was obtained from a parish that was renovating their sanctuary), it is new to us.

Why move on a baptismal font now, rather than waiting until after a year? Firstly, the font is the means through which individuals (often infants, but adults as well) become Catholic. Rather than being moved into and out of the worship space as needed, the font really ought to have a prominent place in the worship space.

To better appreciate this second reason for *why now* you need to understand my unusual (sometimes strange) sense of humor. Shortly after I arrived at St. Patrick's I asked Maria (the custodian) where I might find the baptismal font – since I couldn't locate it. She brought me into the chapel and pointed toward a stand I'd previously noticed – but never considered to be a baptismal font. I looked at the baptismal stand, and the small dish on the top, and commented to Maria: *I pour more water than that thing can hold!* (you're supposed to laugh at that).

Seriously, though, the water used at baptism symbolizes the washing away of sin and a relationship with Christ that will last for all eternity! The water used in this sacrament is an important symbol and should be used generously—and I do.

The third and final reason for *why now* is immensely practical – it was available. But if I waited out the remainder of the year, another other parish might've acquired it.

When it comes to any changes surrounding Mass or our worship space, there's generally a very practical reason behind any of them – whether those that've taken place over the last six months, or whatever might change in the future.

Sometimes I'm good at sharing the rationale about changes, at times I presume the reason is obvious so don't think to say anything, and at other times it completely slips my mind. Bottom line is: if you don't know, but want to know, ask. I'm more than happy to share the rationale behind things/changes, and your query may give me another topic for a future reflection article.

## Mass Intentions

### Monday, August 29

9:00 am..... Poor Souls

### Tuesday, August 30

9:00 am..... Kenneth A. Farnsworth

### Wednesday, August 31

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Butch Holmes

### Thursday, September 1

9:00 am..... In honor of St. Jude

### Friday, September 2

9:00 am..... Ralph Lemieux

### Saturday, September 3

5:00 pm..... Marie Mycek

### Sunday, September 4

8:30 am..... Nancy Conrad

11:00 am..... Parishioners



### Readings for the Week Of August 28, 2016

Sunday Sir 3:17-18, 20, 28-29/Heb 12:18-19, 22-24a/  
Lk 14:1, 7-14

Monday 1 Cor 2:1-5 (431)/Mk 6:17-29

Tuesday 1 Cor 2:10b-16/Lk 4:31-37

Wednesday 1 Cor 3:1-9/Lk 4:38-44

Thursday 1 Cor 3:18-23/Lk 5:1-11

Friday 1 Cor 4:1-5/Lk 5:33-39

Saturday 1 Cor 4:6b-15/Lk 6:1-5

Sunday Wis 9:13-18b/Phlm 9-10, 12-17/Lk 14:25-33

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).



A gracious and sincere **THANK YOU** to all who have been a part of making our St. Patrick Pizza Sub Booth such a great success — coordinators, sub-makers, sub booth workers, sub purchasers, re-stockers, everyone who has helped.

**LITURGY LESSON: Our Posture at Prayer**

Following the opening prayer, the posture of the congregation changes. And will, on average, do so another 14 times during the Mass. We sit 4 times, stand 7 times, bow once, and kneel three times. None of those motions take place arbitrarily.

Standing, which we've done since the start of the opening hymn, is a posture of prayer and reverence. The early Christians would stand as a symbolic reference to the Resurrection. We stood as Mass began to reverence Christ among us in His Body and remained standing as we began our prayer; we'll stand again to reverence Christ in his Gospel – as well as several times thereafter.

But now we're seated – and we sat for a purpose. Sitting is a posture of learning. At the time of Jesus, it was customary for students and teachers to sit. In Luke 4:20-21 we see that even Jesus sat to teach: *Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this scripture passage is fulfilled in your hearing."* On the occasions when Jesus fed the 4000 and the 5000, they were instructed to sit – so they could learn.

If we stand to give reverence and to pray, and we sit to learn, why do we kneel? Psalm 95:6-7 reads *"Come, then, let us bow down and worship, bending the knee before the Lord, our maker. For he is our God and we are his people, the flock he shepherds."*

Kneeling, although of thought of as a posture of prayer and reverence, is historically also a posture of supplication (begging). Matthew, Mark, Acts, Romans, Ephesians, and Philippians all make reference to bending the knee in humility before the Lord ... and there are many Old Testament references to kneeling as well. This posture of supplication is one that has been assumed by Christians and Jews for centuries.

Next week our Liturgy Lesson will talk of the composition of the Lectionary (the book from which the Lector reads the reading); the week thereafter we'll speak about the role of reader (or Lector) at Mass.

**Collection Report****August 28, 2016**

Sunday Offering ..... \$2638  
 Designated for Parish Use Only ..... \$1395  
 Loose bills/change ..... \$309

Thank you for sharing that  
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**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

To have someone's name added to the foyer prayer list, secure the person's permission first; then call the office at 440-647-4375  
 (or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

Are you (or someone you know) interested in **becoming Catholic**? If so, please call Fr. Trask at 987-9873 (no area code necessary).

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

**Liturgical Ministers - September 2016**

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS	SERVERS
<b>Saturday 5:00 PM</b>	Patty Sumpter	Gene & Kathy Fenik Jay & Julie Maurer Jack Sumpter	Lee Grissinger Vince McMullen Tim & Chris Radachi	9/3 & 10 Jonathan Cwalina NEED VOLUNTEER	9/17 & 24 Isaiah Downs NEED VOLUNTEER
<b>8:30 AM</b>	Vickie Paulin	Dick Donahue Sheila Holmes Rick Krystowski Pat Rogers Pat Sobieski	Bob Diedrick Eric Evans Sally Eyestone Richard Raab	9/4 & 11 Lily Dowdell Leah Sunderman	9/18 & 25 John Paul Dowdell Brice Schnell
<b>11:00 AM</b>	Jaclyn Stocking	Jackie Garn Teresa Garn Barb Mohrman NEED VOLUNTEER NEED VOLUNTEER	Robert Jones Mark Kaminski Mike Toth NEED VOLUNTEER	9/4 & 11 Ethan Linebrink Michaela Toth	9/18 & 25 Jack Dvorak Nick Fox

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*

Gratefully I've not yet seen Christmas decorations in stores. That said, it's not too early to consider the Christmas morning Mass schedule—specifically: do you want to keep the Christmas morning Mass at 11AM, or should we celebrate it earlier?

Why am I even asking this question? Of the three weekend Masses, the Mass with the lightest attendance is the 11AM Mass. So if it's routinely the Mass with the smallest regular attendance ... does an 11AM Christmas morning Mass meet the greatest need for those wishing to attend Mass on Christmas morning?

If we considered an earlier Mass, I might suggest 10AM. By 10AM: kids, up by the crack of dawn to open presents, would already have done so; those needing to get to work in the kitchen for Christmas dinner would be able to do so an hour earlier, and; those needing to travel to family, friends, etc., could be on their way long before noon.

Lest you think there are any ulterior motives in this discussion, my family doesn't gather until around 2PM on Christmas Day, so 10 or 11AM makes no difference to me. I'm just wondering if 11AM is a time that meets the greatest need.

Regardless of how the Christmas morning Mass time may impact you, please prayerfully consider the issue, and then offer your input via the survey below.

## CHRISTMAS DAY MASS TIME SURVEY

Please ☒ all that apply

- ☐ I go to Mass on Christmas Eve, and have no preference for Mass time on Christmas morn.
- ☐ I go to Mass on Christmas Eve, but would go at 10AM Christmas morning (if offered)
- ☐ I would prefer a 10AM Christmas Day morning
- ☐ I want to keep Christmas morning Mass at 11AM
- ☐ I like both Christmas morning Mass times, and will go with whichever others prefer.

Clip and drop in collection basket—or return to the parish office

## Mass Intentions

### Monday, September 5

9:00 am..... Carolyn Ferancy

### Tuesday, September 6

9:00 am..... In honor of St. Jude

### Wednesday, September 7

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... David M. Smith

### Thursday, September 8

9:00 am..... Poor Souls

### Friday, September 9

9:00 am..... Parishioners

### Saturday, September 10

5:00 pm..... Thomas R. McKean

### Sunday, September 11

8:30 am..... Mary Raab

11:00 am..... Carl Farago



### Readings for the Week Of September 4, 2016

Sunday	Wis 9:13-18b/Phlm 9-10, 12-17/Lk 14:25-33
Monday	1 Cor 2:1-5 (431)/Mk 6:17-29
Tuesday	1 Cor 6:1-11/Lk 6:12-19
Wednesday	1 Cor 7:25-31/Lk 6:20-26
Thursday	Mi 5:1-4a or Rom 8:28-30/Mt 1:1-16, 18-23 or 1:18-23
Friday	1 Cor 9:16-19, 22b-27/Lk 6:39-42
Saturday	1 Cor 10:14-22/Lk 6:43-49
Sunday	Ex 32:7-11, 13-14/1 Tm 1:12-17/Lk 15:1-32 or 15:1-10

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

Next Sunday, IN PLACE OF the 2<sup>nd</sup> Sunday of the month collection for Glenmary Home Missioners, the second collection will benefit the victims of the 2016 Louisiana floods.

The recent storms in Louisiana have caused the worst flooding since Hurricane Katrina. Across large portions of LA as many as 60,000 homes have been damaged & more than 106,000 individuals & families have sought federal disaster aid.

The US Catholic Bishops have asked that a collection be taken to assist the efforts of Catholic Charities USA in providing relief to the many flood victims.

Should you wish to place a check in the 2<sup>nd</sup> collection next week, please MAKE IT PAYABLE to St. Patrick Parish (we need to be able to deposit what you contribute in order so we can write and forward a single check to Catholic Charities USA).

## LITURGY LESSON: The Lectionary

The Lectionary is the book from which the lector (reader) proclaims the scriptures. In every liturgical season except the Easter Season, the first reading at Mass is taken from the Hebrew Scriptures and the second reading is taken from the Christian Scriptures. Though most Catholics refer to the Hebrew Scriptures as the Old Testament and the Christian Scriptures as the New Testament – using the terms Hebrew and Christian Scriptures shows greater respect to the Jewish people, who are our older brothers and sisters in the faith.

The Book of the Gospels is a book separate and distinct from the Lectionary. The Book of the Gospels contains only the Gospels. Although every text of scripture is God's Word, the Book of the Gospels is given heightened respect because it is the Word of Father shared with us by Jesus Christ.

The Sunday readings are chosen on a three-year cycle; today's readings won't be repeated until 2019. On Feasts, such as All Saints Day, All Souls Day, etc., the readings are selected by the church to fit a particular feast. However, during what is called The Season of Ordinary Time, we often read somewhat continuously from the same book. For the remainder of Ordinary Time in 2016 we will read only from the Gospel of Luke. If you were to attend weekday and Sunday Mass every day from now until 2019, you would have heard approximately 90% of the Bible.

Lastly, until this past March (shortly after I arrived at St. Patrick's) we always carried the Lectionary into and out of church. The reason we changed this is that the Book of the Gospels (not the Lectionary) is to be carried into church in procession. Once the Gospel is proclaimed, **we become the bearers of the Word**. At the end of Mass the Book of the Gospels remains in church as a reminder to us that **we must carry into the world that which has been proclaimed to us.**

**FYI:** Parish Registration Forms for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

## Collection Report

August 28, 2016

Sunday Offering .....	\$3038
Designated for Parish Use Only .....	\$475
Loose bills/change .....	\$371

Thank you for sharing that  
which God has so generously shared with you!

**PSR Classes** begin on Sunday, September 11th (for grades 7-12), Wednesday, September 14 (for grades 4-6) and Thursday, September 15th (for grades 1-3).

**Blessed Mother Teresa** of Calcutta will be canonized this Sunday, September 4th.

Mother Teresa founded the religious order Missionaries of Charity, which is based in Calcutta, India. She dedicated her life to helping the poorest of the poor.

She was beatified by John Paul II in 2003, just 6 years after her death at the age of 87.

**"Come to the Water"** - a **Women's Renewal** will be held at St. Joseph Parish in Amherst on October 22 & 23.

Applications are available in the office here at St. Patrick's.

To have someone's name added to the foyer prayer list, secure the person's permission first; then call the office at 440-647-4375 (or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

Are you (or someone you know) interested in **becoming Catholic**? If so, please call Fr. Trask at 987-9873 (no area code necessary).

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*

In the last 12-15 years, there have been a number of liturgical documents intended to help focus the faithful on the Mass ... as well as to curb some of the liturgical abuses or aberrations that had crept in over the years.

Two of the more notable documents are: *Redemptoris Sacramentum* (On certain matters to be observed or to be avoided regarding the Most Holy Eucharist), which was released in 2004, and the *General Instruction of the Roman Missal*, which was released in 2012 when we began using the new translation at Mass.

One particular specification in *Redemptoris Sacramentum* is found in paragraph 117 where it says we may not use vessels (eg. chalices or patens) made from glass, earthenware, clay, or other materials that break easily. This norm is to be applied even as regards metals and other materials that easily rust or deteriorate.

This impacts us here at St. Patrick Parish because we have heretofore used crystal chalices to distribute the Blood of Christ at weekend Mass. We will be transitioning to vessels that are semi-precious in nature.

In all honesty, I believe the emphasis of *Redemptoris Sacramentum* is laudable and is intended to heighten our awareness of, and appreciation for, the Body and Blood of Christ. Two thoughts come to mind:

- When you go out for dinner, you drink wine from glassware or crystal. In fact, you may have wine glasses at home which resemble those we have at St. Patrick. The subliminal message, when you drink the same flavored liquid in the same type of crystal, is to think that it's the same thing that you have with dinner: wine. And you couldn't be MORE WRONG! What is shared at communion is the Body and Blood of Christ. What may look like wine and taste like wine, is the furthest thing from wine. It is the body and blood, soul and divinity of the Son of God.

The Church, through *Redemptoris Sacramentum* is calling us to use markedly different vessels at communion to visibly remind us that what we partake of at communion is markedly different from anything else we've ever received.

- In 30+ years as a priest, I've never seen a chalice dropped. But that's not to say it's never happened. In fact, I've known it to happen – but, gratefully, never when I've been present. When a chalice hits the floor, the Blood of Christ is spread far-and-wide – and which needs to be reverently cleaned up. But if that chalice is glass/crystal and shatters when it hits the floor, you now have knifelike shards of glass/crystal mixed in with the Blood of Christ. How does one reverently extract the Blood of Christ from the carpet without simultaneously cutting themselves? I mean, even if you're ultra-diligent, fine shards still remain and can do significant damage.

Gold plated chalices are not inexpensive (well, there are some cheap ones – but in those cases you only get what you pay for). That said, I did acquire some hand-me-down chalices for us to use as we transition from crystal to metal chalices for distribution of the Blood of Christ. Eventually, when finances allow, perhaps we'll acquire some of our own.

## Mass Intentions

### Monday, September 12

9:00 am..... Poor Souls

### Tuesday, Tuesday, September 13

9:00 am..... In honor of St. Jude

### Wednesday, September 14

5:30-7:15 pm Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... David M Smith

### Thursday, September 15

No 9:00 am Mass

### Friday, September 16

No 9:00 am Mass

### Saturday, September 17

5:00 pm..... Parishioners

### Sunday, September 18

8:30 am..... Nancy Conrad

11:00 am..... In honor of St. Jude



### Readings for the Week Of September 11, 2016

Sunday	Ex 32:7-11, 13-14/1 Tm 1:12-17/Lk 15:1-32 or 15:1-10
Monday	1 Cor 11:17-26, 33/Lk 7:1-10
Tuesday	1 Cor 12:12-14, 27-31a/Lk 7:11-17
Wednesday	Nm 21:4b-9/Phil 2:6-11/Jn 3:13-17
Thursday	1 Cor 15:1-11 (446)/Jn 19:25-27 or Lk 2:33-35
Friday	1 Cor 15:12-20/Lk 8:1-3
Saturday	1 Cor 15:35-37, 42-49/Lk 8:4-15
Sunday	Am 8:4-7/1 Tm 2:1-8/Lk 16:1-13 or 16:10-13

The full text of all Mass readings may be found at [usccb.org](http://usccb.org).

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To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn't cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

## LITURGY LESSON: The role of reader/lector

Those who are united by their common baptism, and who have not been called to the ordained ministry of bishop, priest or deacon, are called "The People of God." Prior to the Second Vatican Council, the frequently used term was "The Laity" or "Lay People." Though the distinction still remains, and is an important one, the *Constitution on the Liturgy* insisted that the laity (The People of God) also have a "priestly role." Listen to this quote from the Constitution:

It is very much the wish of the church that all the faithful should take that full, conscious, and active part in liturgical celebrations which is demanded by the very nature of the liturgy, and to which the Christian people, "a chosen race, a royal priesthood, a holy nation, a redeemed people"<sup>36</sup> have a right and to which they are bound by reason of their Baptism.<sup>37</sup>

That is why lay people have been asked to play significant roles in the Liturgy. One of those is the role of READER or LECTOR. There are 12 Readers at St. Patrick Parish; today's lector was [5p: Patty Sumpter – 8:30a: Vickie Paulin – 11a: Jaclyn Stocking] and she proclaimed God's word to us. The role of lector is not the role of the priest or deacon, and it is a privilege that St. Patrick lectors do not take lightly. That same Constitution on the Sacred Liturgy says, "God is present in his word since it is He himself who speaks when the holy Scriptures are read in Church."<sup>38</sup> So each Lector has received a workbook that gives background to the scriptural text and assists the Lector in preparing the reading for Mass.

Whereas, as priest, I have been given the awesome responsibility and privilege of enabling the elements of bread and wine to become the Body and Blood of Christ, the Lector has been given the awesome responsibility and privilege of enabling the printed word to, when proclaimed, become flesh! Because it is in its proclamation that the Word becomes Flesh, it is important that the Lector properly prepare. It is also important for each of us to LISTEN to God's Word. Although hymnals are available for those who have difficulty hearing, God's Word speaks to us in the proclamation, not our reading of it. "In the beginning was the Word, the Word was made flesh and dwells among us"

## Collection Report

September 4, 2016

Sunday Offering .....	\$2941
Designated for Parish Use Only .....	\$1095
Loose bills/change .....	\$742

Thank you for sharing that  
which God has so generously shared with you!

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

The **Youth Group** will be hosting their annual Cook-out on Sunday September 18th from 5:30pm - 7:30pm in the church parking lot. Weather permitting, we will be playing Kick ball and Volleyball after eating. All teens 7th-12th grade are invited to attend. Questions, please call Paul/Laura @ 440-647-5495 or Peggy @ 440-647-9056.

Sunday September 18 is **Catechetical Sunday**. There will be a blessing of the Catechists at the 8:30 Mass.

Are you (or someone you know) interested in **becoming Catholic**? If so, please call Fr. Trask at 987-9873 (no area code necessary).

**Eucharistic Minister of Holy Communion** Formation Sessions for Fall 2016 have been announced. If you are interested in becoming an emHC, please contact Fr. Trask.

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

St. Patrick's is  
hosting  
the **Wellington**  
**Senior Luncheon**  
on Wednesday,  
September 14th.

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*



For one who never enjoyed reading growing up, I thoroughly enjoy it now. And I like reading on an e-reader since I'm generally working through 4-5 books at any one time.

One of my current reads is *"Between Heaven and Mirth: Why Joy, Humor, and Laughter Are at the Heart of the Spiritual Life"* by Fr. James Martin, SJ. This book, as well as most of his other writings, are valuable assets to augmenting one's spiritual life. To that end, I'd like to share with you a few excerpts from his book:

*"Humor and community are intimately linked. In an intuitive way, we get the feeling that jokes are best enjoyed in the company of friends. We tell them at school, at work, at the bar, and at home. They demonstrate intimacy, trust, and a sense of togetherness among those who both tell jokes and listen to them. Thus one of the most important elements of humor is the intimate connection it fosters among the members of a community. Through jokes we also show our affection for the people who are most important in our lives. By joking with other people we are, in effect, taking care of them and simultaneously telling them that we love them. And by inviting more people to share the same joke, our community expands and becomes more open to the presence of others."*

*Jokes affirm a group's identity and, at the same time, make that community far richer by attracting new members. Yet the importance of humor extends farther. Jokes and humor may also be viewed as evidence of the changes that occur in the community over time. They point to a shared history, a common past that consists of a litany of dangers, trials, and occasional bouts of real suffering and genuine hardship. Humor does more than simply "smooth over" or "take the edge off" these rough times. It literally reverses the sentiment of despair into its opposite: hope. Humor thus performs the Janus-like task of looking backwards and forwards in time. It recalls the past, and it sets it squarely before our gaze. Yet humor, the language of hope and joy, turns our eyes even more resolutely toward the future. By telling a joke we affirm that our relationships are vitally healthy and ongoing, and thus open to change, to further development, to continual deepening—in short, jokes open our lives and our communities to God."*

*"JOY, HUMOR, AND LAUGHTER should be part of everyone's spiritual life. They are gifts from God and help us*

*(Continued on page 2)*

## Mass Intentions

**Monday, September 19**

No 9:00 am Mass

**Tuesday, September 20**

No 9:00 am Mass

**Wednesday, September 21**

No 7:30 pm Mass

**Thursday, September 22**

No 9:00 am Mass

**Friday, September 23**

No 9:00 am Mass

**Saturday, September 24**

5:00 pm.....David A. Culross

**Sunday, September 25**

8:30 am.....Parishioners

11:00 am.....Ed Eberling family



### Readings for the Week Of September 18, 2016

Sunday	Am 8:4-7/1 Tm 2:1-8/Lk 16:1-13 or 16:10-13
Monday	Prv 3:27-34/Lk 8:16-18
Tuesday	Prv 21:1-6, 10-13/Lk 8:19-21
Wednesday	Eph 4:1-7, 11-13/Mt 9:9-13
Thursday	Eccl 1:2-11/Lk 9:7-9
Friday	Eccl 3:1-11/Lk 9:18-22
Saturday	Eccl 11:9—12:8/Lk 9:43b-45
Sunday	Am 6:1a, 4-7/1 Tm 6:11-16/Lk 16:19-31

The full text of all Mass readings may be found at [usccb.org](http://usccb.org).

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(Continued from page 1)

enjoy creation. "A good laugh is a sign of love," said Karl Rahner. "It may be said to give us a glimpse of, or a first lesson in, the love that God bears for every one of us."

John Gottman, a psychologist "who specializes in marriage and parenting, notes that for couples who are married for more than seven years, the most consistent predictor of divorce is the absence of laughter. "Our marriages are only as good as our histories of laughter together."

The Rev. James Martin, S.J., is a Jesuit priest, author and editor at large at America, the national Catholic magazine. His most recent books are "Seven Last Words," "The Abbey" and "Jesus: A Pilgrimage." (HarperOne). Among his other books, *The Jesuit Guide to (Almost) Everything: A Spirituality for Real Life*, a New York Times bestseller, was awarded a 2010 Christopher Award, and was also a number one bestseller in Catholic books. His memoir *My Life with the Saints*, which received a 2007 Christopher Award, was named one of the "Best Books" of 2006 by Publishers Weekly, and also received a First Place award from the Catholic Press Association.



They say the church moves slowly. I always thought that statement was spoken in reference to the Vatican. It's also true in Wellington.

Last spring I spoke of moving the crucifix from the chapel into our worship space. And although I'd spoken with Henninger's about making the move (I didn't want to risk breaking it), the move didn't happen until this week.

What's the history behind the crucifix? It used to hang in the old church—which means it has a long history here at St. Patrick's!

**The WYD 16 Pilgrims**  
will be having a  
program in early  
October to share with  
parishioners about  
their July trip to Poland.  
Watch for details coming soon.

## Collection Report

September 11, 2016

Sunday Offering .....	\$3309
Designated for Parish Use Only .....	\$250
Loose bills/change .....	\$449
Louisiana Flood Victims .....	\$3186

Thank you for sharing that  
which God has so generously shared with you!

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

To have someone's name added to the foyer prayer list, secure the person's permission first; then call the office at 440-647-4375 (or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

All are invited to "**The Triumph**," a parish mission hosted by St. Vincent de Paul Church in Elyria. Sunday, October 9th—Wednesday, October 12th. at 7 pm. (Monday, Tuesday, Wednesday Confessions 6 pm followed by Rosary at 6:30 pm. This is a dynamic audio-visual presentation designed to encourage faithful Catholics to consecrate themselves to the Immaculate Heart of the Blessed Virgin Mary. Child care available. For more information contact the St. Vincent de Paul church office at 440.324.4212 or visit [www.thedivinemeracy.org/events](http://www.thedivinemeracy.org/events).

Are you (or someone you know) interested in **becoming Catholic**? If so, please call Fr. Trask at 987-9873 (no area code necessary).

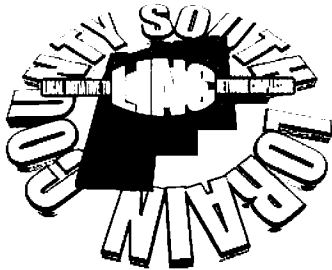
Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*

Hardly a day goes by that there's not some story in the media about a heroin-related death. It's a national epidemic ... and Wellington is not immune! While you might not be able to change things on the national level, **you can do something locally.**

To that end, you may have heard of *South Lorain County LINC (Local Initiative to Network Compassion)*. Spearheaded by Wellington's Police Chief, Tim Barfield, LINC is intended to be an area wide cooperative to help the addict who wants help to get help. And it's already been instrumental in getting several addicts into recovery programs. But, in order for the program to be truly successful, it needs a lot more volunteers ... which is where you come in.

When an addict comes to the police department\* and says: *I'm a drug addict and I need help* LINC jumps into action. And with LINC the response is multi-faceted. In one facet, the emergency services personnel work diligently to locate a recovery program to accept the addict who wants help. But another critical facet is that the addict, who desires



recovery, not be left alone. If left alone, the addict may rethink their decision – and walk away from potential recovery. In fact, there's nothing to keep the addict from walking away\*\* ... which is why you (aka, the yet-to-be-

trained volunteer) are such an important component of LINC's success.

LINC needs a much larger cadre of area volunteers who can commit themselves to being on-call for a period of time each month, in case an addict approaches them for help. Should an addict come in when you're on call, you'd be called and would remain with the addict until emergency personnel are able to identify a recovery program that will accept them. During the hour-or-so that it takes to find a program, the addict may begin to question the wisdom of seeking help. You, as a trained volunteer (yes, you'll receive training so you know what is most helpful to say and/or do), would try to affirm their decision to seek help and overcome their addiction. If desired, you might pray with the nervous addict.

As a volunteer, personal safety should not be a concern. Because addicts approach emergency services for help with

(Continued on page 2)

## Mass Intentions

**Monday, September 26**

No 9:00 am Mass

**Tuesday, September 27**

No 9:00 am Mass

**Wednesday, September 28**

No 7:30 pm Mass

**Thursday, September 29**

9:00 am..... Poor Souls

**Friday, September 30**

9:00 am..... Thomas R. McKean

**Saturday, October 1**

5:00 pm..... Alvin McDonough

**Sunday, October 2**

8:30 am..... Ambrose Thome

11:00 am..... Parishioners



### Readings for the Week Of September 25, 2016

Sunday	Am 6:1a, 4-7/1 Tm 6:11-16/Lk 16:19-31
Monday	Jb 1:6-22/Lk 9:46-50
Tuesday	Jb 3:1-3, 11-17, 20-23/Lk 9:51-56
Wednesday	Jb 9:1-12, 14-16/Lk 9:57-62
Thursday	Dn 7:9-10, 13-14 or Rv 12:7-12a/Jn 1:47-51
Friday	Jb 38:1, 12-21; 40:3-5/Lk 10:13-16
Saturday	Jb 42:1-3, 5-6, 12-17/Lk 10:17-24
Sunday	Hb 1:2-3; 2:2-4/2 Tm 1:6-8, 13-14/Lk 17:5-10

The full text of all Mass readings may be found at [usccb.org](http://usccb.org).

**Support  
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(Continued from page 1)

recovery, you'd most likely be spending that hour-or-so with the addict at the police department. And if that's not a safe environment, we're all in trouble! ;-)

Drug addiction, especially heroin addiction, is wicked and prevalent – even here in Wellington. If you'd like more information on how you can become a vital part of the LINC initiative as a volunteer who would be available to encourage an addict desirous of recovery, please contact me at 440.987.9873.

\* You may think it strange that anyone would come into a police department and admit to having a problem with heroin, but many have done so in localities that have similar initiatives. (The Lodi, OH PD has had a similar program for nearly a year, and can hardly keep up with the addicts approaching it for help!)

\*\*As long as the addict is not in possession of illegal substances (eg. heroin, etc) when they come into the police department, no crime has been committed – so they can't be arrested for their admission and desire for help.

**"The Triumph,"** dynamic audio-visual presentation designed to encourage faithful Catholics to consecrate themselves to the Immaculate Heart of the Blessed Virgin Mary will be hosted by St. Vincent de Paul Church in Elyria. October 9th—October 12th. at 7 pm.. For more information contact the St. Vincent de Paul church office at 440.324.4212 or visit [www.thedivinemercy.org/](http://www.thedivinemercy.org/)

*St. Patrick Men's Club*  
**Pancake Breakfast**  
*next Sunday*  
*after the 8:30 Mass.*

## Collection Report

**September 18, 2016**

Sunday Offering ..... \$2830  
 Designated for Parish Use Only ..... \$375  
 Loose bills/change ..... \$525

Thank you for sharing that  
 which God has so generously shared with you!

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

**The WYD 16 Pilgrims** will be having a program on October 9th to share with parishioners about their July trip to Poland .

The time of the presentation and more details will be in next week's bulletin.

Are you (or someone you know) interested in **becoming Catholic?** If so, please call Fr. Trask at 987-9873 (no area code necessary).

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

### Liturgical Ministers - October 2016

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS	SERVERS
<b>Saturday 5:00 PM</b>	Amelia Simpson	Bill Burkhardt Ben Derrick Judy Hall Dolly Lee Kathy Murowsky	Vince McMullen Tim & Chris Radachi Bruce Ramsey	<u>10/1 &amp; 8</u> Jack Dvorak NEED VOLUNTEER	<u>10/15, 22 &amp; 29</u> Jonathan Cwalina Isaiah Downs
<b>8:30 AM</b>	Denise Breyley	Jeff Bartolovich Ellie Pitts Larry & Wendy Shivak Pat Sobieski	Bob Diedrick John Ormandy Richard Raab George Reising	<u>10/2 &amp; 9</u> Ricky Shivak Tommy Shivak	<u>10/16, 23 &amp; 30</u> John Paul Dowdell Brice Schnell
<b>11:00 AM</b>	Barb Mohrman	Markus Bryant Jane Ferris Cindy Jones Maxine May Peggy Smith	Robert Jones Mark Kaminski Mike Toth NEED VOLUNTEER	<u>10/2 &amp; 9</u> Ethan Linebrink Mackenzie Smith	<u>10/16, 23 &amp; 30</u> Joe Fox Nick Fox

*The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.*

You may have noticed that, for more than 6 months, we've not printed the lyrics to any songs in the weekly bulletin. And there's a simple reason for that. It's illegal to print lyrics/words without first obtaining copyright permissions – something we've never secured. This means that, if we continued to print the lyrics and were caught, we'd face some pretty hefty fines. The fines are intentionally high for the purposes of encouraging doing things legally in the first place.

Why were we printing the lyrics of various hymns/songs? Our green Glory & Praise hymnals are 18 years old, and the red Worship II hymnals are 15 years old. In the intervening years, much new music has been composed – and there's been a desire to include that richness in our weekend liturgies. But we're not able to legitimately use those compositions unless we first secure the proper licenses.

At my request, Becky looked into what it would cost to secure a reprint license for the songs we've previously printed. Her finding: ~\$300-350 **per year per publisher**. Which means if we wanted to use five different songs from five different publishers, we'd be paying in excess of \$1500/year for the privilege of reprinting the lyrics to those songs. Can you say *sticker shock*?!

In an attempt to enable us to utilize more contemporary hymnody, while also retaining the rich treasury of ancient hymnody from our Catholic tradition, we will be transitioning from the present complement of Glory & Praise and Worship II hymnals to a single Breaking Bread hymnal. The Breaking Bread hymnal includes most every hymn or song that Becky has previously printed in the bulletin. Additionally, it's the large print edition (which I'll appreciate – and I hope you do, too), and it includes the Sunday readings - and the musical notation for the psalm response will routinely match what we're singing; currently it does so with great infrequency.

What will happen to the Glory & Praise and Worship II hymnals once we transition to Breaking Bread? Firstly, we're not there yet – so please leave them in the pew! But, in all likelihood, they'll be offered to anyone... in exchange for whatever donation they'd like to make. More on that once the Breaking Bread hymnals have arrived.

## Mass Intentions

### Monday, October 3

9:00 am..... Poor Souls

### Tuesday, October 4

9:00 am..... Ralph Lemieux

### Wednesday, October 5

No 7:30 am Mass

### Thursday, October 6

No 9:00 am Mass

### Friday, October 7

No 9:00 am Mass

### Saturday, October 8

5:00 pm..... Parishioners

### Sunday, October 9

8:30 am..... Jim O'Keefe

11:00 am..... Nancy Conrad



### Readings for the Week Of October 2, 2016

Sunday	Hb 1:2-3; 2:2-4/2 Tm 1:6-8, 13-14/ Lk 17:5-10
Monday	Gal 1:6-12/Lk 10:25-37
Tuesday	Gal 1:13-24/Lk 10:38-42
Wednesday	Gal 2:1-2, 7-14/Lk 11:1-4
Thursday	Gal 3:1-5/Lk 11:5-13
Friday	Gal 3:7-14/Lk 11:15-26
Saturday	Gal 3:22-29/Lk 11:27-28
Sunday	2 Kgs 5:14-17/2 Tm 2:8-13/Lk 17:11-19

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

### Support St. Patrick Church.

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Go to [smile.amazon.com](http://smile.amazon.com)

Each time you make an eligible purchase at [smile.amazon.com](http://smile.amazon.com) Amazon will donate .5% to St. Patrick Church. You pay the same low Amazon price as always - and St. Patrick Parish benefits as well!

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**LITURGY LESSON:****The Crucifix vs. the Risen Christ**

When I first entered Borromeo Seminary in the fall of 1977, featured prominently in the seminary chapel was the image of the resurrected Christ on a cross. Several years later, when the chapel was renovated and the resurrected Christ was replaced with a crucifix, there was a very vocal outcry ... until we discovered the theology behind the change.

The resurrection is an expression of how deeply the Father loves His Son. Yet, the Lord's three years of public ministry were a constant and continual expression of how deeply the Son loves us.

There isn't anything that Jesus wouldn't do for us. He healed the sick, He forgave sinners, He even raised Lazarus from the dead. In every Gospel we read, we're reminded of this. And when we gather around the altar to celebrate the Eucharist, we're again reminded of the totality of Jesus' love for each of us ... "this is my body" ... "this is my blood" ... "which will be shed for you" ... "do this in memory of me." All this, and far more, is conveyed by the image of the crucifix.

It took me a while to fully appreciate the importance of a crucifix, instead of the resurrected Christ, in the seminary chapel. But I can honestly say I don't miss the resurrected Christ each time I enter the Borromeo chapel (which is something that still regularly happens. I am spiritual director for several seminarians and go there often - so they don't all have to drive to Wellington).

Each time I ponder Jesus on the crucifix, I am mindful that His love for me is unconditional. Despite my ongoing sinfulness and weaknesses, the crucifix continually reminds me that I can approach the Son of God for forgiveness because there's nothing He won't do for me.

So, when you find your tongue has gotten you into trouble (whether with a spouse, a parent, co-worker, friend, etc.) ... spend some time before the crucifix. If you're struggling to overcome an addiction (perhaps to alcohol, drugs, pornography, over-indulgence, etc.) ... spend some time pondering the fact that Jesus loves you unconditionally, despite your addiction, and will stop at nothing to help you overcome it.

The more we grow in our awareness of the fact that there's nothing that Jesus won't do for us ... the more we'll want follow in his example. Imagine how different our world would be, and Wellington can be, if we embody the same quality of unconditional love we witness every time we gaze upon the cross.

Next weekend is the 30<sup>th</sup> annual Cleveland diocesan *SVdP Blanket Sunday* collection. Monies collected are used by SVdP to help keep the homeless warm during the coming winter months.

The 2<sup>nd</sup> Sunday of the month collection this month (October) will be taken up in support of SVdP Blanket Sunday.

You may donate online. Or, if you wish, cut out the coupon to the right, complete it, and place it in an envelope with your donation. **MAKE ANY CHECK PAYABLE TO ST. PATRICK CHURCH.**

## Society of St. Vincent de Paul BLANKET SUNDAY DRIVE

Your donation allows the Society to make bulk purchases of blankets and other necessities for the poor, needy, homeless and disadvantaged in the Diocese of Cleveland. *Thank you for your generosity!*

Name \_\_\_\_\_ Envl. # \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_  
Parish \_\_\_\_\_



Donation Amount \$ \_\_\_\_\_

Place your **tax deductible** donation into the collection basket or mail it to:  
Society of St. Vincent de Paul, Diocese of Cleveland  
1404 E. 9th St. Cleveland, OH 44114  
Donate online at [svdpcle.org](http://svdpcle.org)

# Collection Report

**September 25, 2016**

Sunday Offering ..... \$2587  
Designated for Parish Use Only ..... \$675  
Loose bills/change ..... \$452

Thank you for sharing that  
which God has so generously shared with you!

**The WYD 16 Pilgrims** will have a program next Sunday, October 9th, to share with parishioners about their July trip to Poland. The event follows the 11 am Mass and will also be an ice cream social.

*St. Patrick Men's Club*  
**Pancake Breakfast**

*this weekend*  
*after the 8:30 Mass.*

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

## IMPACT

### THANKS TO PEOPLE LIKE YOU

Last year, the Society of St. Vincent de Paul was able to help **130,584** people through parish volunteer groups, who spent **\$1,420,047** on emergency assistance, along with donated food, clothing and other goods valued at **\$1,767,937**. Additionally, our food pantries throughout the Diocese fed **133,996** hungry men, women and children. Volunteers gave **120,656** service hours on home visits, at food pantries, at parishes or elsewhere. In total, SVDP served **264,580** people last year, who received **\$4,938,829** worth of service. **THANK YOU!**

Early voting begins on Wednesday. Thus it seems wise to share with you some comments from Bp. Lennon. The bishop's full text, initially released on 2 September 2016, is available on the diocesan website (<http://www.dioceseofcleveland.org>).

*In November 1952, Flannery O'Connor commented in a letter to Sally Fitzgerald, "My mamma and I are on the way to the polls to cancel out each other's vote."*

*Usually it takes another person to cancel one's vote. However, sometimes Catholics are faced with a choice between two or more candidates whose policies do not fully reflect Catholic teachings or who seem to lack the gifts of leadership. In such cases, Catholics feel like their votes may already have been canceled out. What is a Catholic voter to do?*

*The bishops of the United States once again have offered principles to help Catholic voters. Let me direct you to some of the more helpful sections of "Forming Consciences for Faithful Citizenship – A Call to Political Responsibility" from the Catholic bishops as they pertain to this year's election.*

*Voters will need to employ the virtue of prudence in a major way this year. "Doing the prudent thing" often may seem to be associated with weaseling out of one's responsibilities or making excuses to do what one knows is wrong. However, the positive notion of prudence, on the other hand, suggests the ability to deliberate over the available choices (#19). What choice is most fitting? Which would do the least harm, or do the most good, in a specific area?*

*One must also be aware of the gradation of evils. Not all sins are equally serious. Sometimes sinful actions can be excused, given certain circumstances. Other sinful actions are by nature intrinsically evil. No circumstances can excuse those sins. Sometimes people make no ethical distinctions at all, leading them to dismiss a candidate's position on very serious issues because the candidate is right on a host of lesser issues. On the other hand, some people focus on one very important issue and treat all others as of no account. These "one-issue" voters need to consider the total picture.*

*With some effort, voters can become knowledgeable and discerning on the various issues. Often enough, the answers to issues may become clear. But voting on candidates is much more complex. A candidate might propose one policy one day, and a different policy on another day (or before another audience). What to do?*

*Again, the virtue of prudence comes to the fore. Voters need to make judgments based on "the art of the possible." (#32) If one chooses among the candidates in order to advance a candidate's illegitimate agenda, such a vote would be immoral. (#34) In order for one to legitimately vote for a candidate whose policies promote an intrinsic evil, one must have "morally grave reasons" to justify doing so. (#34) If such morally grave reasons exist and one does not choose a candidate with the purpose of supporting an intrinsic evil, the ill effects of one's vote are unintended side effects and one can cast such a vote with integrity. It is essential, however, that voters be guided by a well-formed conscience that recognizes that all issues do not carry the same moral weight and that the moral obligation to oppose policies promoting intrinsically evil acts has a*

## Mass Intentions

### Monday, October 10

9:00 am.....Heath Mohrman

### Tuesday, October 11

9:00 am.....Hilda Downs

### Wednesday, October 12

5:30-7:15 pm.....Eucharistic Adoration

5:30-7:15 pm.....Confessions

7:30 pm.....Helen Opalecky

### Thursday, October 13

9:00 am.....Elaine Leydig

### Friday, October 14

9:00 am.....Poor Souls

### Saturday, October 15

5:00 pm.....In honor of St. Jude

### Sunday, October 16

8:30 am.....David A. Culross

11:00 am.....Parishioners



### Readings for the Week Of October 9, 2016

Sunday	2 Kgs 5:14-17/2 Tm 2:8-13/Lk 17:11-19
Monday	Gal 4:22-24, 26-27, 31—5:1/Lk 11:29-32
Tuesday	Gal 5:1-6/Lk 11:37-41 (
Wednesday	Gal 5:18-25/Lk 11:42-46
Thursday	Eph 1:1-10/Lk 11:47-54
Friday	Eph 1:11-14/Lk 12:1-7
Saturday	Eph 1:15-23/Lk 12:8-12
Sunday	Ex 17:8-13/2 Tm 3:14—4:2/Lk 18:1-8

The full text of all Mass readings may be found at [uscbb.org](http://uscbb.org).

*special claim on our consciences and our actions. (#37)*

*Sometimes, however, voters may face a choice among candidates who all have adopted policies supporting an intrinsic evil. In such a case, the voter must ask, "Which will be more likely to pursue other authentic human goods?" (#36) Voters will therefore have to consider the likely effects of voting for one candidate over another and take into account a candidate's commitments, character, integrity and ability to influence a given issue. (#37)*

# LITURGY LESSON: The First Reading

Today we spend a moment on just the first reading. The primary part of the Jewish synagogue service was the reading from what the Jews called Torah and *Nevi'im* (ne veem). The *Torah* is the first five books of the Hebrew Scriptures. *Torah* is the Hebrew word for *The Law*. *Nevi'im* is a less well-known word that means *The Prophets*, and applies to much of the rest of the Hebrew Scriptures. We know, for instance, that when Jesus was invited to read at a synagogue service in Nazareth, he chose a reading from *Nevi'im*; on that particular occasion, the prophet Isaiah.

The earliest celebrations of the Eucharist always included a reading from the Hebrew Scriptures. Since the Second Vatican Council the Church has restored the Hebrew Scriptures to prominence because, as St. Augustine said, "In the Old Testament the New is hidden, in the New Testament the Old appears." On most of the Sundays of the year the first reading is from the Hebrew Scriptures, although on a few occasions, such as during the Easter season, it is a passage from the Christian Scriptures.

Last Sunday's reading from the Hebrew Scriptures (Habakkuk 1:2-3; 2:2-4) spoke of how, hard times are making the prophet fearful – and how God sets Habakkuk's fear aside with a vision of hope. It was chosen because of its relation to the Gospel, which proclaimed how Jesus encourages his disciples to have hope because of their faith, even if that faith is as small as a mustard seed.

"In the Old Testament the New is hidden, in the New Testament the Old appears."

Next week's liturgy lesson will discuss the Psalm Response.

TODAY is the 30<sup>th</sup> annual Cleveland diocesan SVdP Blanket Sunday collection.

Monies collected are used by SVdP to help keep the homeless warm during the coming winter months.

The 2<sup>nd</sup> Sunday of the month collection this month (October) will be taken up in support of SVdP Blanket Sunday.

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Name \_\_\_\_\_ Envl. # \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_  
Parish \_\_\_\_\_



Donation Amount \$ \_\_\_\_\_

Place your tax deductible donation into the collection basket or mail it to:  
Society of St. Vincent de Paul, Diocese of Cleveland  
1404 E. 9th St. Cleveland, OH 44114  
Donate online at [svdpcle.org](http://svdpcle.org)

## Collection Report

October 2, 2016

Sunday Offering ..... \$3270  
Designated for Parish Use Only ..... \$1040  
Loose bills/change ..... \$363

Thank you for sharing that  
which God has so generously shared with you!

The WYD 16 Pilgrims will have a program this Sunday, October 9th, to share with parishioners about their July trip to Poland. The event follows the 11:00 am Mass and will also be an ice cream social

The first grade PSR class will have a special presentation about the Saints on October 30 at the 11:00 Mass.

All are invited to the 2016 Public Square Rosary Crusade on Saturday, October 15th, at the Wellington Town Hall to pray one rosary at 12 noon. Please arrive 10-15 minutes early to get organized.

To have someone's name added to the foyer prayer list, secure the person's permission first; then call the office at 440-647-4375 (or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

## IMPACT

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In total, SVDP served **264,580** people last year, who received

**\$4,938,829** worth of service.

**THANK YOU!**



## 2016 First Step Programs:

**Continuing education regarding marriage and divorce  
in the Catholic Church  
during the Holy Year, the Jubilee of Mercy**

During this Holy Year, the Jubilee of Mercy, we are called to renew our relationship with God and the Church. Attempting to pick up the pieces of one's life after the tragedy of divorce is an area that can impact a person's relationship with God and the Church. One of the significant issues that a person faces is their place in the Church. Does the Church still care about me even though I am divorced? Am I allowed to go to Mass? Can I receive communion? How can the Church help me heal? If I decide to marry again, what do I have to do?

The Tribunal of the Diocese of Cleveland, especially during this Jubilee of Mercy, offers its *First Step Program* in order to help individuals deal with these questions in order to renew and/or strengthen their relationship with God and the Church. This program is offered to help everyone, especially those who have experienced divorce, learn more about Catholic teaching regarding marriage, divorce, and remarriage. Representatives from the Ministry to the Divorced, and the Office of the Department for Marriage and Family Ministry will also be present to explain the resources they offer to the divorced.

Everyone is welcome to:

- » Deepen knowledge of the Church's teaching on marriage...
- » Learn about the Church's ministry to the divorced/separated in the Diocese...
- » Hear about the annulment process and how to submit a case...
- » Discover a path to healing after divorce in order to strengthen and/or renew a relationship with God and the Church

In any endeavor, taking the "first step" is always the most difficult. The First Step Program helps individuals to navigate the path of healing and closure. Please refer to the Tribunal website ([www.dioceseofcleveland.org/tribunal](http://www.dioceseofcleveland.org/tribunal)) for testimonials about the program from past participants.

**The next general meetings is Tuesday, 18 October 2016, at St. Ambrose Parish, Brunswick, at 7:00 p.m.** While the *First Step Program* is offered throughout the diocese, Brunswick is the closest offering in recent years.

**Note that the Diocese of Cleveland no longer requires any fees for this process.**

For more information about the annulment process, check our website: [www.dioceseofcleveland.org/tribunal](http://www.dioceseofcleveland.org/tribunal). Additionally, since I have worked closely with the Tribunal staff for nearly 20 years, you are welcome approach me with questions concerning annulments

## Mass Intentions

### Monday, October 17

9:00 am..... Ralph Lemieux

### Tuesday, October 18

9:00 am..... In honor of St. Jude

### Wednesday, October 19

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Poor Souls

### Thursday, October 20

9:00 am..... Clarence Pyanowski

### Friday, October 21

9:00 am..... Nancy Conrad

### Saturday, October 22

5:00 pm..... Caroline Farago

### Sunday, October 23

8:30 am..... Ambrose Thome

11:00 am..... Parishioners



### Readings for the Week Of October 16, 2016

Sunday Ex 17:8-13/2 Tm 3:14-4:2/Lk 18:1-8

Monday Eph 2:1-10/Lk 12:13-21

Tuesday 2 Tm 4:10-17b/Lk 10:1-9

Wednesday Eph 3:2-12/Lk 12:39-48

Thursday Eph 3:14-21/Lk 12:49-53

Friday Eph 4:1-6/Lk 12:54-59

Saturday Eph 4:7-16/Lk 13:1-9

Sunday Sir 35:12-14, 16-18/2 Tm 4:6-8, 16-18/  
Lk 18:9-14 (

The full text of all Mass readings may be found at [uscbb.org](http://uscbb.org).

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St. Patrick Church.  
When you shop at [smile.amazon.com](http://smile.amazon.com),  
Amazon donates  
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Each time you make an eligible purchase at [smile.amazon.com](http://smile.amazon.com) Amazon will donate .5% to St. Patrick Church. You pay the same low Amazon price as always - and St. Patrick Parish benefits as well!

To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn't cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

# LITURGY LESSON:

## *Responsorial Psalm*

Last week we spoke about the First Reading. Today we hear something about the Psalm Response.

Continuing the practice of the Jewish synagogue, early Christians traditionally sang a psalm after the first reading. In the early Church there was a pattern to the psalm response, much like our own today. That is to say, there was an antiphon or verse sung by all followed by extended verses of a particular psalm chosen for the day with the antiphon intervening every so often by way of a response. Many of the Fathers of the Church make mention of this format. St. Augustine makes explicit mention of the practice in his sermons; likewise, St. John Chrysostom and St. Leo the Great among others.

In the early days, the psalm texts were sung in their entirety. This was true even of the lengthier psalms. (Today, there are usually selected verses of the psalm used. It is rare that a whole psalm be sung unless it be brief in itself). The responsorial psalm was seen as an integral part of the liturgy with its own significance. This is in contrast to some of the other singing we have previously discussed such as the entrance hymn which is sung to cover a movement. In this way it existed for a purpose beyond itself. The responsorial psalm has an importance in itself and does not exist to cover motion; it is seen as a moment of pious meditation – a lyrical rejoicing after the word of God had been received. It is true to say that the Psalm is “another reading” in the sense that the psalm, like the other readings, comes from the scriptures. However, a caution is in order. The psalm should also be seen to enhance the prayer and praise that is integral to the Liturgy of the Word. Thus, it is not merely a “listening event” but also involves prayer and praise in the truest sense of the term. The psalms were (and still are) the prayer book of the Jews and it is our prayer book as well. Hence, the psalm is prayer and not only “another reading.”

The title “responsorial psalm” is not given because there is a response or antiphon for the people to sing. The “response” referred to is the *reflection of the assembly* on the proclamation of the reading which just took place. The psalm is usually related in some direct way to the theme of the Hebrew scripture reading (and by that very fact to the Gospel which is to come). Thus, the people “respond” to the Word of God, make it their own and proclaim it prayerfully. By its nature, the psalm is a song and should thus be sung if at all possible; especially on Sunday.

Next week’s Liturgy Lesson will be on the Second Reading.

## Collection Report

October 9, 2016

Sunday Offering .....	\$2829
Designated for Parish Use Only .....	\$730
Loose bills/change .....	\$388
Blanket Sunday collection .....	\$1746

Thank you for sharing that  
which God has so generously shared with you!

The **first grade PSR class** will have a special presentation about the Saints on October 30 at the 11:00 Mass.

We will again start providing meals twice a month for the **St. Joseph’s Homeless Shelter** beginning November 2nd.

There is a sign up sheet on the bulletin board in the entry way near the sacristy. Thank you for your generosity.

The **Knights of Columbus** Council 8369 would like to invite anyone interested in learning about the largest Catholic fraternal organization in the world to a “meet and greet” informational meeting on October 18 at 7:00 PM at the main church of Our Lady Queen of Peace in Grafton. Refreshments afterwards.

**FYI: Parish Registration Forms** for anyone wishing to register (or **update** info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

To have someone’s name added to the foyer prayer list, secure the person’s permission first; then call the office at 440-647-4375 (or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

The new Breaking Bread hymnals have arrived and we've put them in the pews a few weeks early. These new hymnals do have the Sunday readings for Cycle "A" (the Gospel of Matthew) which begins on the First Sunday of Advent (Nov 26/27).

For those whose hearing is impaired, or for those who desire to peruse the readings prior to Mass, the red Worship II hymnals will remain in the pews through November 20th. You'll continue to find the reading number on the hymn board; it'll be the only listing with a "W" prefix. Once Advent arrives, we'll remove the red Worship II hymnals and just use the Breaking Bread hymnals.

In the foyer you'll find stacks of green Glory & Praise—as well as red Worship II—hymnals. If you'd like one of these for your own personal library, you're welcome to take whatever stock is located in the foyers (please do NOT remove the red Worship II hymnals from the pews, as we still need a supply of these hymnals for the current cycle "C" series of Sunday readings.

Are we charging for the old hymnals. In short: no ... but we'd never turn down a donation, should you desire to make one.

If you'd like to make a donation for the hymnals (whether because you've taken an old green or red one, or to help cover the cost of the new Breaking Bread hymnals), simply put your donation in an envelope and mark HYMNAL on it—along with your name & address; we'll make sure you get credit for your donation.

In the weekly finance report in column 4, you may have noticed the line item ***"Designated for Parish Use Only."*** Why is this being listed? The diocese requires that the intention of the donor always be honored when funds are received. And because there are some who request that 100% of their donation remain at St. Patrick Parish, it's appropriate to make that distinction in our weekly report.

Why wouldn't 100% of ones donation stay at St. Patrick or directly benefit St. Patrick Parish. Well, we are part of the Diocese of Cleveland and receive many services and benefits from the Diocese (financial, legal, spiritual, PSR and educational, etc) and these services aren't provided for free. While we don't receive a direct bill for these services, we are assessed 16.5% of our regularly offertory collection. (Gratefully this is a much lower rate than the IRS assesses us for taxes, but that's another story for another day.) In any case, because we do receive services from the diocese, we do pay assessments on all offertory monies that are received without designation or restriction.

## Mass Intentions

### Monday, October 24

9:00 am ..... In honor of St. Jude

### Tuesday, October 25

9:00 am ..... Poor Souls

### Wednesday, October 26

5:30-7:15 pm ..... Eucharistic Adoration

5:30-7:15 pm ..... Confessions

7:30 pm ..... Parishioners

### Thursday, October 27

9:00 am ..... Stan & Mary Butchar

### Friday, October 28

9:00 am ..... Poor Souls

### Saturday, October 29

5:00 pm ..... Parishioners

### Sunday, October 30

8:30 am ..... Nancy Conrad

11:00 am ..... Michael Hluszt



### Readings for the Week Of October 23, 2016

Sunday Sir 35:12-14, 16-18/2 Tm 4:6-8, 16-18/  
Lk 18:9-14

Monday Eph 4:32-5:8/Lk 13:10-17

Tuesday Eph 5:21-33 or 5:2a, 25-32/Lk 13:18-21

Wednesday Eph 6:1-9/Lk 13:22-30

Thursday Eph 6:10-20/Lk 13:31-35

Friday Eph 2:19-22/Lk 6:12-16

Saturday Phil 1:18b-26/Lk 14:1, 7-11

Sunday Wis 11:22-12:2/2 Thes 1:11-2:2/Lk 19:1-10

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

### Support St. Patrick Church.

When you shop at [smile.amazon.com](http://smile.amazon.com),  
Amazon donates  
Go to [smile.amazon.com](http://smile.amazon.com)

Each time you make an eligible purchase at [smile.amazon.com](http://smile.amazon.com) Amazon will donate 1/2 of 1% to St. Patrick Church. You pay the same low Amazon price as always - and St. Patrick Parish benefits as well!

To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn't cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

# LITURGY LESSON:

## Second Reading

There was a time when we only had two readings at Mass: the Epistle and the Gospel. The word *Epistle* means *Letter*, and it referred to the letters that a leader in the early Christian Church wrote to various communities. Most of these were written by St. Paul, but there are some that are letters from Peter, James, John, and Jude – and one, the *Letter to the Hebrews*, written by an anonymous writer. These Epistles, and two other New Testament books (The Book of Acts and the Book of Revelation), are now used as the Second Readings at Mass.

Today's letter is taken from St. Paul's second letter to Timothy. Second Timothy is a deeply personal letter. Paul is imprisoned in Rome for the second time (1:17). His first imprisonment apparently ended with his release (Acts 28:30). But now under the Emperor Nero, Paul is more certain of his fate. He has completed his last missionary journey and is close to execution. In the chapter of II Timothy from which we read today, Timothy is probably still in Ephesus (4:12), but Paul wants him to come to Rome to be near him in his last days (4:9). Though in prison, Paul still coordinates the movements of the missionaries under his authority (4:10-12) and he is concerned about the condition of the churches. He has been deserted by his close associates (4:10, 16) and he is combating false teachers (1:15, 2:17). Paul's purpose for writing the letter is to encourage, exhort and uphold his disciple Timothy and to summon him to Rome.

These New Testament letters became so important to the various communities that selections from them began to be read every Sunday. We know that these letters were read in the churches of the early Christian communities because in the last verses of Paul's letter to the Colossians, he says "After this letter has been read to you, have it read in the assembly in Laodicea." Now we, here in the church of St. Patrick, hear these same letters read two thousand years later. It takes us back to the First Century, to our roots as Christians.

In next weeks liturgy lesson we'll speak of the Gospel Acclamation & Procession.

**Mass Intentions.** There is no better gift to give than the gift of God's love and compassion as celebrated in the Mass. Mass Intentions give us a chance to pray for a loved one who has died, and to bring comfort and hope to those who are left behind. Mass intentions can also be offered for other occasions—to celebrate a birthday, wedding or anniversary, or for healing for someone who is ill.

Intentions can be made for Sunday and weekday Masses. The suggested donation is \$10. To schedule a Mass intention, please contact the parish office M-F 9a-5p.

## Collection Report

October 16, 2016

Sunday Offering.....	\$2339
Designated for Parish Use Only.....	\$1455
Loose bills/change .....	\$398

Thank you for sharing that  
which God has so generously shared with you!

It's time for the **Youth Group Annual Hayride/Bonfire** again!! It will be held on Saturday, October 29th, from 7-10:30 pm at the Dowdell cabin, 24096 Gore Orphanage Road. All youth in grades 7-12 are invited. Bring a

friend and enjoy the bonfire and a couple of hayrides. Food and drinks will be provided. Dress for the weather please. If you need a ride, please contact Paul/Laura at 440-647-5495 or Peggy at 440-647-9056.

The **first grade PSR class** will have a special presentation about the Saints next Sunday, October 30th, at the 11:00 Mass.

We will again start providing meals twice a month for the **St. Joseph's Homeless Shelter** beginning on Wednesday, November 2nd.

There is a sign up sheet on the bulletin board in the entry way near the sacristy. *Thank you* for your generosity.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

***The Prayer List Can Be Found On The Bulletin Boards in the Entranceways.***

To have someone's name added to the foyer prayer list, secure the person's permission first; then call the office at 440-647-4375 (or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

Over the last 8 months I've witnessed, time and again, the tremendous generosity of our parish: Glenmary Home Missioners, St. Vincent DePaul Blanket Sunday, flood relief for the Louisiana Flood Victims, etc. And we are, once again, being called to extend our generosity beyond the boundaries of our parish. I recently receive the following plea from Bp. Lennon:

*The Catholic Diocese of Cleveland and dioceses across the country have been asked by the leadership of the United States Conference of Catholic Bishops to hold an emergency second collection for the people and the Church impacted by Hurricane Matthew which devastated significant parts of the Southeast coast of the United States and some countries in the Caribbean, especially Haiti. Many government and social aid agencies, especially Catholic Charities and Catholic Relief Services have been working tirelessly to bring comfort and relief to tens of thousands affected by this disaster.*

*In times of tragedy, the Church is always a primary source of healing and peace. However, as is so often the case, the Church itself in these regions is both an aid responder and a victim. So many of the Church's structures have been damaged and their resources depleted. This makes it more difficult to provide aid and pastoral outreach to those in need.*

*In support of this major relief effort, it is suggested that this special collection take place on the weekend of November 12-13. ... All checks from parishioners should be made payable to St. Patrick Parish with the check memo marked 2016 Hurricane Matthew Relief Collection.*

*Thank you for your support of this most urgent effort.*

*Bp. Richard Lennon*

In answer to the call of the US Bishops, vocalized by Bp. Lennon, **our 2nd Sunday of November outreach collection will be earmarked for relief of the victims of Hurricane Matthew.**

Regardless of how generous you can be, or how strained you may be for discretionary funds, **remember that the most important thing each one of us can do is pray.**

Occasionally I'll hear people lament: "I've tried everything else, and it didn't work; I guess only thing that's left is to pray." Prayer is never a last resort; it needs to be our first recourse ... as it's the most important thing we can do! St. Mother Teresa always used to say—it's because she prayed every morning that she was able to do what she did in the streets of Calcutta for the remainder of the day.

## Mass Intentions

### Monday, October 31

9:00 am..... Poor Souls

### Tuesday, November 1 ALL SAINTS DAY

9:00 am..... Parishioners

7:30 pm..... Parishioners

### Wednesday, November 2 ALL SOULS DAY

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Parishioners

### Thursday, November 3

9:00 am..... Poor Souls

### Friday, November 4

9:00 am..... In honor of St. Jude

### Saturday, November 5

5:00 pm..... St. Peregrine's intercession

### Sunday, November 6

8:30 am..... Parishioners

11:00 am..... Nancy Conrad

2:30 pm..... Confirmation



### Readings for the Week Of October 30, 2016

Sunday	Wis 11:22 12:2/2 Thes 1:11-2:2/Lk 19:1-10
Monday	Phil 2:1-4/Lk 14:12-14
Tuesday	Rv 7:2-4, 9-14/1 Jn 3:1-3/Mt 5:1-12a
Wednesday	Wis 3:1-9/Rom 5:5-11 or Rom 6:3-9/Jn 6:37-40
Thursday	Phil 3:3-8a/Lk 15:1-10
Friday	Phil 3:17—4:1/Lk 16:1-8
Saturday	Phil 4:10-19/Lk 16:9-15
Sunday	2 Mc 7:1-2, 9-14/2 Thes 2:16-3:5/Lk 20:27-38 or 20:27, 34-38

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

Tuesday is November 1st—the Solemnity of All Saints, and a Holy Day of Obligation.

Masses on Tuesday, the Holy Day, will be celebrated at:

**9:00AM**

**7:30 PM**

Because Monday, October 31st will be the night of Trick-or-Treat here in Wellington, there will be no vigil Mass.

## LITURGY LESSON: Gospel Procession & Alleluia

During the opening procession the Book of the Gospels was placed on the altar. The Book of the Gospels is appropriately placed there because of what the Altar and the Eucharist proclaim: the Good News of the Death and Resurrection of Jesus.

The movement of the Book of the Gospels, from the altar to the ambo, is normally done with musical accompaniment. During all liturgical seasons, except Lent, the procession is accompanied by sung ALLELUIA's; a Hebrew word that means "praise God."

If you attend weekday Mass, you'll notice that some acclamations (if not sung) are recited; an example of this would be the psalm response, the Holy Holy Holy, or the Lamb of God. The Gospel acclamation is an exception to this: it is never to be recited; if it is not sung, it is omitted. The sung Alleluia is an expression of the joy with which we are to anticipate the reading of the Gospel, the Good News of Jesus Christ. This same joy cannot be conveyed in the spoken word – so, when this acclamation is not sung, it is omitted.

At the conclusion of this procession, the priest or deacon places the Book of the Gospels on the ambo. He gives the usual greeting and then says, "A reading from the Holy Gospel according to Luke," to which we respond, "Glory to you, Lord." Notice that we address the Lord because **it is He who is speaking to us through the Gospel**.

Then the priest or deacon does something unique. Using his thumb he makes the sign of the cross on the book, and then he makes small signs of the cross on his forehead, his lips, and over his heart. If you look around you will see many in the congregation doing the same. Why? There are no words that accompany this gesture, but the traditional meaning of this triple sign of the cross is this:

*May the Word of the Lord be in my mind, on my lips, and in my heart.*

It has become a custom that we all make that triple sign of the cross.

## Collection Report

October 23, 2016

Sunday Offering .....	\$3028.00
Designated for Parish Use Only .....	\$640.00
Loose bills/change .....	\$365.00
Total Received .....	\$4033.00

Thank you for sharing that  
which God has so generously shared with you!

The **first grade PSR class** will have a special presentation about the Saints today, October 30th, at the 11:00 Mass.

**Confirmation Practice** is Friday, November 4th at 5pm.  
**Confirmation** is on Sunday, November 6th, at 2:30 p.m. with Bp. Gries.

### ST. JOSEPH OVERNIGHT SHELTER SCHEDULE

Wednesday, November 2nd

**Cook, Dessert & Serve:**

Holmes, Denes, Lee, Heyde, Baxter

*Thank you to our volunteers!*

### St. Patrick Men's Club Pancake Breakfast

**next Sunday**  
after the 8:30 Mass.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

### Liturgical Ministers - November 2016

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS	SERVERS
<b>Saturday 5:00 PM</b>	<u>11/5</u> Denise Breyley <u>11/12, 19 &amp; 26</u> Bev Zeigler	Jay & Julie Maurer Bruce Ramsey Jack & Patty Sumpter	Lee Grissinger Vince McMullen Tim & Chris Radachi	<u>11/5 &amp; 12</u> Don Downs NEED VOLUNTEER	<u>11/19 &amp; 26</u> Jonathan Cwalina Isaiah Downs
<b>8:30 AM</b>	Dick Donahue	Don & Norma Downs Paul & Laura Dowdell Jane Rowland	Eric Evans Sally Eyestone John Ormandy George Reising	<u>11/6 &amp; 13</u> Loren Obermiller Jack Sherlock	<u>11/20 &amp; 27</u> Lily Dowdell Leah Sunderman
<b>11:00 AM</b>	Mike Beat	Ken Ferris Teresa Garn Mary Kaminski Barb Mohrman Phillip Mohrman	Robert Jones Mark Kaminski Mike Toth NEED VOLUNTEER	<u>11/6 &amp; 13</u> Ethan Linebrink Mackenzie Smith	<u>11/20 &amp; 27</u> Joe Fox Nick Fox

The Catholic Bishops of Ohio offer the following reflection on *Making Moral Choices in Voting*; it is also available on their website at <http://www.ohiocathconf.org/>

*In the Catholic tradition, responsible citizenship is a virtue. The responsibility to make political choices rests with each person and his or her properly formed conscience.*

*As bishops, we do not intend to tell Catholics for whom or against whom to vote. Our purpose is to help Catholics form their consciences in accordance with God's truth". (#7 Forming Consciences for Faithful Citizenship)*

*Catholic voters are called to properly form their consciences in preparation for voting and for the continued advocacy for just laws and policies required after voting. This process should focus on moral principles, the defense of life, the needs of the weak, and the pursuit of the common good. It requires constant prayer, understanding of Church teaching, and discernment that goes beyond campaign rhetoric and partisan politics.*

*This discernment should focus on a candidate's consistency with moral principles, sincerity, integrity and the ability to effect the policies that he or she promotes. It should also include seeking and verifying background information regarding a candidate's stance on policy issues, and a consideration of those who would be directly impacted by such policies.*

### Prayer before an election:

Lord God, as the election approaches, we seek to better understand the issues and concerns that confront our city/state/country, and how the Gospel compels us to respond as faithful citizens in our community.

We ask for eyes that are free from blindness so that we might see each other as brothers and sisters, one and equal in dignity, especially those who are victims of abuse and violence, deceit and poverty.

We ask for ears that will hear the cries of children unborn and those abandoned, men and women oppressed because of race or creed, religion or gender.

We ask for minds and hearts that are open to hearing the voice of leaders who will bring us closer to your Kingdom.

We pray for discernment so that we may choose leaders who hear your Word, live your love, and keep in the ways of your truth as they follow in the steps of Jesus and his Apostles and guide us to your Kingdom of justice and peace.

We ask this in the name of your Son Jesus Christ and through the power of the Holy Spirit. Amen.

## Mass Intentions

### Monday, November 7

9:00 am ..... Michael Hluszt

### Tuesday, November 8

9:00 am ..... Michael Toth

### Wednesday, November 9

5:30-7:15 pm ..... Eucharistic Adoration

5:30-7:15 pm ..... Confessions

7:30 pm ..... In honor of St. Jude

### Thursday, November 10

9:00 am ..... George Schneider

### Friday, November 11

9:00 am ..... Irene Ott

### Saturday, November 12

5:00 pm ..... In thanksgiving to St. Jude

### Sunday, November 13

8:30 am ..... W. M. O'Keefe

11:00 am ..... Parishioners



### Readings for the Week Of November 6 2016

Sunday	2 Mc 7:1-2, 9-14/2 Thes 2:16-3:5/Lk 20:27-38 or 20:27, 34-38
Monday	Ti 1:1-9/Lk 17:1-6
Tuesday	Ti 2:1-8, 11-14/Lk 17:7-10
Wednesday	Ez 47:1-2, 8-9, 12/1 Cor 3:9c-11, 16-17/Jn 2:13-22
Thursday	Phlm 7-20/Lk 17:20-25
Friday	2 Jn 4-9/Lk 17:26-37
Saturday	3 Jn 5-8/Lk 18:1-8
Sunday	Mal 3:19-20a/2 Thes 3:7-12/Lk 21:5-19

The full text of all Mass readings may be found at [uscce.org](http://uscce.org).

**Support**  
St. Patrick Church.  
When you shop at [smile.amazon.com](http://smile.amazon.com),  
Amazon donates  
Go to [smile.amazon.com](http://smile.amazon.com)

Each time you make an eligible purchase at [smile.amazon.com](http://smile.amazon.com) Amazon will donate 1/2 of 1% to St. Patrick Church. You pay the same low Amazon price as always - and St. Patrick Parish benefits as well!

To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn't cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

## FORMING CONSCIENCES FOR FAITHFUL CITIZENSHIP:

A CALL TO POLITICAL RESPONSIBILITY  
FROM THE CATHOLIC BISHOPS OF THE UNITED STATES—  
PARAGRAPHS 34-37

Catholics often face difficult choices about how to vote. This is why it is so important to vote according to a well-formed conscience that perceives the proper relationship among moral goods. A Catholic cannot vote for a candidate who favors a policy promoting an intrinsically evil act, such as abortion, euthanasia, assisted suicide, deliberately subjecting workers or the poor to subhuman living conditions, redefining marriage in ways that violate its essential meaning, or racist behavior, if the voter's intent is to support that position. In such cases, a Catholic would be guilty of formal cooperation in grave evil. At the same time, a voter should not use a candidate's opposition to an intrinsic evil to justify indifference or inattentiveness to other important moral issues involving human life and dignity.

There may be times when a Catholic who rejects a candidate's unacceptable position even on policies promoting an intrinsically evil act may reasonably decide to vote for that candidate for other morally grave reasons. Voting in this way would be permissible only for truly grave moral reasons, not to advance narrow interests or partisan preferences or to ignore a fundamental moral evil.

When all candidates hold a position that promotes an intrinsically evil act, the conscientious voter faces a dilemma. The voter may decide to take the extraordinary step of not voting for any candidate or, after careful deliberation, may decide to vote for the candidate deemed less likely to advance such a morally flawed position and more likely to pursue other authentic human goods.

In making these decisions, it is essential for Catholics to be guided by a well-formed conscience that recognizes that all issues do not carry the same moral weight and that the moral obligation to oppose policies promoting intrinsically evil acts has a special claim on our consciences and our actions. These decisions should take into account a candidate's commitments, character, integrity, and ability to influence a given issue. In the end, this is a decision to be made by each Catholic guided by a conscience formed by Catholic moral teaching.

**Mass Intentions.** There is no better gift to give than the gift of God's love and compassion as celebrated in the Mass. Mass Intentions give us a chance to pray for a loved one who has died, and to bring comfort and hope to those who are left behind. Mass intentions can also be offered for other occasions—to celebrate a birthday, wedding or anniversary, or for healing for someone who is ill.

Intentions can be made for Sunday and weekday Masses. The suggested donation is \$10. To schedule a Mass intention, please contact the parish office M-F 9a-5p.

## Collection Report

October 30, 2016

Sunday Offering .....	\$2895.00
Designated for Parish Use Only .....	\$535.00
Loose bills/change .....	\$352.00
Total Received .....	\$3782.00

Thank you for sharing that  
which God has so generously shared with you!

### St. Patrick Men's Club Pancake Breakfast

**today**  
after the 8:30 Mass.

Last week we received a quarterly disbursement check from **Rooted in Faith** in the amount of \$1971.00, bringing the total to \$74,979.00..

Please pray for our young men and women who receive the fullness of the Holy Spirit in the **Sacrament of Confirmation** today.

*Hailey Buzaleski, Corey Diedrick, Hannah Downs, Abigail Drake, Sarah Dudziak, Erin Frenk, Evan Gerding, Emma Horoschak, Victoria Horoschak, Alexis Lehmkuhl, Kaitlin Obermiller, Brandon Orozco, Micayla Pluta, Elizabeth Sousa, Emma Sumpter*

We are blessed to have Bishop Roger Gries with us today to confer the Sacrament of Confirmation on these teens.

A huge **THANK YOU** to our wonderful Parishioners for volunteering to prepare and serve meals at the **St. Joseph's Homeless Shelter**. All of the slots have been filled for this season.

**FYI:** Parish Registration Forms for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

To have someone's name added to the foyer prayer list, secure the person's permission first; then call the office at 440-647-4375 (or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).



Last week Fr. Reymann asked me “what’s that piece of paper on the window?” I mentioned to him that five windows in the parish center don’t work: the kitchen window, the main office window, the PSR office window, the dining room window, and the sliding glass door in the large first floor meeting room. I went on to say that a representative from Pella was out, and he indicated that it would cost more to attempt to fix the windows than it would to replace them.

I then mentioned to Fr. Reymann that the wood of the doorframe into the main office is rotting, and the Lincoln Street doorway suffers from dry rot on the hinged side of the frame.

The doors and windows are just one small piece of the picture of what still needs attention in the public areas of the parish center. The wall paper in the parish office, as well as the PSR office, really does need to be removed and the surfaces freshly treated.

And beyond the office areas, the PSR classrooms in the basement of the parish center need floor covering; at present they’re just bare cement. When we painted those classrooms earlier this year, we determined that we’d be better off with plain cement than with the original shag carpet squares that were still somewhat adhered to the floor. Yes, we’re better off with nothing than with what we had, but that just lets you know how bad the shag carpet squares were; the point is that we do need floor covering in those spaces.

With the many of the public areas of the parish center needing attention, it also makes sense that the residence area needs a bit of attention as well.

- The kitchen needs a dishwasher, and ever since my arrival at St. Patrick’s only one of the five burners on the stove works. (Rest assured I’m not a gourmet cook, and one burner has suited my needs so I’ve not been in a rush to replace it – but it does need to go.)
- In the residence area, the carpet padding in Fr. Reymann’s old room has petrified (it’s supposed to have cushion, but has solidified and is brittle). And the bathroom needs an overhaul.

It’s one thing to talk about the various needs – and another thing to see what those particular needs might be. So I’d like to have an “Open House” after Masses next week, so you’ll have a chance to see the PSR classrooms, the office areas, the meeting spaces, the kitchen, and even the residence area.

And if next weekend doesn’t work for you, feel free to stop by any time the parish office is open to peruse the basement and first floor areas (if I’m not around when you stop by, I’d prefer you not venture into the 2<sup>nd</sup> floor residence space – which is no different that you not wanting someone walking through your home without you there).

## Mass Intentions

### Monday, November 14

9:00 am..... Poor Souls

### Tuesday, November 15

9:00 am..... In honor of St. Jude

### Wednesday, November 16

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... John Dragan

### Thursday, November 17

9:00 am..... Clarence Pyanowski

### Friday, November 18

9:00 am..... Michael Hluszt

### Saturday, November 19

5:00 pm..... Nancy Conrad

### Sunday, November 6

8:30 am..... Parishioners

11:00 am..... Gerald & Monica Shumaker



### Readings for the Week Of November 13, 2016

Sunday	Mal 3:19-20a/2 Thes 3:7-12/Lk 21:5-19
Monday	Rv 1:1-4; 2:1-5/Lk 18:35-43
Tuesday	Rv 3:1-6, 14-22/Lk 19:1-10
Wednesday	Rv 4:1-11/Lk 19:11-28
Thursday	Rv 5:1-10/Lk 19:41-44
Friday	Rv 10:8-11/Lk 19:45-48
Saturday	Rv 11:4-12/Lk 20:27-40
Sunday	2 Sm 5:1-3/Col 1:12-20/Lk 23:35-43

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

**Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).**

### Support St. Patrick Church.

When you shop at [smile.amazon.com](http://smile.amazon.com),  
Amazon donates

Go to [smile.amazon.com](http://smile.amazon.com)

Each time you make an eligible purchase at [smile.amazon.com](http://smile.amazon.com) Amazon will donate .5% to St. Patrick Church. You pay the same low Amazon price as always - and St. Patrick Parish benefits as well!

To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn't cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

## LITURGY LESSON:

## The Gospel

A liturgy lesson about the Gospel may not seem to be needed. We know that Gospel means "good news." We know that there are four Gospels, each written by an Evangelist, a Greek word which means "bringer of good news." We know that those evangelists were Matthew, Mark, Luke and John. We know that these men gathered the stories and sayings of Jesus and each arranged them in a book to present a particular point of view about this Man in whom they had great faith as Savior of the World.

But it is their place in the Liturgy that is important to us today. From earliest times the primacy of the Gospel has been emphasized by special signs of respect and honor surrounding its liturgical proclamation. In recent weeks we spoke about the Gospel Procession, the Alleluia, and the triple sign of the cross.

Note, also, that we stand for the Gospel. Standing in the early church was the ultimate sign of respect – such as men once did when a woman entered the room. Also, incense and candles are sometimes used to honor the Book of the Gospels. Although, you may experience incense used elsewhere ... Fr. David's asthma precludes us from using it at St. Patrick's.

Another sign of importance is that the Gospel is to be proclaimed by an ordained minister: a priest or deacon. At the end of the proclamation, the priest or deacon says, "The Gospel of the Lord," and we respond "Praise to you, Lord Jesus Christ." We are speaking to Jesus Christ, the Word of God, when we say that. "Praise to you, Lord Jesus Christ."

Finally, the priest or deacon reverences the Book with a kiss. He says quietly to himself, "May the words of the Gospel wipe away our sins." The Power of the Gospel is profound: it gives us faith and has the power to turn us from sin.

**Community Ecumenical Thanksgiving Service**

Next Sunday, November 20th  
at 7:00 p.m

at the First United Methodist  
Church.

If you are able, please take  
the time to attend this service.

**Collection Report**

November 6, 2016

Sunday Offering .....	\$2626.00
Designated for Parish Use Only .....	\$1545.00
Loose bills/change .....	\$595.00
Total Received .....	\$4766.00

Thank you for sharing that  
which God has so generously shared with you!

The second collection today is for the Hurricane Matthew victim relief.

**PSR Thanksgiving Break.** There are no PSR classes on November 23, 24 and 27.  
*Have a wonderful Thanksgiving!*

Forgiveness is the essence of the love  
which can understand mistakes  
and mend them.

- Pope Francis

***The Prayer List Can Be Found  
On The Bulletin Boards  
in the Entrancesways.***

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

To have someone's name added to the foyer prayer list, secure the person's permission first; then call the office at 440-647-4375  
(or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

**Mass Intentions.** Please be reminded that any parishioner is welcome to ask that Masses be celebrated for a deceased or living loved one, Catholic or non-Catholic, or for an important occasion. Intentions can be made for Sunday and weekday Masses. The suggested donation is \$10. To schedule a Mass intention, please contact the office during business hours.

*Visit us at <http://www.StPatrickWellington.com>*

We all know about Black Friday and the numerous sales to which countless people flock. Then there came Cyber Monday; the day on which millions of people shop from their work computers (during their lunch hours, of course!). And in 2012 the concept of Giving Tuesday was originated. A brief history of Giving Tuesday is found on its website:

*Celebrated on the Tuesday following Thanksgiving (in the U.S.) and the widely recognized shopping events Black Friday and Cyber Monday, #GivingTuesday kicks off the charitable season, when many focus on their holiday and end-of-year giving. Since its inaugural year in 2012, Giving Tuesday has become a movement that celebrates and supports giving and philanthropy with events throughout the year and a growing catalog of resources.*

In concert with the *Catholic Community Foundation of the Diocese of Cleveland* (CCF), St. Patrick Parish is participating in this diocesan-wide endeavor. Nearly 150 parishes, schools, and Catholic institutions of our diocese are represented on a single CCF website. On Giving Tuesday, November 29<sup>th</sup>, donors will be able to contribute to any or all diocesan entities with a few simple clicks on a single website.

Should you choose to participate in this Giving Tuesday event, all proceeds donated through the website (<http://WGC.StPatrickWellington.com>) will be forwarded to St. Patrick Parish. You also have the option of making donations directly to the parish itself. The only difference will come at tax time: donations made on Giving Tuesday through the CCF website will receive a donation statement from the CCF; donations made directly to St. Patrick Parish will be listed on your annual contribution statement.

Please consult the flier in today's bulletin for more information on the diocesan-wide Giving Tuesday endeavor.

While on the topic of online giving, I've had about a half-dozen unsolicited requests for the possibility of online giving at St. Patrick Parish. So, we're in the process of establishing this online presence.

More info will follow about this as an option in coming weeks; there's a bit of information already available on the parish website. Once it's fully up-and-running, you'll receive an invite to consider that as an option. Contribution envelopes, as you've always known them, will remain a perpetual option; online giving will only offered as an alternative for those who might consider it a convenience.

## Mass Intentions

### Monday, November 21

9:00 am..... In thanksgiving to St. Jude

### Tuesday, November 22

9:00 am..... Thomas R. McKean

### Wednesday, November 23

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Poor Souls

### Thanksgiving Day, November 24

9:00 am..... Lillian Stack

### Friday, November 25

9:00 am..... Monica Shumaker

### Saturday, November 26

5:00 pm..... Cheryl Ehrl

### Sunday, November 27

8:30 am..... George & Marie Mycek

11:00 am..... Parishioners



### Readings for the Week Of November 20, 2016

Sunday	2 Sm 5:1-3/Col 1:12-20/Lk 23:35-43
Monday	Rv 14:1-3, 4b-5/Lk 21:1-4
Tuesday	Rv 14:14-19/Lk 21:5-11
Wednesday	Rv 15:1-4/Lk 21:12-19
Thursday	Rv 18:1-2, 21-23; 19:1-3, 9a/Lk 21:20-28
Friday	Rv 20:1-4, 11-21:2/Lk 21:29-33
Saturday	Rv 22:1-7/Lk 21:34-36 (
Sunday	Is 2:1-5/Rom 13:11-14/Mt 24:37-44

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

**Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).**

### Support St. Patrick Church.

When you shop at [smile.amazon.com](http://smile.amazon.com),  
Amazon donates

Go to [smile.amazon.com](http://smile.amazon.com)

Each time you make an eligible purchase at [smile.amazon.com](http://smile.amazon.com) Amazon will donate .5% to St. Patrick Church. You pay the same low Amazon price as always - and St. Patrick Parish benefits as well!

To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn't cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

## LITURGY LESSON: FEAST OF CHRIST THE KING

Today is the last Sunday of the Liturgical Year, and we celebrate the Feast of Christ the King. This is not an old feast. It was only established as a celebration of the universal Church in 1925, and it was to be celebrated on the last Sunday of October. It remained there for almost a half century until the reforms of the Second Vatican Council.

By 1925 the Russian Revolution had occurred, which was an atheistic movement. The world had experienced the first truly World War. There was the hedonism of the post war era, the industrial revolution, and an emerging belief that science could solve every problem. Pope Pius XI decided that the world needed a symbol that would reassert that all life is to be directed to God – in this case, to Christ the King. After the Second Vatican Council, the Church felt it appropriate to transfer this feast to the last Sunday of the Liturgical Year as the capstone or summit of the year.

Next Sunday is the First Sunday of Advent, and we begin again the cycle of celebrating the Paschal Mystery of Jesus: his incarnation, birth, public life, death, resurrection, and the fulfillment of his promise to send his Spirit at Pentecost to guide the Church.

The Liturgical Year, however, is not just a never-ending cycle, year after year remembering something long past. The Church always reminds us that every Sunday is the celebration of the Paschal Mystery leading to the time when, as it says in Paul's letter to the Philippians 2:10-11:

*... at Jesus' name every knee must bend  
in the heavens, on the earth, and under the earth,  
and every tongue proclaim  
to the glory of God the Father:  
Jesus Christ is Lord!*

ON THANKSGIVING DAY Mass will be celebrated at 9AM. What better way to celebrate a day of thanks than by spending time with the Lord who gives us each day!

If you can't pray with us on Thanksgiving Day, consider being a part of the Ecumenical Thanksgiving Service tonight (Sunday 11/20) at 7:00 at the First United Methodist Church.

## Collection Report

November 13, 2016

Sunday Offering .....	\$2961.00
Designated for Parish Use Only .....	\$1265.00
Hurricane Matthew relief collection .....	\$3071.50
Loose bills/change .....	\$436.00
Total Received .....	\$7733.50

Thank you for sharing that  
which God has so generously shared with you!

### PSR THANKSGIVING BREAK

There are no PSR classes on November 23, 24 & 27  
Classes will resume November 30, December 1 & 4..

### ST. JOSEPH OVERNIGHT SHELTER SCHEDULE

Monday, November 21st

**Cook, Dessert & Serve:**

Bev Zeigler

Thank you to our volunteers!

"Faith is Fun!" is a night of entertainment filled with laughter and faith to help us grow and love. It will be presented by Olivia Sliman at Sacred Heart Church in Oberlin on Saturday, December 3rd from 6-7:30 pm. Adults, teens, children and grandparents are encouraged to attend. There's also free pizza.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

### Thanksgiving Day Prayer

Lord, we thank you  
for the goodness of our people  
and for the spirit of justice  
that fills this nation.

We thank you for the beauty and fullness of  
the land and the challenge of the cities.

We thank you for our work and our rest,  
for one another, and for our homes.

We thank you, Lord:  
accept our thanksgiving on this day.  
We pray and give thanks through Jesus  
Christ our Lord. Amen.

-from Catholic Household Blessings and Prayers.

#weGIVE   
with the Catholic Community Foundation November 29, 2016

If every one of us, every  
day, does a work of mercy,  
there will be a revolution in  
the world!

- Pope Francis

I've been woefully remiss in reviewing the results of the Christmas Day Mass survey that was in the bulletin in September. The first few results indicated people only attending Christmas Eve Mass with no preference for Masses on the Day.

Now that we're embarking upon Advent, I picked up the stack of responses (42 in all; respondents were invited to "check all that apply") and here are the results:

Mass Survey	Response
I go to Mass on Christmas Eve, and have no preference for Mass time on Christmas morning	21
I go to Mass on Christmas Eve, but would go at 10AM Christmas morning (if offered)	7
I would prefer a 10AM Mass on Christmas Day morning	13
I want to keep Christmas morning Mass at 11AM	1
I like both Christmas morning Mass times, and will go with whichever others prefer	5

It seems significant that 20 indicated a desire for a 10AM Christmas morning Mass, a single respondent desiring the 11AM Mass—and five planning to attend whenever Mass is offered. Thus, it seems warranted that we adjust the Christmas Mass schedule to accommodate the majority.

You'll find the NEW Christmas and New Year's Mass schedule below. It's not printed here for your use; it's printed here TO BE SHARED.

Take home today's bulletin—then clip out the Mass schedule, and share it with a neighbor, friend, or family member. Invite them to be a part of the Christmas festivities at St. Patrick Parish.

Fret not, you'll find another copy of the Christmas schedule in next weeks bulletin. You might even want to share that one, too. In that case, take two copies of the bulletin so you've got a schedule to share and one to keep!

### Church of St. Patrick

512 N. Main St. ♦ Wellington, OH 44090 ♦ 3440.647.4375

#### Christmas Masses:

Saturday, Dec. 24<sup>th</sup>: 5 & 10PM

Sunday, Dec. 25<sup>th</sup>: 10AM

#### New Year's:

Saturday, Dec. 31<sup>st</sup>: 5PM

Sunday, Jan. 1<sup>st</sup>: 8:30 & 11AM

## Mass Intentions

### Monday, November 28

9:00 am..... Col. Thomas McNeal

### Tuesday, November 29

9:00 am..... Carmen Dudash

### Wednesday, November 30

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Poor Souls

### Thursday, December 1

9:00 am..... In honor of St. Jude

### Friday, December 2

9:00 am..... Anna Noster

### Saturday, December 3

5:00 pm..... Poor Souls

### Sunday, December 4

8:30 am..... Mary Ann Lasby

11:00 am..... Parishioners



### Readings for the Week Of November 27, 2016

Sunday	Is 2:1-5/Rom 13:11-14/Mt 24:37-44
Monday	Is 4:2-6 or Mt 8:5-11
Tuesday	Is 11:1-10/Lk 10:21-24
Wednesday	Rom 10:9-18/Mt 4:18-22
Thursday	Is 26:1-6/Mt 7:21, 24-27
Friday	Is 29:17-24/Mt 9:27-31
Saturday	Is 30:19-21, 23-26/Mt 9:35—10:1, 5a, 6-8
Sunday	Is 11:1-10/Rom 15:4-9/Mt 3:1-12

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

This Tuesday, dubbed "GivingTuesday", don't forget St. Patrick Parish. To participate in the Cleveland Diocesan weGIVECATHOLIC endeavor, log and donate to St. Patrick Parish via the direct link at

[WGC.StPatrickWellington.com](http://WGC.StPatrickWellington.com); you can also log onto [wegivecatholic.com](http://wegivecatholic.com) and then search out St. Patrick Parish.

GivingTuesday was established in 2012 as a way to give back for all the savings realized via BlackFriday and CyberMonday sales events.

## LITURGY LESSON: The Season of Advent

Advent began in Fourth Century Gaul (now largely France) where Christians observed a second Lent. This "second lent" was a six-week period in anticipation of the Feast of the Epiphany, on January 6. Christianity had recently been legalized with the Edict of Constantine in 313 AD and, given this new freedom of religion, there were many adult conversions. With so many converts, individuals were not only brought into the Church on Easter ... they were also brought into the Church on Epiphany, too. These Catechumens used this "second lent" as a time of intense preparation for Baptism.

The observance of the season spread to Rome. But here it was regarded as preparation for Christmas. Pope St. Gregory the Great shortened the season to four weeks. In the prayers and readings of the Roman liturgy the season lost its penitential tone and focused on the coming (adventus) of the Lord Jesus. This became the universal meaning of Advent. Since the Ninth Century, the Church Year has commenced on the first Sunday of Advent.

Even if the liturgical color is purple, and the mood is subdued and serious, Advent is not another Lent. However, the season does not merely lead to one day, Christmas; it prepares us for the "day of the Lord." It resounds with promise, expectation, a sense of waiting in hope and patiently learning that time is in God's hands.

## Collection Report

November 20, 2016

Sunday Offering.....	\$2169.00
Designated for Parish Use Only .....	\$1900.00
Loose bills/change .....	\$345.60
Total Received.....	\$4414.60

Thank you for sharing that  
which God has so generously shared with you!

### St. Patrick Men's Club Pancake Breakfast

*next Sunday*  
after the 8:30 Mass.

**PSR Thanksgiving Break..** Classes resume  
November 30 ,December 1 & 4.

**"Faith is Fun!"** is a night of entertainment filled with laughter and faith to help us grow and love. It will be presented by Olivia Sliman at Sacred Heart Church in Oberlin next Saturday, December 3rd from 6-7:30 pm. Adults, teens, children and grandparents are encouraged to attend. There's also free pizza.

**ADVENT COMMUNAL PENANCE SERVICE** at  
1:00 pm on Sunday, December 11, at Sacred Heart  
Church in Oberlin.

### Liturgical Ministers - Early December 2016

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS	
<b>Saturday 5:00 PM</b>	<u>12/3, 10, 17</u> Sue Forgacs	<u>12/3, 10, 17</u> Bill Burkhardt Judy Hall Dolly Lee Kathy Murowsky, Peggy Smith	<u>12/3, 10, 17</u> Lee Grissinger Chris Radachi Tim Radachi Bruce Ramsey	<u>12/3, 10, 17</u> Joe Fox (not 12/3) Mackenzie Smith	Christmas Schedule to be published next week
<b>8:30 AM</b>	<u>12/4, 11, 18</u> Ellie Pitts	<u>12/4, 11, 18</u> Jeff Bartolovich Sheila Holmes Rick Krystowski Pat Rogers, Pat Sobieski	<u>12/4, 11, 18</u> Bob Diedrick Eric Evans John Ormandy Richard Raab	<u>12/4, 11, 18</u> John Paul Dowdell Brice Schnell	Christmas Schedule to be published next week
<b>11:00 AM</b>	<u>12/4, 11, 18</u> Mike Toth	<u>12/4, 11, 18</u> Anne & Mike Beat Jane & Ken Ferris Cindy Jones	<u>12/4, 11, 18</u> Richard Jones Mark Kaminski Mary Kaminski NEED VOLUNTEER	<u>12/4, 11, 18</u> Nick Fox Ethan Linebrink	Christmas Schedule to be published next week

Congratulations to Deacon Stephen Petrill, a son of the parish—as well as son of parishioners Dale & Kathleen—who was ordained to the Order of Deacon on Saturday, Nov 26. Steve was ordained for service in the Diocese of Columbus.

You may notice the presence of a **SPW Charitable Outreach** envelope in your Dec/Jan packet, as well as the absence of a Glenmary Home Missioners envelope.

At St. Patrick Parish we have been extremely blessed, so it's important that we continue to share our blessings with the needy. And there are many needs. In recent months we've shown immense generosity to *Viatres Christi*, *SVdP Blanket Sunday*, as well as victims of the Louisiana Floods and Hurricane Matthew. Each of these collections has been taken up at the time of our regularly scheduled 2nd collection on the 2nd Sunday of the month.

Yes, St. Patrick will continue to support the Glenmary Home Missioners—but not exclusively. Over the course of the year, our charitable outreach will also include entities such as Wellington's *Well Help*, as well as *St. Joseph Shelter* in Lorain ... and perhaps even a struggling parish somewhere in the Diocese of Cleveland.

Many thanks to all those who walked through the rectory during Open House weekend last month, as well as those who've stopped in to peruse the place.

As mentioned before, we need to replace five windows and three entryway doors that are beyond their serviceable life—as well as refresh the parish & PSR offices, replace flooring, update bathrooms, and install/replace appliances.

Many who walked through the house notice all the work that we've done in-house—with wall paper removal & painting. That progress, although steady, has been slow.

To expedite the remainder of what still needs to be accomplished, we'll be using the services of Dover Home Remodelers (owned by a SPW Parishioner); beginning shortly after the first of the year, we hope to have everything finished by Easter.

## CHURCH OF ST. PATRICK

512 N. Main St. ♦ Wellington, OH 44090 ♦ 440.647.4375

### CHRISTMAS MASSES:

Saturday, Dec. 24<sup>th</sup>: 5 & 10PM

Sunday, Dec. 25<sup>th</sup>: 10AM

### NEW YEAR'S:

Saturday, Dec. 31<sup>st</sup>: 5PM

Sunday, Jan. 1<sup>st</sup>: 8:30 & 11AM

## Mass Intentions

### Monday, December 5

9:00 am..... Mr. & Mrs. James Lasko

### Tuesday, December 6

9:00 am..... Nancy Conrad

### Wednesday, December 7

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

### IMMACULATE CONCEPTION VIGIL

7:30 pm ..... Parishioners

### Thursday, December 8 IMMACULATE CONCEPTION

9:00 am..... Parishioners

### Friday, December 9

9:00 am..... John, Leora, Darah & Maureen Hogan

### Saturday, December 10

5:00 pm..... Parishioners

### Sunday, December 11

8:30 am..... Ambrose Thome

11:00 am..... Monica Shumaker



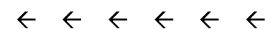
### Readings for the Week Of December 4, 2016

Sunday	Is 11:1-10/Rom 15:4-9/Mt 3:1-12
Monday	Is 35:1-10/Lk 5:17-26
Tuesday	Is 40:1-11/Mt 18:12-14
Wednesday	Is 40:25-31/Mt 11:28-30
Thursday	Gn 3:9-15, 20/Eph 1:3-6, 11-12/Lk 1:26-38
Friday	Is 48:17-19/Mt 11:16-19
Saturday	Sir 48:1-4, 9-11/Mt 17:9a, 10-13
Sunday	Is 35:1-6a, 10/Jas 5:7-10/Mt 11:2-11

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

**ADVENT COMMUNAL PENANCE SERVICE** at 1:00 pm next Sunday, December 11, at Sacred Heart Church in Oberlin.

Please **CLIP AND SHARE** the Christmas and New Year's Mass schedule with family, friends, and neighbors.



Why is it so important to Clip and Share? Well, Christmas falls on a Sunday—but our Mass on Christmas Morning will be at the preferred time of 10AM.

So that friends, relatives, and visitors don't show up an hour late, it's important that we get the new out! (We'll also be running ads in the Wellington Enterprise as well—but the more spokespeople we have, the better the informational disbursement!)

## LITURGY LESSON: Immaculate Conception

Celebrating the conception of Mary had its origins in the church of the Eastern Mediterranean in the late 6<sup>th</sup> and early 7<sup>th</sup> centuries. The eastern theologians reasoned that Mary had to be free of all sin, both original sin and personal sin, in the light of her role in the history of salvation as the Mother of Jesus. The observance gained popularity and found its way to the Western Church more than a century later.

Western theologians, however, were hesitant to affirm that Mary was free of all sin because of the dominant influence of St. Augustine's theology of original sin. One finds that hesitance in the writings of medieval theologians like St. Bernard of Clairvaux, St. Albert the Great, St. Thomas of Aquinas, and St. Bonaventure. They felt that the claim that Mary was free from all sins ran contrary to the church's understanding of original sin. John Duns, a Scottish Franciscan who taught at Oxford and Paris in the generation after Aquinas and Bonaventure, took the contrary position and his theology appealed to the popular belief of the faithful. Almost three centuries later, the Council of Trent affirmed the view that Mary was free from the original sin in virtue of her role as the Mother of Jesus. The celebration and teaching of the Immaculate Conception of Mary developed in the Western church. On December 8, 1954, Pope Pius IX made it a formal article of faith. He declared: *"From the first moment of her conception, the Blessed Virgin Mary was, by the singular grace and privilege of Almighty God, and in view of the merits of Jesus Christ, Savior of Mankind, kept free from all stain of original sin."*

The heart of Catholic belief in the Immaculate Conception of Mary is belief in the power of God to overcome sin.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

## Collection Report

November 27, 2016

Sunday Offering .....	\$2772.00
Designated for Parish Use Only.....	\$590.00
Loose bills/change.....	\$381.00
Total Received .....	\$3743.00

Thank you for sharing that  
which God has so generously shared with you!

### ST. JOSEPH OVERNIGHT SHELTER SCHEDULE

Wednesday, December 7, 2016

<b>Cook:</b>	<b>Serve:</b>	<b>Dessert:</b>
Ann Frenk	Mike & Andrew Sunderman	Dave Lenzer

Thank you to our volunteers!

**Support**  
St. Patrick Church.

When you shop at [smile.amazon.com](http://smile.amazon.com),  
Amazon donates  
Go to [smile.amazon.com](http://smile.amazon.com)

Are you doing your Christmas shopping online? Perhaps at Amazon.com?

Amazon will donate one-half percent of your purchase price to eligible non-profit charities, including St. Patrick Parish.

To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn't cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

### St. Patrick Men's Club Pancake Breakfast

**today**  
after the 8:30 Mass.

The Feast of the **Immaculate Conception** (Dec 8th) is a **Holy Day of Obligation**. Masses will be celebrated:

**Weds, Dec 7th—7:30PM**  
**Thurs, Dec. 8th—9:00AM**

The only evening Mass will be the Vigil Mass on Weds, Dec 7th; there will be NO Thursday evening Mass.

### Liturgical Ministers - Immaculate Conception

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS
<b>Wednesday December 7th 7:30 PM</b>	Denise Breyley	Russ Breyley/ Kathy Murowsky Larry Shvak Wendy Shvak	NEED VOLUNTEERS	Rick Shvak Tommy Shvak
<b>Thursday December 8th 9:00 AM</b>	Patty Sumpter	Barb Mohrman Jack Sumpter Mike Toth	NEED VOLUNTEERS	Michaela Toth



A parishioner approached and asked if I'd be open to hosting a Family Movie Night at St. Patrick's sometime during the Christmas Season. The only thing about the night that we've settled upon is the date: FRIDAY, DEC 30TH.

But what's a *Movie Night* without a movie, a time, and other activities—for those who might want the occasional diversion? So we need your help!

**If you'd like to help** in the planning and execution of this rapidly approaching evening, **shoot an email to [MovieNight@StPatrickWellington.com](mailto:MovieNight@StPatrickWellington.com)**. (And while I'm sure that everyone has their own 2¢ that they'd like to offer about the movie to be shown, those who are involved in the actual planning of the evening will have the greatest input—especially since they'll be the ones deciding on the movie!)

On your way out of church today, you'll be able to pick up a 2017 wall calendar—courtesy of Jay Eastman of the Norton-Eastman Funeral Home here in town.

If you get a chance, drop Jay a note of appreciation for continuing to provide St. Patrick Parish with an annual calendar. I don't know about you, but I've always found that a *thank you* goes a long way. I'm sure it'll mean a lot to him, and he may remember it next time St. Pat's needs his help.

TODAY (Sunday—December 11th) is the annual Advent Communal Penance Service (with individual confession & absolution)—which will be a joint service that'll be held at **Sacred Heart Parish in Oberlin**. Experiencing the joy of God's forgiveness is a great way to prepare yourself for the glory of Christmas.

And lest you fear confession because you've forgotten the act of contrition, here's one of the shortest ones out there—that's amazingly easy to remember:

*Lord Jesus Christ, Son of God,  
have mercy on me, a sinner.*

## CHURCH OF ST. PATRICK

512 N. Main St. ❖ Wellington, OH 44090 ❖ 440.647.4375

### CHRISTMAS MASSES:

Saturday, Dec. 24<sup>th</sup>: 5 & 10PM

Sunday, Dec. 25<sup>th</sup>: 10AM

### NEW YEAR'S:

Saturday, Dec. 31<sup>st</sup>: 5PM

Sunday, Jan. 1<sup>st</sup>: 8:30 & 11AM

## Mass Intentions

### Monday, December 12

9:00 am..... George Lucas

### Tuesday, December 13

9:00 am..... In honor of St. Jude

### Wednesday, December 14

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Poor Souls

### Thursday, December 15

9:00 am..... John, Leora, Darah & Maureen Hogan

### Friday, December 16

9:00 am..... In honor of St. Jude

### Saturday, December 17

5:00 pm..... Parishioners

### Sunday, December 18

8:30 am..... O'Keefe family

11:00 am..... Mr. & Mrs. Edward Koval



### Readings for the Week Of December 11, 2016

Sunday	Is 35:1-6a, 10/Jas 5:7-10/Mt 11:2-11
Monday	Zec 2:14-17 or Rv 11:19a; 12:1-6a, 10ab/Lk 1:26-38 or Lk 1:39-47
Tuesday	Zep 3:1-2, 9-13/Mt 21:28-32
Wednesday	Is 45:6b-8, 18, 21b-25/Lk 7:18b-23
Thursday	Is 54:1-10/Lk 7:24-30 (
Friday	Is 56:1-3a, 6-8/Jn 5:33-36
Saturday	Gn 49:2, 8-10/Mt 1:1-17 (
Sunday	Is 7:10-14/Rom 1:1-7/Mt 1:18-24

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

***The Prayer List Can Be Found  
On The Bulletin Boards  
in the Entrancesways.***

Please **CLIP AND SHARE** the Christmas and New Year's Mass schedule with family, friends, and neighbors.



Why is it so important to Clip and Share? Well, Christmas falls on a Sunday—but our Mass on Christmas Morning will be at the preferred time of 10AM.

So that friends, relatives, and visitors don't show up an hour late, it's important that we get the new out! (We'll also be running ads in the Wellington Enterprise as well—but the more spokespeople we have, the better the informational disbursement!)

## LITURGY LESSON: The Homily

Those who were raised in pre-Vatican II times speak of the instruction after the Gospel as the “sermon;” those born after 1965 have seldom heard that same instruction referred to as anything but a “homily.” What is the difference? Neither “homily” nor “sermon” appears in the three editions of the Baltimore Catechism. As a matter of fact, in explaining the Mass, the old Catechism went right from the Gospel to the Creed, never even mentioning a sermon or homily.

But there was a sermon every Sunday, and a sermon in the pre-Vatican church was usually an explanation of a doctrine or law of the Church with no reference to the scripture readings. Often the bishop sent pastors a list of sermon-topics to preach about during the year.

In the revision of the liturgy, the Church said, “There must be a homily on Sundays ... it should not be omitted without a serious reason.” But what is the homily?

The Constitution on the Sacred Liturgy, in reference to the homily, says:

The treasures of the bible are to be opened up more lavishly so that a richer fare may be provided for the faithful at the table of God’s word... By means of the homily, the mysteries of the faith and the guiding principles of the Christian life are expounded from the sacred texts.

A homily, then, is usually to be based on the readings of the Mass, and the priest or deacon is to draw a lesson for us about what we believe or how we are to live what we believe. A homily may also be based on a particular celebration, such as Pentecost, All Saints Day, the Feast of the Immaculate Conception, or Christmas. And it may also focus on one of the prayers or responses used at that particular Mass.

As a result of Vatican II and its instruction about the homily, we have learned much more about the Bible than ever before. It was the hope of the Church Father’s who gathered for the Second Vatican Council, that such emphasis on the Word would bring us to a deeper faith!

## Collection Report

December 4, 2016

Sunday Offering .....	\$2761.00
Designated for Parish Use Only .....	\$560.00
Electronic Giving (myEoffering) .....	\$80.00
Loose bills/change .....	\$663.00
Total Received .....	\$4064.00

Thank you for sharing that  
which God has so generously shared with you!

**PSR Report Cards** were sent home this past week with the students. Please check with your child (or in his or her backpack). We ask you to look over the first term report, sign the back and return to PSR class.

The American Red Cross is having a **Blood Drive** on Wednesday, December 14, from 3 to 7 pm at the Penfield Township Community Center, Routes 18 & 301.

Take a little time to give the gift of life.

To have someone’s name added to the foyer prayer list, secure the person’s permission first; then call the office at 440-647-4375  
(or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

**Support  
St. Patrick Church.**

Other ways to shop at [smile.amazon.com](http://smile.amazon.com).  
Amazon donates  
Go to [smile.amazon.com](http://smile.amazon.com)

Are you doing your Christmas shopping online? Perhaps at Amazon.com?

Amazon will donate one-half percent of your purchase price to eligible non-profit charities, including St. Patrick Parish.

To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn’t cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

## Liturgical Ministers - Christmas 2016

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS
<b>Saturday 5:00 PM</b>	Patty Sumpter	Sheila Holmes Kathy Murowski Rick Krystowski	Lee Grissinger Eric Evans Richard Fox	Jack Dvorak Joe Fox
<b>Saturday 10:00 PM</b>	Sue Forgacs	Denise Breyley Russ Breyley Pat Sobieski	Chris Radachi Tim Radachi Bob Diedrick	Ken Raab NEED VOLUNTEER
<b>Sunday 10:00 AM</b>	Mike Beat	Anne Beat Chris Toth Teresa Garn	George Reising NEED VOLUNTEERS	Brice Schnell Michaela Toth

As we get closer to the end of the calendar year, I've been inundated with information from the diocese about the importance of following IRS regulations concerning charitable donations—and clarifications of what may and may not be considered a 2016 donation. Bottom line, if it's received by the parish in 2016, it's a 2016 donation. If it's received by the parish in 2017, it must be considered a 2017 donation. The only exception: if it's postmarked 2016, but received in 2017, it may be considered a 2016 donation.

Because IRS makes the rules, we need to follow the rules if St. Patrick Parish wishes to retain its tax-exempt status ... and we do! Thanks for your understanding.

The diocese also offered the following for your consideration: *In this season of giving, consider making a year-end gift to our parish in gratitude for all the blessings you have received in life. As you plan to make the most of your charitable donations in 2016, know that we gratefully accept gifts of cash and appreciated assets such as stocks or bonds. If you are 70 ½ or older, you may be able to reduce your taxable income this year and help us in our ministry with a gift made directly from your IRA to our parish. Talk to your advisors and IRA administrator for more information and to be sure that a gift is made directly from an IRA to a qualified charity such as our parish.*

Today, after the 11AM Mass, we'll start decorating for Christmas. Whether you can only stay for 30 minutes, or if you'd like to make an afternoon of it, you're most welcome to join us. The more that opt to participate, the easier it is on all who join in.

Don't forget about the family **New Year's Eve Eve Movie Night on Friday, December 30th**. So that we can plan accordingly, please drop us a note at [MovieNight@StPatrickWellington](mailto:MovieNight@StPatrickWellington) to let us know how many will be a part of the festivities! Also, if you'd like to offer to help in some capacity, put that in your email as well.

## CHURCH OF ST. PATRICK

512 N. Main St. ♦ Wellington, OH 44090 ♦ 440.647.4375

### CHRISTMAS MASSES:

Saturday, Dec. 24<sup>th</sup>: 5 & 10PM

Sunday, Dec. 25<sup>th</sup>: 10AM

### NEW YEAR'S:

Saturday, Dec. 31<sup>st</sup>: 5PM

Sunday, Jan. 1<sup>st</sup>: 8:30 & 11AM

## Mass Intentions

### Monday, December 19

9:00 am..... Poor Souls

### Tuesday, December 20

9:00 am..... In honor of St. Jude

### Wednesday, December 21

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... John Dragan

### Friday, December 22

9:00 am..... Poor Souls

### Friday, December 23

9:00 am..... George Lucas

### Saturday, December 24

5:00 pm..... Parishioners

10:00 pm..... Parishioners

### Sunday, December 25

10:00 am..... Parishioners



### Readings for the Week Of December 18, 2016

Sunday	Is 7:10-14/Rom 1:1-7/Mt 1:18-24
Monday	Jgs 13:2-7, 24-25a/Lk 1:5-25
Tuesday	Is 7:10-14/Lk 1:26-38
Wednesday	Sg 2:8-14 or Zep 3:14-18a/ Lk 1:39-45
Thursday	1 Sm 1:24-28/Lk 1:46-56
Friday	Mal 3:1-4, 23-24/Lk 1:57-66
Saturday	2 Sm 7:1-5, 8b-12, 14a, 16/ Lk 1:67-79
Sunday	Is 52:7-10/Heb 1:1-6/Jn 1:1-18 or 1:1-5, 9-14

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).

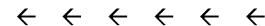
### HOLIDAY OFFICE HOURS

In observance of Christmas and New Year's the Parish Office will be closed on:

Monday, December 26th and

Monday, January 2nd

Please **CLIP AND SHARE** the Christmas and New Year's Mass schedule with family, friends, and neighbors.



Why is it so important to Clip and Share? Well, Christmas falls on a Sunday—but our Mass on Christmas Morning will be at the preferred time of 10AM.

So that friends, relatives, and visitors don't show up an hour late, it's important that we get the new out! (We'll also be running ads in the Wellington Enterprise as well—but the more spokespeople we have, the better the informational disbursement!)

## LITURGY LESSON:

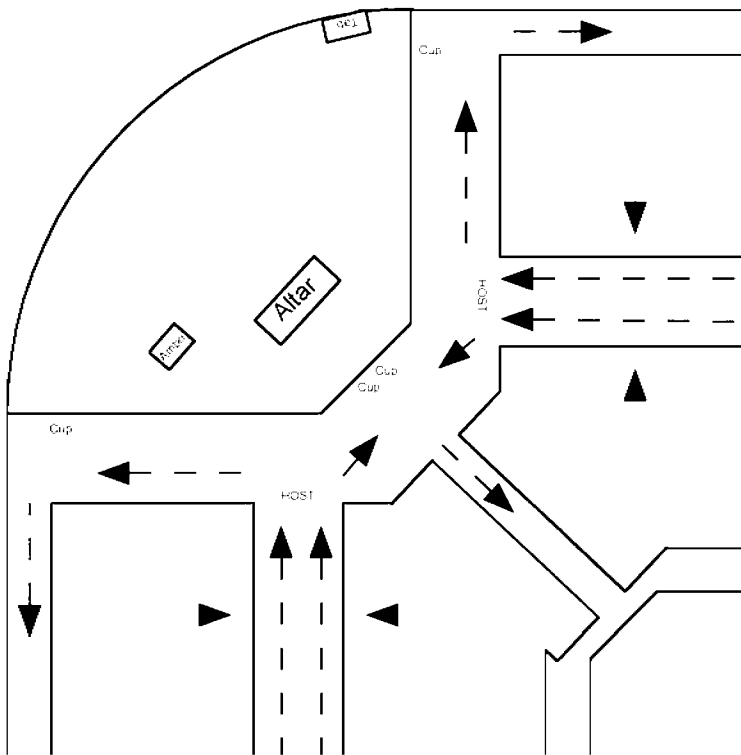
While not a liturgy lesson, per se, it does pertain to the Mass—so I'll cover it herein.

To help alleviate congestion during the distribution of communion, and to perhaps afford an easier flow through the church during communion, we're changing the manner by which we approach the altar for communion—and how we return to the pews.

This change will only impact the sections of pews closest to the organ/piano; those sitting in the sections of pews nearest the entry doors will continue to approach communion as you've always done.

The difference: there will now be two lines approaching the host via the central aisle of each nave—four lines total, but only two host stations. This change will allow three aisles for you to return from communion—the two side aisles, and the center aisle.

While it may seem awkward the first few times we do it, I'd be interested in hearing if you feel it is better or worse than before.



## Collection Report

December 11, 2016

Sunday Offering .....	\$2914.00
Designated for Parish Use Only .....	\$1335.00
Charitable Outreach (Glenmary) .....	\$979.00
Electronic Giving (myEoffering) .....	\$110.00
Loose bills/change .....	\$484.00
Total Received .....	\$5822.00

Thank you for sharing that  
which God has so generously shared with you!

### ST. JOSEPH OVERNIGHT SHELTER SCHEDULE

Monday, December 19, 2016

<b>Cook:</b>	<b>Serve:</b>	<b>Dessert:</b>
Denise Breyley	Anne & Mike Beat	Mary McConnell

Thank you to our volunteers!

**PSR Christmas Break** There are no classes on December 21, 22, 25, 28, 29 and January 1. Classes will resume on January 4, 5 & 8.

**FYI: Parish Registration Forms** for anyone wishing to register (or update info) are available in the hallway bookshelf drawers. Once completed, simply drop it in the collection basket.

**Support**  
St. Patrick Church.

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Amazon donates  
Go to [smile.amazon.com](http://smile.amazon.com)

Are you doing your Christmas shopping online? Perhaps at Amazon.com?

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To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn't cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

### Liturgical Ministers - New Years

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS
<b>Saturday 5:00 PM</b>	Patty Sumpter	Markus Bryant Sheila Holmes Kathy Murowsky Larry & Wendy Shivak	Lee Grissinger Bruce Ramsey NEED VOLUNTEER NEED VOLUNTEER	Ricky Shivak Tommy Shivak
<b>Sunday 8:30 AM</b>	Denise Breley	Jeff Bartolovich Russ Breyley Rick Krystowski Pat Rogers, Pat Sobieski	Bob Diedrick Eric Evans John Ormandy Richard Raab	John Paul Dowdell Brice Schnell
<b>Sunday 11:00 AM</b>	Mike Toth	Anne & Mike Beat Ken & Jane Ferris Cindy Jones	Robert Jones Mark Kaminski Mary Kaminski NEED VOLUNTEER	Ethan Llinebrink Michaela Toth

WE WELCOME those of you who are guests from out of town or from other parishes: it is good to have you with us!

WE EXTEND a special word of welcome to our college students, and other you adults, home for the holidays: it is a joy to see you among us.

WE REJOICE, of course, in those whose faces we see each week.

If this is your first time here, or the first time in a while, WE ARE GLAD you're here and invite you to come back soon.

IT IS GOOD for all of us to be here together to celebrate the Love of God revealed in the gift of the Word Incarnate!

Your parish staff:

Fr. David Trask

Patty Sumpter

Maria Provoznik

Tassa Dowdell

Becky Burkhardt

Fr. James Reymann

Elaine Johnson

Anne Linden

Laura Ramsey

## Mass Intentions

### Monday, December 26

9:00 am..... Barbara Ferris

### Tuesday, December 27

9:00 am..... George Payton

### Wednesday, December 28

5:30-7:15 pm..... Eucharistic Adoration

5:30-7:15 pm..... Confessions

7:30 pm..... Aaron Harris

### Thursday, December 29

9:00 am..... In honor of St. Jude

### Friday, December 30

9:00 am..... In honor of St. Jude

### Saturday, December 31

5:00 pm..... Parishioners

### Sunday, January 1

8:30 am..... Marcella Kelling

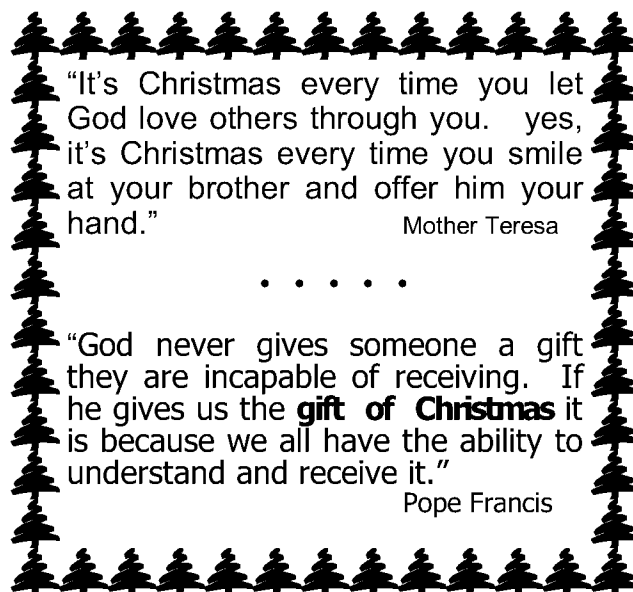
11:00 am..... Parishioners



### Readings for the Week Of December 25, 2016

Sunday	Is 52:7-10/Heb 1:1-6/Jn 1:1-18 or 1:1-5, 9-14
Monday	Acts 6:8-10; 7:54-59/Mt 10:17-22
Tuesday	1 Jn 1:1-4/Jn 20:1a, 2-8
Wednesday	1 Jn 1:5—2:2/Mt 2:13-18
Thursday	1 Jn 2:3-11/Lk 2:22-35
Friday	Sir 3:2-6, 12-14 or Col 3:12-21 or 3:12-17/Mt 2:13-15, 19-23
Saturday	1 Jn 2:18-21/Jn 1:1-18
Sunday	Nm 6:22-27/Gal 4:4-7/Lk 2:16-21

The full text of all Mass readings may be found at [uscgb.org](http://uscgb.org).



As we celebrate Emmanuel—God with us, please remember those of our parish who've asked for our prayerful support:

Georgianna Deuley, Margaret Frisina, Thomas & Judith Gale, Maxine May, Edward Seman, Michael Storrow, Jean Sudnick, James & Cynthia Sugaski, Carolyn Wright, Alex Cherpak, Trish Zupan, Jaclyn Stocking, Wanda Gates, James Farago

On your way out of church, make sure to **take your Christmas present**—a copy of Matthew Kelly's book *Resisting Happiness*. Matthew is a well known Catholic author who, in this book, shares "a deeply personal, disarmingly transparent look at why we sabotage our own happiness and what to do about it."

May your perusal of this book help you to find greater joy in the Christmas Season and throughout the coming New Year!

**OUR DOORS ARE OPEN:** No matter what your present status in the Catholic Church, no matter what your current family and marital situation, no matter what your personal history, age, background, race, etc., no matter what your own self-image; you are invited, welcomed, accepted, loved and respected here at St. Patrick Parish. And should anything of your status preclude your receiving communion, Fr. Trask is happy to assist you in returning to the sacraments!

Masses on New Year's Eve/Day will follow the traditional weekend schedule:

Saturday, December 31, 2016—5:00 PM  
Sunday, January 1, 2017—8:30 & 11:00 AM

## Collection Report

December 18, 2016

Sunday Offering .....	\$1890.00
Designated for Parish Use Only .....	\$900.00
Electronic Giving (myEoffering) .....	\$90.00
Loose bills/change .....	375.00
Total Received .....	\$3255.00

Thank you for sharing that  
which God has so generously shared with you!

### HOLIDAY OFFICE HOURS

Although Christmas and New Year's Days fall on a Sunday, the legal observances will be held the following Monday. Thus, in observance of these legal holidays, the parish offices will be CLOSED on:

Monday, December 26th and  
Monday, January 2nd

To have someone's name added to the foyer prayer list, secure the person's permission first; then call the office at 440-647-4375  
(or email to [Secretary@StPatrickWellington.com](mailto:Secretary@StPatrickWellington.com))

Need a restroom? Please use the downstairs facilities—accessible via the south foyer stairwell (or elevator).

### Support St. Patrick Church.

When you shop at [smile.amazon.com](http://smile.amazon.com),  
Amazon donates  
Go to [smile.amazon.com](http://smile.amazon.com)

Each time you make an eligible purchase at [smile.amazon.com](http://smile.amazon.com) Amazon will donate .5% to St. Patrick Church. You pay the same low Amazon price as always - and St. Patrick Parish benefits as well!

To sign up for this program, click the links on the parish facebook or web pages, or visit <http://amazon.stpatrickwellington.com>. It doesn't cost anything to enroll, you pay the same low Amazon price—and help out St. Patrick Parish as well.

### Liturgical Ministers - January 2017

	LECTOR	EUCCHARISTIC MINISTERS	USHERS	SERVERS	SERVERS
<b>Saturday 5:00 PM</b>	Amelia Simpson	Jay & Julie Maurer Bruce Ramsey Peggy Smith Jack Sumpter	Vince McMullen Chris Radachi Tim Radachi NEED VOLUNTEER	1/7 & 1/14 Mackenzie Smith 1/7—Jack Dvorak 1/14—NEED VOLUNTEER	1/21 & 1/28 Joe Fox 1/21— NEED VOLUNTEER 1/28— Jack Dvorak
<b>8:30 AM</b>	Mary Krystowski	Russ & Denise Breyley Dick Donahue Larry & Wendy Shvak	Bob Diedrick Sally Eyestone Richard Raab George Reising	1/8 & 1/15 Loren Obermiller Jack Sherlock	1/22 & 1/29 Lily Dowdell Leah Sunderman
<b>11:00 AM</b>	Ken Ferris	Markus Bryant Teresa Garn Mary Kaminski Barb Mohrman Phillip Mohrman	Robert Jones Mike Toth NEED VOLUNTEER NEED VOLUNTEER	1/8 & 1/15 Jonathan Cwalina Nick Fox	1/22 & 1/29 Michaela Toth NEED VOLUNTEER